

PROCEEDINGS
SOUTHERN BAPTIST CONVENTION
Orlando, Florida
June 14-16, 1994

TUESDAY MORNING, JUNE 14

1. Music was presented by the Southern Baptist Convention Student Choir, Byron Cutler, director, First Baptist Church, Orlando, Florida, with guest soloist Graham Kendrick, London.
2. Morris H. Chapman (TN) presented the Broadus gavel to H. Edwin Young (TX), president. President Young called to order the one hundred thirty-seventh session of the Southern Baptist Convention in the one hundred forty-ninth year of its history at 8:30 a.m. in the Orange County Convention Center, Orlando, Florida, then led in prayer. The president recognized parliamentarians serving during the Convention session: C. Barry McCarty (OH), chief parliamentarian, Joe H. Reynolds (TX), Jimmy Jackson (AL), John Powers (TX), and John L. Sullivan (FL). President Young drew attention to information printed in the *SBC Bulletin* regarding platform personnel, proposing resolutions, and making motions in order to assist messengers in understanding the Convention business procedures. He then introduced the Convention music director, Gary W. Moore (TX), and music associates, Ragan M. Vandegriff, III (FL), and Gerald Ray (TX).
3. Ragan M. Vandegriff, III (FL), associate music director, minister of music, First Baptist Church, Orlando, led in congregational singing.
4. E. Lewis Adkison (CO) led in prayer.
5. Lee Porter (FL), registration secretary, reported that as of 8:36 a.m., June 14, 1994, 15,551 messengers had been certified by churches to the Convention. He moved that these messengers constitute the Convention and that other duly certified messengers from churches in cooperation with the Convention who arrive later be recognized as members of the Convention when they have enrolled on the basis of membership set forth in Article III of the Constitution. The motion carried.
6. Fred Powell (OK), chairman of the Committee on Order of Business, moved the adoption of the order of business as printed in the *SBC Bulletin* with the following changes: 1) insert a 15-minute segment for miscellaneous business at 7:40 p.m. on Tuesday, moving the printed schedule ahead 15 minutes, 2) Wednesday at 8:50 a.m., Mitch Martin (WA) will replace Terry Little (WA), 3) Wednesday at 8:55 a.m., Wade Burlison (OK) will replace Jerry Cooper (AR). The motion carried. Chairman Powell moved that debate on all questions during the sessions be limited to three minutes per speaker. The motion carried.

Theme: "... For I Know - He is Able ..."

Scripture: II Timothy 1:12

*"For the which cause I also suffer these things;
 nevertheless I am not ashamed; for I know whom I have believed,
 and am persuaded that He is able to keep that which
 I have committed unto Him against that day."*

Tuesday Morning, June 14

- 8:15 Music for Inspiration - Southern Baptist Convention Student Choir, Byron Cutrer, *director*, First Baptist Church, Orlando, FL
- 8:30 Call to Order
 Congregational Singing - Ragan M. Vandegriff III, *minister of music*, First Baptist Church, Orlando, FL
 Prayer - E. Lewis Adkison, *pastor*, Circle Drive Baptist Church, Colorado Springs, CO
- 8:35 Registration Report and Constitution of Convention - Lee Porter, *SBC registration secretary, associate pastor*, St. Andrew Baptist Church, Panama City, FL
- 8:40 Committee on Order of Business (First Report) - Fred Powell, *chairman, senior associate pastor*, First Baptist Church, Moore, OK
- 8:45 Welcome - Pat Williams, *general manager*, Orlando Magic basketball team, Orlando, FL
- 8:50 Response - James L. Sullivan, *retired president*, Baptist Sunday School Board, Nashville, TN
- 8:55 Announcement of Committee on Committees, Credentials, Resolutions, and Tellers
- 9:00 Proclamation - Glenda Hood, *mayor*, Orlando, FL
 Crossover Orlando - Jay Strack, *SBC first vice president, evangelist*, Dallas, TX
- 9:05 Commission on the American Baptist Seminary Report - Stephen P. Carleton, *secretary-treasurer*, Nashville, TN
- 9:15 Southern Baptist Convention Canada Planning Group Report - Larry L. Lewis, *president*, SBC Home Mission Board, Atlanta, GA
- 9:25 Theme Testimony - Arturo Cobo, Cuban Refugee Center *coordinator*, Key West, FL
- 9:35 Denominational Press Report - Herb Hollinger, *vice president for Convention News*, SBC Executive Committee, Nashville, TN
- 9:45 Introduction of Business and Resolutions
- 10:00 Executive Committee Report (Part 1) - Morris H. Chapman, *president and chief executive officer*, SBC Executive Committee, Nashville, TN
- 10:55 Congregational Singing - Gary W. Moore, *convention music director, minister of music*, Second Baptist Church, Houston, TX
- 11:00 Music - Caedmon's Call, Second Baptist Church, Houston, TX
 Prayer - Ben Young, *minister to single adults*, Second Baptist Church, Houston, TX
- 11:10 President's Address - H. Edwin Young, Jr., *SBC president, pastor*, Second Baptist Church, Houston, TX
- 11:45 Benediction - James DeLoach, *retired associate pastor*, Fairhope, AL

Tuesday Afternoon, June 14

- 1:00 Music for Inspiration - Babbie Mason, *Christian artist*, Eastside Baptist Church, Marietta, GA
- 1:30 Congregational Singing - Ken Hartley, *minister of music*, First Baptist Church, Leesburg, VA
 Prayer - Joe W. Atchison, *director of missions*, Northwest Arkansas Association, Rogers, AR
- 1:35 Business
 Committee on Order of Business (Second Report) - Fred Powell
 Introduction of Business and Resolutions
- 1:45 Theme Testimony - Beverly Terrell, *Christian vocalist*, Houston, TX
- 1:55 Congregational Singing - Steve White, *minister of music*, First Baptist Church, Merritt Island, FL
- 2:00 Baptist World Alliance Report - Denton Lotz, *general secretary*, McLean, VA

- 2:10 Annuity Board Report - Paul W. Powell, *president*, Dallas, TX
 2:20 Education Commission Report - Stephen P. Carleton, *executive director*, Nashville, TN
 2:30 Election of Officers (First)
 2:45 Committee on Nominations Report - William E. Bell, Jr., *chairman*, department of religion, Dallas Baptist University, Dallas, TX
 3:00 Executive Committee Report (Part 2) - Morris H. Chapman
 3:50 Theme Testimony - Pam Veteto, *homemaker*, Batesville, AR
 4:00 Messenger Information Survey - David W. Atchison, *SBC recording secretary*, Brentwood, TN
 4:05 Music - Johnny and DeAnna Cabaniss, *Christian artists*, Smyrna, TN
 4:10 Committee on Committees Report - Michael Hamlet, *pastor*, N. Spartanburg First Baptist Church, Spartanburg, SC
 4:20 Introduction of Business and Resolutions
 4:40 Election of Officers (Second)
 4:50 Benediction - David Purichia, *pastor*, Emmanuel Southern Baptist Church, Rockville, IN

Tuesday Evening, June 14

- 6:10 Music for Inspiration - Chancel Choir and Orchestra, Bob Reeder, *director, minister of music*, First Baptist Church, Fort Lauderdale, FL
 6:25 Congregational Singing - Bob Reeder
 Prayer - David Butler, *pastor*, Springdale Baptist Church, Louisville, KY
 6:30 Theme Testimony - Rachel Hood-Phillips, *corporate vice president*, Miami, FL
 6:40 Committee on Order of Business (Third Report) - Fred Powell
 6:45 Congregational Singing - Steve Skinner, *minister of music*, First Baptist Church, Spartanburg, SC
 6:50 Election of Officers (Third)
 7:00 Brotherhood Commission Report - James D. Williams, *president*, Memphis, TN
 7:10 Christian Life Commission Report - Richard D. Land, *executive director*, Nashville, TN
 7:20 Christian Life Commission and Brotherhood Commission Presentation
 7:40 Miscellaneous Business
 7:55 Congregational Singing - Steve Phillips, *minister of music*, First Baptist Church, Columbia, SC
 8:10 Sunday School Board Report - James T. Draper Jr., *president*, Nashville, TN
 8:20 Sunday School Board Presentation
 9:15 Benediction - Gene Mims, *executive vice president*, Sunday School Board, Nashville, TN

Wednesday Morning, June 15

- 8:30 Music for Inspiration - Michael Sandifer, *Christian artist*, Belmont Church, Nashville, TN
 8:40 Pat Butler, *soloist*, Sanctuary Choir, Second Baptist Church, Houston, TX
 8:50 Congregational Singing - Gary Moore
 Prayer - Mitch Martin, *pastor*, Kennewick, WA
 8:55 Denominational Calendar Report - Wade Burleson, *pastor*, Emmanuel Baptist Church, Enid, OK
 9:00 Introduction of Local Arrangements Committee - John R. (Jack) Wilkerson
 9:05 Theme Testimony - Jack R. Smith, *personal evangelism consultant*, Atlanta, GA
 9:15 Congregational Singing - Randy Elrod, *minister of music*, First Baptist Church of Indian Rock, Largo, FL

- 9:20 Bold Mission Thrust Report - Morris H. Chapman
 9:30 Election of Officers (Fourth)
 9:35 Introduction of Past Presidents
 9:45 Seminary Reports - William O. Crews, *president*, Golden Gate Seminary, Mill Valley, CA; Milton Ferguson, *president*, Midwestern Seminary, Kansas City, MO; Landrum P. Leavell II, *president*, New Orleans Seminary, New Orleans, LA; L. Paige Patterson, *president*, Southeastern Seminary, Wake Forest, NC; R. Albert Mohler, *president*, Southern Seminary, Louisville, KY; William B. Tolar, *interim president*, Southwestern Seminary, Fort Worth, TX
 9:55 Seminary Presentation
 10:45 Theme Testimony - Cecil Sims, *executive director-treasurer*, Northwest Baptist Convention, Portland, OR
 10:55 Business
 Committee on Order of Business (Fourth Report) - Fred Powell
 Introduction of Business and Resolutions (Last Time)
 11:00 Previously Scheduled Business
 11:15 Committee on Resolutions (First Report)
 11:25 Election of Officers (Fifth)
 11:30 Music - Sherry Orr Ministries, Killarney Street Baptist Church, Winter Park, FL
 11:40 Convention Sermon - Bobby N. Boyles, *pastor*, Eagle Heights Church, Oklahoma City, OK
 12:15 Benediction - Robert Jeffress, *pastor*, First Baptist Church, Wichita Falls, TX

No Wednesday Afternoon Session

Wednesday Evening, June 15

- 6:00 Music for Inspiration - Music Ministry, First Baptist Church, Orlando, FL
 6:25 Congregational Singing - Ragan M. Vandegriff III
 Prayer - Paul S. James, *executive director emeritus*, Baptist Convention of New York, Deltona, FL
 6:30 Business
 Committee on Order of Business (Fifth Report) - Fred Powell
 Election of Convention Sermon Preacher, Alternate, and Music Director 1995
 6:40 Congregational Singing - Gary Middleton, *minister of music*, Olive Baptist Church, Pensacola, FL
 6:45 Theme Testimony - Thomas Smith, *foreign missionary*, Sierra Leone
 6:55 Woman's Missionary Union Report - Dellanna W. O'Brien, *executive director*, Birmingham, AL
 7:05 Foreign Mission Board Report - Jerry A. Rankin, *president*, Richmond, VA
 7:15 Home Mission Board Report - Larry L. Lewis, *president*, Atlanta, GA
 7:25 Foreign and Home Mission Board Presentation
 8:50 Commitment Invitation
 8:55 Benediction - Rick Butler, *student minister*, Purdue University, West Lafayette, IN

Thursday Morning, June 16

- 8:30 Music for Inspiration - Steve Sweet, *Christian artist*, First Baptist Church, Orlando, FL
 8:50 Congregational Singing - Gary Moore
 Prayer - John L. Yeats, *pastor*, South Park Baptist Church, Grand Prairie, TX

- 8:55 Stewardship Commission Report - A.R. (Rudy) Fagan, *president*, Nashville, TN
 9:05 American Bible Society Report - Eugene B. Habecker, *president and chief executive officer*, American Bible Society, New York, NY
 9:15 Memorial Service
 9:20 Radio and Television Commission Report - Jack B. Johnson, *president*, Fort Worth, TX
 9:30 Introduction of Fraternal Representatives
 9:40 Theme Testimony - Bo Mitchell, Mission Service Corps *volunteer*, Winter Haven, FL
 9:50 Historical Commission Report - Lynn E. May Jr., *executive director*, Nashville, TN
 10:00 Southern Baptist Foundation Report - Hollis E. Johnson, III, *president*, Nashville, TN
 10:10 Presentation of Outgoing SBC Officers - Morris H. Chapman
 10:15 Introduction of Newly Elected SBC Officers - H. Edwin Young
 10:20 Theme Testimony - Karen Thomas, *crisis pregnancy counselor*, Paducah, KY
 10:30 Congregational Singing - Gary Moore
 10:35 Previously Scheduled Business
 10:45 Committee on Resolutions (Final Report)
 11:15 Music - Dick and Mel Tunney, *Christian artists*, Christ Community Church, Franklin, TN
 11:25 Message - Frederick Sampson, *pastor*, Tabernacle Missionary Baptist Church, Detroit, MI
 12:00 Benediction - Jim Richards, *pastor*, Southminster Baptist Church, Baton Rouge, LA

7. Pat Williams (FL), general manager, Orlando Magic basketball team, welcomed the messengers.
8. James L. Sullivan (TN), *retired president*, Sunday School Board, responded to the welcome on behalf of the messengers.
9. President H. Edwin Young (TX) announced the following committees as listed in the *SBC Bulletin*: Committee on Committees, Credentials Committee, Committee on Resolutions, and Tellers Committee.

COMMITTEE ON COMMITTEES: Michael Hamlet (South Carolina), Chairman

Mike McLemore (Alabama), Jimmy Jackson (Alabama), Tim Clark (Alaska), Marvin McBee (Alaska), Joe Hall (Arizona), *Don Holliday (Arizona), Terry Eaton (Arkansas), *Mark Park (Arkansas), E. W. McCall, Sr. (California), Robb Zinn (California), *Julie Kendall (Colorado), Phil Hotsenpiller (Colorado), *Paul Moore (District of Columbia), *Elaine Brown (District of Columbia), Ted Traylor (Florida), *Sandra Weaver (Florida), Danny Watters (Georgia), Bill Britt (Georgia), *Iris Lazor (Hawaii), *Dale Clancy (Hawaii), Kevin Ezell (Illinois), Harl Ray Lewis (Illinois), *Tom Raper (Indiana), Mark Hern (Indiana), Phillip "Bo" Graves (Kansas-Nebraska), Abraham Aldape (Kansas-Nebraska), Robert Allen (Kentucky), *Donald Lee Thompson (Kentucky), *Diane Winders (Louisiana), Carrol Marr (Louisiana), Otis Doherty (Maryland-Delaware), *Roger Foster (Maryland-Delaware), Mike Nolan (Michigan), Ray Shelton (Michigan), Jim Futral (Mississippi), *Henry Hederman (Mississippi), Fred Fishel (Missouri), Lindy Reed (Missouri), C.O. Jackson (Nevada), Hoyt Savage (Nevada), Carlos Paz (New England), John Kuesbert (New England), Cordell Akin (New Mexico), Jim Prock (New Mexico), Ricky Armstrong (New York), Mike Seaman (New York), Joe Brown (North Carolina), Woodrow Busch (North Carolina), Sam Friend (Northwest), James Watters (Northwest), Steve Hopkins (Ohio), Gene

McBride (Ohio), Ted Kersh (Oklahoma), *Dave Gillogly (Oklahoma), James Luck (Pennsylvania-S. Jersey), Paul Broyles (Pennsylvania-S. Jersey), *Homer Holcomb (South Carolina), Randy Davis (Tennessee), Tim Miller (Tennessee), Robert Jeffress (Texas), Rick Lineberger (Texas), Clyde Billingsley (Utah-Idaho), Dan Walker (Utah-Idaho), Bob Reccord (Virginia), Gary Hollingsworth (Virginia), Eddie Rape (West Virginia), David Jicka (West Virginia), *Jim Starr (Wyoming), Danny Francis (Wyoming)

CREDENTIALS COMMITTEE: Danny Strickland (Florida), Chairman

*Edward H. Givhan (Alabama), Bill Hudgins (Alabama), Randy Evers (Alabama), Mike Cook (Alabama), Bill Melton (Arkansas), Larry Maxwell (Colorado), *Wil Mowdy (Florida), Lee M. Sheppard (Florida), Jerry Garrard (Florida), Don Hicks (Florida), Bill Faulkner (Florida), Lester L. Cooper (Georgia), James M. Bullock (Indiana), Michael Routt (Kentucky), Kent Workman (Kentucky), *Charles W. Holloway (Louisiana), *Roy V. Sims (Mississippi), Jeff Isenhour (North Carolina), George A. Jones (Northwest), Doug Surber (Ohio), *Steve Bass (Oklahoma), *Donna Powell (Oklahoma), Joe D. Fowler (Oklahoma), Thomas M. Knotts (South Carolina), Jerry G. Long (South Carolina), M. David Myers (Virginia), Mike Adams (Virginia)

COMMITTEE ON RESOLUTIONS: Tommy D. Lea (Texas), Chairman

David Dockery (Kentucky), David Hankins (Louisiana), D.L. Lowrie (Texas), Anthony Jordan (Oklahoma), Harold Killian (South Carolina), James R. DeLoach (Alabama), Timothy George (Alabama), Danny Akin (North Carolina), Forrest Lowry (Texas)

TELLERS COMMITTEE: Rex M. Horne, Jr. (Arkansas), Chairman

Steve Loggins (Alabama), Bruce Coe (Arizona), Randy Carson (California), Ron Rogers (Colorado), Bill F. Billingsley (Florida), *Don R. Lilly (Florida), David Malheiro (Florida), David McKinley (Florida), Hayes Wicker (Florida), Glenn E. Cox (Georgia), Ray Simpson (Georgia), Paul R. Blizard (Kentucky), *John Saunders (Louisiana), Grant Hignight (Minnesota/Wisconsin), William Hanberry (Mississippi), Allan Blume (North Carolina), Timothy M. Marrow (New Mexico), Clayton Spriggs (Oklahoma), Wendell Lang (Oklahoma), Bruce Hancock (South Carolina), Skip Owens (South Carolina), *Joey Smith (Tennessee), Lamar Moore (Tennessee), Sam Jones (Texas), James Miller (Texas), John Powers (Texas), *Linda S. Strobe (Virginia)

* Indicates a non-church related vocation

10. Jay Strack (TX), SBC first vice president, *evangelist, Dallas*, reported on the Crossover Orlando project. Strack reported that 642 persons had prayed to receive Jesus Christ.
11. Jay Strack (TX) introduced Napoleon Ford, mayor pro tem, Orlando, Florida, who gave a Proclamation on behalf of Glenda Hood, mayor.
12. The Commission on the American Baptist Seminary Report was given by Stephen P. Carleton (TN), secretary-treasurer.
13. Larry L. Lewis (GA), president, SBC Home Mission Board, introduced Allen Schmidt, executive director, Canadian Convention of Southern Baptists, who gave the report of The Southern Baptist Convention Canada Planning Group. Lewis presented the

recommendations on page 211 of the *1994 Southern Baptist Convention Book of Reports* and page 334 of the *1994 SBC Annual*. The recommendations were adopted.

14. A Theme Testimony was given by Arturo Cobo (FL), Cuban Refugee Center coordinator.
15. Gary Moore (TX), Convention music director, *minister of music*, Second Baptist Church, Houston, Texas, led the congregation in a chorus.
16. The Denominational Press Report was given by Herb Hollinger (TN), vice president for convention news, SBC Executive Committee. A presentation on SBC Net Software was made by David Haywood (TN), Bill Haynes (FL), and Gerald Steffy (IL).
17. President H. Edwin Young (TX) announced the time for introduction of business and resolutions, noting that motions would be referred to the Committee on Order of Business to be scheduled for later consideration. Resolutions would be referred to the Committee on Resolutions.
18. James Stroud (TN) raised a point of order concerning messenger registration and was referred to the Credentials Committee.
19. Cecil Sims (OR) presented a motion: **On Resignation of Three Trustees of Southwestern Seminary.**

"I move this Convention request the resignation of the three officers of the trustees of Southwestern Baptist Theological Seminary: Chairman Ralph Pulley, Texas; Vice Chairman Lee Weaver, Texas; Secretary T. Bob Davis, Texas." (Items 58 and 102)

20. Dan Robinson (SC) presented a motion: **On Disciplinary Action Towards Trustees of Southwestern Seminary.**

"I move that this Convention take disciplinary action against the officers of the trustees of Southwestern Baptist Theological Seminary for the process in which they dismissed Dr. Russell Dilday as president of the seminary. This disciplinary action to be in the following manner:

"1. The newly elected convention president will appoint a committee of seven to investigate the process used in dismissing Dr. Dilday with attention being given to the proper use of authority, due process, and fairness. This committee will report and bring a recommendation of action to be taken at the 1995 annual meeting of the convention

"2. During this period of investigation continuing until the investigation committee reports in 1995, the officers of the trustees will be deprived of all privileges, duties, and responsibilities as trustees of Southwestern Baptist Theological Seminary." (Items 58, 102, 133)

21. Randy Robertson (OK) presented a motion. **On Affirmation of the Trustees of Southwestern Seminary.**

"I move that we, the messengers of the 1994 Southern Baptist Convention, affirm and commend the trustees of Southwestern Baptist Theological Seminary, and affirm the time honored trustee system which has proven to be God blessed." (Items 58, 102)

22. Nathan Whisnant (VA) presented a motion: **On Ministry to Persons With HIV/AIDS**.

"I move that the Sunday School Board add to its yearly Sunday emphasis an AIDS Awareness Sunday to include education of the HIV/AIDS disease, ministry opportunities, and sexual purity. I further move that Christian response and HIV/AIDS pamphlets be made available to all Southern Baptist churches at no cost." (Item 58)

23. Rudy Yakym (IN) presented a motion: **On the Amendment of Bylaw 16, Paragraph 1.**

"Bylaw 16(1) says in part, One person nominated to the Committee on Nominations for each state shall be a person not employed full time by a church or denominational entity.

"I move that we delete the period at the end of the sentence and add the wording, nor shall this person be the spouse of someone employed full time by a church or denominational entity." (Item 58)

24. J.D. Strouth (IN) presented a motion: **On the Nominations by the Committee on Committees, Committee on Nominations, and the Committee on Order of Business.**

"I move that the Bylaws be revised to prohibit the Committee on Committees, the Committee on Nominations, and the Committee on Order of Business from nominating/recommending persons who are from the families, churches, or places of employment of the members of the respective committees." (Item 58)

25. Babb H. Adams (FL) presented a motion: **On Stewardship Education.**

"I move that the Southern Baptist Convention meeting in Orlando, June 14-16, 1994, go on record to encourage the Sunday School Board to include a Stewardship Lesson once a quarter in our Sunday School quarterlies and that any revision of program assignment needed to accomplish this be jointly resolved by the Sunday School Board and the Stewardship Commission of the Southern Baptist Convention." (Item 58)

26. Larry Blackmon (TX) presented a motion: **On Revision of the Constitution, Article 6, Relating to Removal of Trustees.**

"I move that Article 6 of the Southern Baptist Convention Constitution be amended by adding the following: Any specific trustee or group of trustees may be removed from office, individually or collectively, by a simple majority vote of the Convention." (Item 58)

27. Richard Tribble, Jr. (IL) presented a motion: **On The Baptist Faith and Message.**

"I move that the president of this Convention be requested to call a meeting of those now serving as presidents of the various state conventions to present to the Convention in Atlanta, Georgia, in 1995, an official review and updating of the *Baptist Faith and Message* which shall serve as information to the churches and which may serve as guidelines to the various agencies of the Southern Baptist Convention. It is understood

that any group or individual may approach the committee to be of service. The expenses of this committee shall be borne by the Convention Operating Budget." (Item 58)

28. Craig L. Kendall (CO) presented a motion: **On Funds Received from the Cooperative Baptist Fellowship or any Deliberative Body in Competition with the Convention.**

"I move that the Southern Baptist Convention instruct its agencies to maintain fidelity to the Convention and to avoid compromising the integrity of the Cooperative Program by declining to cooperate with, or to receive funds from the Cooperative Baptist Fellowship or any other organization, alternative funding mechanism, or deliberative body in competition with the convention and its Cooperative Program." (Item 103)

29. Rick Hyde (AR) presented a motion: **On Audible Responses to Motions from the Floor.**

"I move that all SBC messengers refrain from cheering and/or booing any motions pertaining to the Southwestern Baptist Seminary trustee dismissal of Dr. Dilday or any other personnel matter." (Item 58)

30. Carrol Johnson (TX) presented a motion: **On the Constitution, Article 9, Relating to Missionary Applicants.**

"I move that we amend the Constitution, Article 9, Missionaries' Qualifications, with the addition of the following paragraph:

"All missionary applicants must give testimony that they believe that the Bible is the divinely inspired Word of God and that it is the absolute authority in all matters of faith and practice. And furthermore that no person or agency of this convention in any official capacity shall question a missionary applicant about inerrancy." (Item 58)

31. Morris H. Chapman (TN), president and chief executive officer of the Executive Committee of the Southern Baptist Convention, recognized Mark A. Brister (LA), chairman of the Program and Structure Study Committee, then gave highlights of the Committee's report shown in the *SBC Book of Reports*. Chapman spoke of the Cooperative Program, then recognized Fred H. Wolfe (AL), Executive Committee chairman.

32. Guy S. Sanders (FL) moved the adoption of Recommendation 1 and spoke for the recommendation. Recommendation 1 was adopted.

Recommendation 1: 1994-95 Southern Baptist Convention Program Allocation Budget

The Executive Committee of the Southern Baptist Convention recommends that the Southern Baptist Convention adopt the 1994-95 Southern Baptist Convention Program Allocation Budget in the amount of \$136,539,730 as follows (1993-94 budget shown for comparison); and

The Executive Committee of the Southern Baptist Convention recommends that the goal for Southern Baptist Convention Cooperative Program receipts in 1994-95 be \$150,000,000 in celebration of 150 years of God's blessings on Southern Baptists and in response to the Great Commission challenge facing the Southern Baptist Convention in the last five years of this century.

I. 1994-95 SOUTHERN BAPTIST CONVENTION PROGRAM ALLOCATION BUDGET

	1994-95 Budget Proposal	1993-94 Basic Budget	Dollar Variance	Percent Variance	1994-95 % of Total Request
SBC OPERATING					
Basic (includes):	\$3,097,786	\$3,136,204	(38,418)	-1.225%	2.27%
Sequitentennial	60,000	60,000	-	0%	0.04%
BWA	<u>390,635</u>	<u>395,500</u>	<u>(4,865)</u>	<u>-1.225%</u>	<u>0.39%</u>
Total SBC Operating:	<u>3,097,786</u>	<u>3,136,204</u>	<u>(38,418)</u>	<u>-1.225%</u>	<u>2.27%</u>
BOARDS:					
Foreign Mission	68,270,450	69,117,366	(846,916)	-1.225%	50.00%
Home Mission	26,700,472	27,031,609	(331,137)	-1.225%	19.56%
Annuity	<u>1,046,596</u>	<u>1,059,576</u>	<u>(12,980)</u>	<u>-1.225%</u>	<u>0.77%</u>
Total Boards:	<u>96,017,518</u>	<u>97,208,551</u>	<u>(1,191,033)</u>	<u>-1.225%</u>	<u>70.32%</u>
SEMINARIES:					
SWBTS	8,052,430	8,081,950	(29,520)	-0.365%	5.90%
SBTS	5,976,911	5,990,158	(13,247)	-0.221%	4.38%
NOBTS	4,792,332	4,803,674	(11,342)	-0.236%	3.51%
SEBTS	3,530,583	3,833,701	(303,118)	-7.907%	2.59%
GGBTS	2,672,696	2,666,142	6,554	0.246%	1.96%
Special Allocation	200,000	200,000	0	0.000%	0.15%
MWBTS	<u>2,451,472</u>	<u>2,445,460</u>	<u>6,012</u>	<u>0.246%</u>	<u>1.80%</u>
Total Seminaries	<u>27,676,423</u>	<u>28,021,085</u>	<u>(344,662)</u>	<u>-1.230%</u>	<u>20.27%</u>
OTHER AGENCIES:					
Foundation	291,384	291,998	(614)	-1.225%	0.21%
Am. Seminary Com.	256,832	260,017	(3,185)	-1.225%	0.19%
Brotherhood	965,215	977,186	(11,971)	-1.225%	0.71%
Christian Life	1,353,085	1,369,866	(16,781)	-1.225%	0.99%
Education	485,151	491,168	(6,017)	-1.225%	0.36%
Historical	491,900	498,001	(6,101)	-1.225%	0.36%
Radio & TV	5,424,705	5,491,982	(67,277)	-1.225%	3.97%
Stewardship	<u>479,727</u>	<u>485,677</u>	<u>(5,950)</u>	<u>-1.225%</u>	<u>0.35%</u>
Total Other Agencies:	<u>9,748,001</u>	<u>9,868,895</u>	<u>(120,894)</u>	<u>-1.225%</u>	<u>7.14%</u>
FINAL TOTALS:	<u>\$136,539,730</u>	<u>\$138,234,735</u>	<u>(\$1,695,005)</u>	<u>-1.226%</u>	<u>100.00%</u>

II. 1994-95 SOUTHERN BAPTIST CONVENTION COOPERATIVE PROGRAM RECEIPTS GOAL - \$150,000,000

Note: Receipts above the Program Allocation Budget shall be allocated 37% to the Foreign Mission Board, 31.5% to the Capital Needs Budget, and 31.5% to Program Advance.

III. 1994-95 CAPITAL NEEDS BUDGET

	1990-2000 <u>Balance</u>	<u>Percent</u>
Home Mission Board	\$ 2,249,836	10.47%
Golden Gate Seminary	2,475,086	11.52%
Midwestern Seminary	2,636,058	12.27%
New Orleans Seminary	2,983,259	13.89%
Southeastern Seminary	2,165,732	10.08%
Southern Seminary	3,232,235	15.04%
Southwestern Seminary	3,843,470	17.89%
Radio & TV Commission	<u>1,898,299</u>	<u>8.84%</u>
Totals	\$21,483,975	100.00%

Note: The Southern Baptist Convention Capital Needs Budget has been scheduled over a ten-year period, 1990-91 through 1999-2000, with capital needs funds distributed annually on a percentage basis. This represents an extension of the Capital Needs Budget first adopted for the period 1984-88.

IV. 1994-95 PROGRAM ADVANCE

Note: Program Advance funds will be distributed according to the same percentages as the Program Allocation Budget.

- 33. Scott C. Humphrey (VA) moved the adoption of Recommendation 2. Recommendation 2 was adopted.**

Recommendation 2: 1994-95 Southern Baptist Convention Operating Budget

The Executive Committee of the Southern Baptist Convention recommends that the Southern Baptist Convention adopt the 1994-95 Southern Baptist Convention Operating Budget in the amount of \$4,103,786 as follows (1993-94 budget shown for comparison):

SOUTHERN BAPTIST CONVENTION OPERATING BUDGET

	1994-95 Proposed Budget	1993-94 Approved Budget
INCOME		
EXECUTIVE COMMITTEE INCOME:		
SBC Program Allocation	\$3,097,786	\$3,136,282
Designations	45,000	60,000
Baptist Sunday School Board	467,000	645,000
Interest/Dividends	60,000	30,000
Baptist Programs/SBC LIFE	179,000	179,000
Other Income	<u>255,000</u>	<u>172,000</u>
TOTAL INCOME:	<u>\$4,103,786</u>	<u>\$4,222,282</u>

EXPENSES

CONVENTION ADMINISTRATION EXPENSES:

Convention Operations		
General Operations	\$318,755	\$328,500
SBC Committees	87,330	90,000
SBC Building Management	309,540	319,000
Annual Meeting		
General Operations	684,800	705,704
News Room Operation	61,615	63,500
Operating Reserve		
	<u>97,000</u>	<u>100,000</u>
Total Convention Expenses	\$1,559,040	\$1,606,704

EXECUTIVE COMMITTEE OPERATIONS EXPENSES:

Administrative Office		
General Administration	1,015,555	1,077,773
Executive Committee Meeting	195,000	210,000
Baptist Program/Bulletin Service	-	-
Convention Relations	641,301	620,727
Convention News	302,255	311,500
President/Treasurer Transition	<u>0</u>	<u>0</u>
Total Executive Committee Expense	\$2,154,409	\$2,220,000

CONVENTION SUPPORT

Related Organizations		
Baptist World Alliance	390,635	395,500
Total Convention Support	\$ 390,635	\$ 395,500

TOTAL BUDGETED EXPENSES	\$4,103,786	\$4,222,204
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* Four annual payments of \$25,000 each according to the Executive Committee action of February 22-24, 1993.

34. William F. Harrell (GA) moved the adoption of Recommendation 3. Recommendation 3 was adopted.

Recommendation 3: SBC Constitution, Article XIV. Amendments

The Executive Committee of the Southern Baptist Convention recommends that the Southern Baptist Convention vote for the second consecutive year to amend Article XIV, Amendments, of the Southern Baptist Convention Constitution to read as follows (underline indicates new material; deletions indicated by strikeover):

SBC Constitution, Article XIV. Amendments

Any alterations may be made in these Articles at any annual meeting of the Convention by a vote of two-thirds of the members present and voting at the time the vote is taken, when the vote is taken without regard to total enrollment; provided (1) that no amendment may be considered after the second day of the Convention and (2) that an amendment shall be so approved by two (2) consecutive annual ~~sessions~~ meetings of the Convention.

35. David E. Hankins (LA) moved the adoption of Recommendation 4. Recommendation

4 was adopted.

Recommendation 4: SBC Approval of Christian Life Commission Charter Amendment

The Executive Committee of the Southern Baptist Convention approves the Articles of Amendment to the Charter of The Christian Life Commission of the Southern Baptist Convention as follows and recommends the amended charter to the Southern Baptist Convention for consideration and action.

Proposed Reading

PROPOSED CHARTER OF THE CHRISTIAN LIFE COMMISSION OF THE SOUTHERN BAPTIST CONVENTION

The undersigned natural persons, having capacity to contract and acting as incorporators of a corporation under the Tennessee General Corporation Act, adopt the following charter for such corporation:

1. The name of the corporation is The Christian Life Commission of the Southern Baptist Convention.
2. The duration of the corporation is perpetual.
3. The address of the principal office of the corporation in the State of Tennessee shall be 901 Commerce, Nashville, Tennessee 37203, County of Davidson.
4. The corporation is ~~not for profit~~ a non-profit religious organization.
5. The purpose for which the corporation is organized is conducting the affairs of The Christian Life Commission, which is an agency appointed and controlled by the Southern Baptist Convention, a religious denomination; and more particularly, of assisting Southern Baptists in the propagation of the gospel by (1) helping Southern Baptists to become more aware of the ethical implications of the Christian gospel with regard to such aspects of daily living as family life, human relations, moral issues, economic life and daily work, citizenship, and related fields; and by (2) helping them create, with God's leadership and by His grace, the kind of moral and social climate in which the Southern Baptist witness for Christ will be most effective.
6. The corporation is to have no members.
7. ~~The incorporators and the other duly elected members of the Christian Life Commission, an unincorporated agency of the Southern Baptist Convention, shall constitute the first Board of Directors. Pursuant to the provisions of Section 48-04(1), Tennessee Code Annotated, successors to the first Board of Directors of this corporation may be chosen by the Southern Baptist Convention or in the manner designated by the Southern Baptist Convention. The Southern Baptist Convention, or its duly designated subordinate body or bodies, shall have the power to determine or change the number of directors of the corporation to be not more than one hundred (100) nor less than four (4) in number, the terms of office, and the manner of electing directors as their terms expire or vacancies may occur.~~

7. The directors of the corporation shall be appointed by the Southern Baptist Convention.

~~8. All directors of the corporation shall be elected by the Southern Baptist Convention, with one representative from each qualified state in keeping with the bylaws of that Convention and with four (4) directors at large, for such periods of time as may be in accordance with the constitution and bylaws of the Southern Baptist Convention.~~

8. The number of directors of the corporation shall be four (4) plus the number, up to thirty (30), of the qualified states and territories, defined by the Southern Baptist Convention for eligibility for representation on the Commissions of the Convention. The four (4) at large directors may be residents of any qualified state or territory. Of the thirty (30) other directors, only one may be from a given state or territory.

A. The number of directors shall be temporarily increased to include a position for each person who, on June 1, 1991, was serving as an at-large member of the Public Affairs Committee, and was not an agency head (hereinafter, "former PAC member").

B. Each former PAC member who is duly nominated and elected by the Convention may serve as a director of the Christian Life Commission (CLC) until such time as he or she would have been ineligible to continue to serve as a member of the Public Affairs Committee.

C. When the aforesaid period of eligibility expires for each former PAC member, or when such person for any other reason ceases to serve on the CLC, then each temporary position of CLC director shall terminate. By this process of attrition, the total number of CLC directors shall ultimately be restored to the number originally provided for in paragraph 8 above.

D. If any former PAC member is not nominated or elected by the Convention to serve on the Christian Life Commission, then each temporary position of CLC director for each person shall terminate.

~~E. The Christian Life Commission shall, according to its bylaws, determine which, if any, of its directors shall represent the Southern Baptist Convention on the Baptist Joint Committee on Public Affairs.~~

9. This charter is subject to modification and amendment in the manner provided by law, provided, however, that no amendment or modification may be made without the prior consent of the Southern Baptist Convention.

10. The corporation shall neither have nor exercise any power, nor shall it engage directly or indirectly in any activity, that would invalidate its status (1) as a corporation which is exempt from Federal Income taxation as an organization described in Section 501(c)(3) of the Internal Revenue Code of 1954, or (2) as a corporation contributions to which are deductible under Section 170(c)(2) of the Internal Revenue Code of 1954.

11. No part of the net earnings of the corporation shall inure to the benefit of or be distributable to its directors, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Item 5 hereof.

12. No substantial part of the activities of the corporation shall consist of attempting to influence legislation, through propaganda or otherwise, nor shall the corporation participate in, or intervene in (including the publishing or distributing of statements), any political campaign on behalf of any candidate for public office; nor shall the corporation engage in any activities that are unlawful under applicable Federal, State, or local laws.

13. The corporation shall not (1) operate for the purpose of carrying on a trade or business for profit, (2) engage in any "prohibited" transactions as described in Section 503 of the Internal Revenue Code of 1954, or (3) accumulate income, invest income, or divert income in any manner endangering its exempt status by virtue of Section 504, or any other section of the Internal Revenue Code of 1954.

14. Upon the dissolution of the corporation, the Board of Directors shall, after paying or making provisions ration in such a manner, or to such organization or organizations, organized and operated exclusively for charitable, educational or religious purposes as shall at the time qualify as an organization or organizations described in Section 501(c)(3)f of the Internal Revenue Code of 1954 as the Board of Directors, acting pursuant to the directions of the Southern Baptist Convention, shall determine.

15. The directors of the corporation may take any action which they are required or permitted to take under Chapters 1 through 14 of Title 48, Tennessee Code Annotated, or any other applicable law, without a meeting on written consent setting forth the action so taken, signed by all the directors entitled to vote thereon.

16. All references herein to provisions of the Internal Revenue Code of 1954 shall be deemed to include statutes which succeed or amend such provision (i.e., the corresponding provisions of future United States Internal Revenue laws).

Date of Incorporation by the State of Tennessee June 19, 1974.

[Charter adopted June 5, 1968 (SBC Annual, 1968, pp. 64-65).

Charter revised June 12, 1973 (SBC Annual, 1973, pp. 20-21).

Charter readopted September 11, 1974, by the Christian Life Commission to fulfill legal requirements pursuant to the filing of the Charter with the State of Tennessee.

Charter amended September 11, 1985, by the Christian Life Commission to reflect address change.

Charter revised June 4, 1991, (SBC Annual, 1991, pp. 31-32) to reflect merger of Public Affairs Committee with the Christian Life Commission.]

36. Simon H.L. Tsoi (AZ) moved the adoption of Recommendation 5. Recommendation 5 was adopted. Morris H. Chapman (TN) read a Resolution of Appreciation for A.R. (Rudy) Fagan and presented him with a plaque.

Recommendation 5: Resolution of Appreciation for A. R. (Rudy) Fagan, President of The Stewardship Commission of the Southern Baptist Convention

The Executive Committee of the Southern Baptist Convention adopts the following Resolution of Appreciation for A. R. (Rudy) Fagan, on the occasion of his retirement as president of The Stewardship Commission of the Southern Baptist Convention, and expresses gratitude to God for his commitment and dedicated ministry, and recommends the resolution to the Southern Baptist Convention for consideration and action.

**EXECUTIVE COMMITTEE OF THE SOUTHERN BAPTIST CONVENTION
NASHVILLE, TENNESSEE**

RESOLUTION OF APPRECIATION FOR A. R. (RUDY) FAGAN

WHEREAS, A. R. (Rudy) Fagan retires September 30, 1994, as President of The Stewardship Commission of the Southern Baptist Convention, after 20 years in this position; and

WHEREAS, He earned the Bachelor of Arts from Howard College (now Samford University), the Bachelor of Divinity from Southwestern Baptist Theological Seminary, and the Master of Divinity from Southwestern Baptist Theological Seminary; and

WHEREAS, He has served as President of the Florida Baptist Convention, Chairman of the task force that named "Bold Mission Thrust," and as Chairman of The Stewardship Commission of the Southern Baptist Convention; and

WHEREAS, He served as pastor of First Baptist Church, Bradenton, Florida; Delaney Street Baptist Church, Orlando, Florida; First Baptist Church, Sebring, Florida; First Baptist Church, Kirbyville, Texas; and First Baptist Church, Boca Grande, Florida, and has served as assistant pastor in two churches; and

WHEREAS, He has participated in evangelistic crusades in South Africa, Panama, Brazil, Jamaica, Hong Kong, Spain, Puerto Rico, and the Cayman Islands; and

WHEREAS, He has lectured at four Southern Baptist seminaries and been used as a speaker in all 50 states and more than 15 countries; and

WHEREAS, He has written the book *What the Bible Says About Stewardship*, as well as numerous articles for Southern Baptist publications; and

WHEREAS, His contributions to Southern Baptist life have been numerous and distinguished; and

WHEREAS, He and his wife, the former Florrie Bateman, established a sound Christian home, with four children, Vicki, Max, Myra, and Amy; now, therefore,

BE IT RESOLVED, That the members of the Executive Committee of the Southern Baptist Convention, meeting in Nashville, Tennessee, February 21-23, 1994, and the Southern Baptist Convention, meeting in Orlando, Florida, June 14-16, 1994, express gratitude to God for the life and ministry of A. R. (Rudy) Fagan; and

BE IT FURTHER RESOLVED, That the Executive Committee and the Southern Baptist Convention express best wishes to Rudy and Florrie Fagan for the years ahead.

37. Gordon C. Graham (TX) moved the adoption of Recommendation 6. Recommendation 6 was adopted.

Recommendation 6: SBC Annual Meetings: Convention Site, 2002

The Executive Committee of the Southern Baptist Convention recommends that the Southern Baptist Convention select St. Louis, Missouri, as the Convention site for the 2002 annual meeting of the Southern Baptist Convention pending satisfactory contract negotiations with the convention center and area hotels. The convention date would be June 11-13, 2002.

38. David Tolliver (MO) moved the adoption of Recommendation 7. Recommendation 7 was adopted.

Recommendation 7: 1990-95 Bold Mission Thrust Report, Year III

The Executive Committee of the Southern Baptist Convention recommends that the Southern Baptist Convention receive as information the 1990-95 Bold Mission Thrust Report, Year III as follows:

Directions 2000: 1992-93 Bold Mission Thrust Report, Year III

This is the third of the final ten annual reports on Bold Mission Thrust. The 1992-93 church year ended with only seven years left in the final decade of an emphasis planted in the hearts of Southern Baptists in 1976. A Missions Challenge Committee completed three years of study with recommendations that challenged Southern Baptists to pray, give, and work so that "every person in the world shall have the opportunity to hear the gospel of Christ by the year 2000" (1976 SBC Annual, p. 54).

The term "Bold Mission Thrust" became the theme of the emphasis in 1979 at the meeting of the Southern Baptist Convention in Houston, Texas.

In 1987, the Southern Baptist Convention, meeting in St. Louis, Missouri, adopted the 1990-2000 Bold Mission Thrust Denominational Emphasis Plan with the following statement of purpose:

The purpose of the 1990-2000 Bold Mission Thrust Emphasis Plan is to provide a way whereby Southern Baptists can pray, plan, and work together to carry out Christ's commission to go into all the world and make disciples.

Fourteen priority concerns were identified as requiring the most urgent attention of Southern Baptists as follows:

1. Reaching Lost Persons With the Gospel of Christ
2. Accepting and Teaching the Bible as the Authority for Faith and Life
3. Engaging in Worship That Magnifies and Honors God
4. Helping Disciples Grow Toward Christian Maturity
5. Strengthening Love and Harmony Within the Fellowship of the Church
6. Demonstrating Commitment to Missions Through Personal Involvement
7. Ministering to Families, Including Singles and Senior Adults
8. Establishing and Growing New Congregations and Other Forms of New-Work Among All People
9. Penetrating Diverse Urban Cultures and Attitudes with the Gospel
10. Following Christ's Servant Pattern in Christian Service
11. Understanding and Sharing Baptist Doctrine, Heritage, History and Polity
12. Supporting the Church's Mission by Sacrificial, Joyful Giving
13. Ministering to Persons in Need, Such as the Alienated, Homeless, Hungry, Displaced and Abused
14. Demonstrating Commitment to Intercessory Prayer through a Convention-wide Network of Intercessory Prayer

Thirteen goals were approved, each in two five-year increments. The Year III report of accomplishments relates to goals for 1990-95.

This report shows 1992-93 achievements related to goals. Baptisms for the three years are below goal by 146,412. Reaching the total of 45,000 churches and church-type missions by 1995 will require a net gain of 1,951 per year.

	1990-95 GOALS	1992-93 Report	
1.	Baptisms: A total of 2.1 million baptisms reported by the churches during 1990-95	1992-93 3-yr. total	349,073 1,113,588
2.	New Congregations: A total of 45,000 churches and church-type missions by 1995	Churches Church-type missions TOTAL	38,740 <u>2,359</u> 41,099
3.	Worship: Average morning worship attendance equal to 55 percent of resident church membership and an average evening worship attendance equal to 30 percent of resident church membership by 1995	morning * evening*	42.3% 4,610,128 17.4% 1,900,426
4.	Bible Study: Sunday School enrollment of 11 million by 1995		8,246,250
5.	Discipleship: Church Training enrollment of 2.5 million by 1995	**	2,328,082
6.	Missions Education: Combined WMU and Brotherhood church enrollment of two million by 1995	WMU **Brotherhood	1,149,085 <u>613,774</u> 1,762,859
7.	Stewardship: Total of 12 billion dollars in annual undesignated church receipts by 1995	1992-93 3-yr. total	\$ 4,129,917,905 11,938,430,125
8.	Home Missionaries: A total of 4,500 missions personnel in 1995		4,882
9.	Foreign Missionaries: A total of 4,800 missionaries by 1995		3,944
10.	Missions Volunteers: Combined home and foreign mission volunteers of 350,000 during 1990-95	HMB FMB Total	73,621 <u>10,264</u> 83,886
11.	Missions Support: A total of one billion dollars through the Cooperative Program in 1995		\$367,718,831
12.	Associational Missions: Each church giving to associational missions on a percentage basis		73% of churches in reporting associations
13.	Intercessory Prayer: Each association having a functioning network of intercessory prayer by 1995		28% of reporting associations

* Only information available is attendance on the last Sunday of Associational Year.

**Discipleship Training and Brotherhood report number of participants in organizational activities instead of enrollment.

39. Paul R. House (IN) moved the adoption of Recommendation 8. Recommendation 8 was adopted.

Recommendation 8: Brotherhood Commission: Program Statement Revision

The Executive Committee of the Southern Baptist Convention recommends that the Southern Baptist Convention adopt the revised Program Statement of the Brotherhood Commission of the Southern Baptist Convention as follows:

PROPOSED READING

BROTHERHOOD COMMISSION of the Southern Baptist Convention

PURPOSE

The purpose of the Brotherhood Commission is to help churches involve their members, primarily men and boys, in missions by developing and interpreting programs that will help lead to a deeper commitment to missions, to a more meaningful prayer life for missions, to a larger stewardship on behalf of missions, and to a personal involvement in missions.

STRUCTURE

1. **THE PROGRAM OF MISSIONS EDUCATION ORGANIZATION DEVELOPMENT**

Purpose

To develop programs, organizations, services, and materials for Southern Baptist members, churches, associations, and state conventions for establishing, enlarging, and improving missions learning experiences, missions involvement, evangelism, financial, and prayer support for missions.

Functions

1. Conduct research and evaluate needs, programs, materials, and services.
2. Design strategies, programs, materials, and field services.
3. Develop, produce, acquire, publish, market, and distribute programs, materials, and field services.
4. Provide field services to support the effective use of programs and materials.

II. THE PROGRAM OF PERSONAL MISSIONS DEVELOPMENT

Purpose

To contribute to the effectiveness of a church's mission by addressing its members' developmental needs, including spiritual growth, required for the fulfillment of missions responsibilities through the provision of resources and services.

Functions

1. Conduct research and evaluate needs, programs, resources, materials, and services.
2. Design strategies, programs, materials, resources, and field services.
3. Develop, produce, acquire, publish, market, and distribute programs, materials, resources, and field services.
4. Provide field services to support the effective use of programs, materials, and resources.

III. THE PROGRAM OF MISSIONS RESOURCES DEVELOPMENT

Purpose

To plan, produce, market/communicate, and distribute materials, merchandise, and services to support missions.

Functions

1. Conduct research and evaluate needs, programs, materials, merchandise, and services.
2. Design strategies, programs, materials, merchandise, and field services.
3. Develop, produce, acquire, publish, market, and distribute programs, materials, merchandise, and field services.
4. Provide field services to support the effective use of programs, materials, and merchandise.

RELATIONSHIPS

The Programs of the Brotherhood Commission relate directly to:

1. Southern Baptist Churches and Associations of Churches

By providing missions education and personal missions development organizations, programs, missions materials, and services.

2. **Baptist State Conventions, Baptist General Associations, and State Baptist Fellowships**

a. Through cooperative efforts in planning and providing programs, materials, and services for missions education and personal missions development.

b. By providing coordination for the deployment of state Disaster Relief Units and personnel in the event of domestic and overseas disaster.

3. **Foreign Mission Board**

a. Through cooperative efforts in developing plans, programs, materials, and services.

b. Through providing a channel for interpreting the work of the Foreign Mission Board.

c. As distributor of Foreign Mission Board program, materials, and services through its sales channels.

d. Through recruiting and training long and short-term missions volunteers and by promoting career missions as a vocation.

e. By serving as the primary resource for coordinating and providing for SBC disaster response in the event of overseas disaster. The Commission will work with the Foreign Mission Board and the appropriate international relief organizations in providing coordination for initial critical care and emergency needs.

4. **Home Mission Board**

a. Through cooperative efforts in developing plans, programs, materials, and services.

b. Through providing a channel for interpreting the work of the Home Mission Board.

c. As distributor of Home Mission Board programs, materials, and services through its sales channels.

d. Through recruiting and training long and short-term missions volunteers and by promoting career missions as a vocation.

c. By serving as the primary coordinator and provider of SBC disaster response in the event of domestic disaster. The Commission will work with the Home Mission Board, the National Organization of Volunteers Active in Disaster, and The American Red Cross in providing coordination for initial critical care and emergency needs. The Commission shall also work with the HMB to coordinate Brotherhood involvement in the recovery and rebuilding phases of Southern Baptist Disaster Relief.

5. Woman's Missionary Union

a. Through cooperative efforts in developing plans, programs, materials, and services.

b. Through providing a channel for interpreting the work of the Woman's Missionary Union.

c. As distributor of the Woman's Missionary Union programs, materials, and services through its sales channels.

d. By jointly producing coeducational missions education programs, materials, and services under the trademarks of World Changers Resources and World Friends Press.

6. Sunday School Board

a. Through cooperative efforts in developing plans, programs, materials, and services.

b. Through providing a channel for interpreting the work of the Sunday School Board.

c. As distributor of the Sunday School Board's programs, materials, and services through its sales channels.

d. As a supplier of Brotherhood merchandise to Baptist Book Stores.

e. As a supplier of information for advertising Brotherhood products.

7. Southern Baptist Seminaries and Baptist Colleges

Through cooperative efforts in developing and interpreting programs, materials, curricula, and services.

8. Other Southern Baptist Convention Agencies

- a. Through cooperative efforts in developing plans, programs, materials, and services.
 - b. Through providing a channel for interpreting the work of other Southern Baptist Convention Agencies.
 - c. As distributor of other Southern Baptist Convention agencies' programs, materials, and services through its sales channels.
9. Other Baptist Entities
- a. Through cooperation in and promotion of the activities and work of Baptist World Alliance.
 - b. Through the provision of missions education programs, services, and materials to language/ethnic fellowships of Baptists.
10. Other Institutions/Organizations
- a. Through the formation of relationships necessary for the accomplishment of Brotherhood Commission work with nonreligious entities. (i.e. American Red Cross, etc.)
 - b. Through the distribution and promotion of Brotherhood Commission materials and information through appropriate non-SBC, non-Baptist, and nonreligious media.

PRESENT READING

BROTHERHOOD COMMISSION of the Southern Baptist Convention

PURPOSE

The purpose of the Brotherhood Commission is to help churches involve their members, primarily men, young men and boys, in missions by developing and interpreting programs that will help lead to a deeper commitment to missions, to a more meaningful prayer life for missions, to a larger stewardship on behalf of missions, and to a personal involvement in missions.

1. THE PROGRAM OF BROTHERHOOD PROMOTION

Purpose

To develop concepts into programs, services and materials for Brotherhood organizations which are acceptable for use by Southern Baptist churches, associations, and state conventions for establishing, enlarging and improving, missions education focusing on such emphases as missions learning experiences, missions involvement, personal involvement, personal witnessing, evangelism, and financial and prayer support of world missions.

Functions

1. Conduct program, services and material research.
2. Design programs, materials, and field services.
3. Develop and market needed products.
4. Provide services to support the programs and interpret and implement effective uses of the materials.

Relationships

The Program of Brotherhood Promotion is one of the Base church programs working directly with churches, associations, and state conventions. The Brotherhood Commission works directly with the channel programs of the Sunday School Board and Woman's Missionary Union. The Brotherhood Commission consults directly with other Southern Baptist Convention entities so as to provide and interpret information.

The Programs of the Brotherhood Commission, in the preparation of program, services and materials, consults directly with Woman's Missionary Union, the Foreign Mission Board and the Home Mission Board.

2. THE PROGRAM OF SUPPORT SERVICES FOR BROTHERHOOD PROMOTION

Purpose

To produce and distribute materials and merchandise needed by the Program of Brotherhood Promotion.

1. Conduct marketing research.
2. Produce and/or procure materials and merchandise.
3. Conduct such marketing services as forecasting, pricing, advertising, warehousing, materials distribution, and accounts receivable.

Relationships

The Program of Support Services for Brotherhood Promotion relates directly to the Sunday School Board (1) as a supplier of Brotherhood merchandise to Baptist Book Stores and (2) as a supplier of information for advertising Brotherhood products.

40. Walter E. Davidson (AK) moved the adoption of Recommendation 9. Eric Raddatz (NC) moved to amend the recommendation and spoke for the amendment to add "ministries to those suffering with HIV/AIDS" to the purpose statement of the Program of Christian Social Ministries. The amendment carried. Recommendation 9 was adopted as amended.

Recommendation 9: Home Mission Board: Program Statement Revision

The Executive Committee of the Southern Baptist Convention recommends that the Southern Baptist Convention adopt the revised Program Statement of the Home Mission Board of the Southern Baptist Convention as follows:

PROPOSED READING

**HOME MISSION BOARD
of the
Southern Baptist Convention**

PURPOSE

The Home Mission Board serves Southern Baptists by assisting churches to proclaim the gospel of Jesus Christ, start and grow New Testament congregations, and minister to persons in need in the name of Christ. The Home Mission Board cooperates with churches, associations, state conventions, and other Southern Baptist Convention agencies to develop and implement a comprehensive strategy of missions and evangelism in the United States and assigned territories.

I. THE PROGRAM OF CHURCH EVANGELISM DEVELOPMENTPurpose

To work with and assist Southern Baptist churches, associations, state conventions, and Southern Baptist Convention agencies in developing church strategies and processes that interpret, promote, and properly relate the message, methods, motivation, and spirit of New Testament evangelism.

Functions

1. Develop strategies, methods, and materials for use by churches for short and long-range planning by promoting and implementing evangelism activities and projects.

2. Recommend strategies, methods, and materials for developing an effective evangelism program in the churches by training and equipping the pastor and the Church Evangelism Council.
3. Develop annual evangelism themes, emphases, and projects through cooperation with Home Mission Board evangelism leadership, state directors of evangelism, other Southern Baptist Convention agencies, and the SBC coordinated planning processes.
4. Enlist, train, and involve pastors and laypersons in creating an atmosphere for evangelism through prayer for spiritual awakening.
5. Conduct activities and projects designed to motivate, equip, and involve pastors and laypersons in renewal church growth ideals true to the New Testament.
6. Provide information to churches about evangelism projects and processes through written and audiovisual materials.

Relationships

1. Work with churches, associations, state conventions, and other Southern Baptist Convention ~~programs~~ agencies in developing, testing, and implementing church evangelism emphases, projects, products, and activities.
- ~~2. Work with churches, state convention leadership, and other Southern Baptist Convention agencies in developing, testing, and implementing evangelism projects and activities.~~
2. Work with Southern Baptist Convention program leaders in discovering and using mutually beneficial relationships for church evangelism development and channeling.
3. Work with the Sunday School Board and other Southern Baptist Convention agencies in publication and distribution of church evangelism materials, as appropriate.

2. THE PROGRAM OF ASSOCIATIONAL EVANGELISM DEVELOPMENT

Purpose

To work with and assist Southern Baptist churches, associations, state conventions, and Southern Baptist Convention agencies in developing associational strategies and processes that interpret, promote, and properly relate the message, materials, methods, motivation, and spirit of New Testament evangelism.

Functions

1. Develop strategies, methods, and materials for use by associations for short and long-range planning by promoting and implementing evangelism activities and projects.
2. Provide strategies, methods, and materials for developing an effective evangelism program in the associations by training and equipping directors of missions, directors of evangelism, and associational evangelism council members as effective evangelism leaders.
3. Develop annual evangelism themes, emphases, and projects in cooperation with Home Mission Board evangelism leadership, state directors of evangelism, other Southern Baptist Convention agencies, and the SBC coordinated planning processes.
4. Consult with and assist college, seminary, and Bible institute administrators and faculty members with evangelism concerns.
5. Provide evangelism consultative services as needed by other Home Mission Board programs, Southern Baptist Convention agencies, state conventions, and associations.
6. Develop strategies, methods, and materials to assist churches, associations, and state conventions in reaching lost people in the cities in their context.
7. Provide evangelism leadership training through national, area, state convention, and associational workshops, seminars, clinics, and conferences on evangelism.

Relationships

1. Work with churches, associations, state conventions, and Southern Baptist Convention agencies programs in developing, testing, and implementing evangelism emphases, projects, products, and activities.
- ~~2. Work with churches, associations, state convention leadership, and other Southern Baptist Convention agencies in developing, testing, and implementing evangelism projects and activities.~~
2. Work with Southern Baptist Convention program leaders in discovering and using mutually beneficial relationships for associational evangelism development and channeling.
3. Work with Sunday School Board and other Southern Baptist Convention agencies in publication and distribution of evangelism materials, as appropriate.

3. THE PROGRAM OF PERSONAL EVANGELISM

Purpose

To work with and assist churches, associations, ~~and~~ state conventions, and Southern Baptist Convention agencies in motivating, equipping, and involving pastors and laypersons in a lifestyle of personal witnessing and in enabling them to train others for such a lifestyle.

Functions

1. Develop strategies, methods, and materials for use by churches, associations, and state conventions in establishing and conducting activities and projects designed to motivate, to equip, and to involve pastors and laypersons in personal witnessing and training others to witness.
2. Provide leadership training in witnessing through conferences, seminars, workshops, and other national, area, state convention, and associational training events for pastors and lay evangelism leaders.
3. Identify groups of persons who are unreached and develop personal evangelism strategies to reach them. ~~Blacks, ethnics, and persons of other faiths are special target groups.~~
4. Enlist, train, and involve pastors and lay persons for special witnessing assignments.
5. Cooperate with ~~Church Training~~ The Sunday School Board in development and promotion of plans for immediate follow-up of new Christians.

Relationships

1. Work with churches, associations, state convention leadership, and ~~other~~ Southern Baptist Convention agencies in planning and implementing personal witnessing projects and activities.
2. Work with other Southern Baptist Convention agencies, as requested, to equip their constituency for personal witnessing.
3. Work with the Sunday School Board and other Southern Baptist Convention agencies in publication, marketing, and distribution of evangelism materials, as appropriate.
4. Work with Southern Baptist Convention leaders as requested to provide personal witness training for their leadership.

4. THE PROGRAM OF MASS EVANGELISM

Purpose

To work with and assist churches, associations, state conventions, and other Southern Baptist Convention agencies with all types of mass evangelism projects and activities including local church revivals, ethnic crusades, area crusades, simultaneous revivals, media evangelism, ~~prospect discovery~~, and other special evangelistic events ~~in mass evangelism~~.

Functions

1. Develop strategies, methods, and materials for use by churches, associations, and state conventions for planning, conducting, and following up all types of mass evangelism events, activities, and projects.
2. Develop strategies, materials, and services for use of ~~the mass~~ media for evangelism by churches, associations, and state conventions.
3. Conduct Convention-wide area conferences, seminars, evangelistic, and training events for all aspects of mass evangelism.
4. Identify groups of persons who are unreached and develop mass evangelism strategies to reach them.

Relationships

1. Work with ~~church, associational, state convention leadership, and other Southern Baptist Convention agencies~~ in planning and implementing mass evangelism projects and activities.
2. Work with Southern Baptist Convention program leaders as appropriate in mass evangelism efforts.
3. Work with the Sunday School Board and other Southern Baptist Convention agencies in publication, marketing, and distribution of evangelism materials, as appropriate.
4. Work with other Southern Baptist Convention agencies, state conventions, associations, and churches to plan and conduct special ~~event~~ evangelistic events.
5. Work with other Southern Baptist Convention agencies, state conventions, associations, and churches to locate and cultivate evangelistic prospects.
6. Cultivate mutually helpful relationships with Southern Baptist vocational evangelists.
7. Assist churches with church growth strategies as they relate to mass evangelism

5. THE PROGRAM OF CHAPLAINCY MINISTRIES

Purpose

To bring Southern Baptist ministers into contact with chaplaincy opportunities and assist churches, associations, and state conventions in providing through chaplaincy, a spiritual ministry to persons and their families in the military services, hospitals, institutions, business-industries, and other related settings.

Functions

1. Develop objectives, techniques, and procedures for providing a spiritual ministry to personnel and their families in the military services, hospitals, institutions, business-industries, and other related settings.
2. Recruit qualified candidates for chaplaincy and provide denominational endorsement as required or requested by the using agency.
3. Maintain contact with all endorsed chaplains and assist them in the accomplishment of their ministry.
4. Provide denominational endorsement for pastoral counselors, maintain contact with pastoral counselors, and assist them in the accomplishment of their ministry.
5. Develop plans for special chaplaincy emphases.
6. Test and evaluate existing and proposed chaplaincy plans for use by churches, associations, state conventions, and/or hospitals, institutions, business-industries, and other related settings.
7. Provide chaplaincy information to churches, associations, and state conventions through such materials as tracts, pamphlets, publications, books, films, filmstrips, recordings, news releases, and correspondence.
8. Provide Convention-wide leadership in promoting the work of chaplaincy through seminars, workshops, assemblies, and other conferences as required.
9. Serve as a liaison for the Convention and endorsed chaplains with the military services, hospitals, institutions, business-industries, and other related settings.
10. Provide assistance to chaplains being separated from employment and in relocating places of service elsewhere.
11. Consult with and assist the administration of seminaries, colleges, and other institutions, and with faculty members and students regarding chaplaincy ministries.

Relationships

1. Work directly with the Chief of Chaplains of the Army, Navy, and Air Force, the administration of hospitals, institutions, business-industries, and other related settings.
 2. Work directly with pastoral counselors.
 3. Work directly with churches, associations, and state conventions in matters related to chaplaincy ministries.
 4. Work with the Sunday School Board, Woman's Missionary Union, and the Brotherhood Commission in providing information to be channeled through church program organizations.
 5. Work with the Foreign Mission Board, Sunday School Board, Southern Baptist seminaries, colleges, Bible institutes, the Radio and Television Commission, Christian Life Commission, Baptist Joint Committee on Public Affairs, and the American Bible Society on matters pertaining to chaplaincy.
 6. Consult with professional organizations concerning pastoral care.
 7. Consult with other denominational endorsing agencies. (Adopted by full board of directors, HMB, October 10, 1984)
6. THE PROGRAM OF CHURCH LOANS

Purpose

~~To assist churches, associations, and state conventions to secure financing for church buildings and church sites in keeping with their ability and opportunities.~~

The Program of Church Loans assists churches, associations, and state conventions by providing loans to churches for church buildings and church sites in keeping with their ability and opportunities.

Functions

1. Discover and evaluate the need for ~~denominational assistance in the financing of church facilities~~ church loans to Southern Baptist churches.
2. ~~Develop suggested techniques and procedures for providing financing for church facilities.~~ Identify and obtain appropriate sources of funds for church loans.
3. ~~Develop suggested~~ general criteria for judging the fiscal soundness of church loan programs.

4. ~~Develop guidance materials to assist churches, associations, and state conventions in securing financing through commercial channels.~~
45. ~~Test and Evaluate existing and proposed church loan plans suggested for use by churches, associations, and state conventions.~~
56. ~~Provide information on acquiring church sites and securing church building loans and purchase and resale of church bonds to churches, associations, and state conventions through such materials as pamphlets, publications, books, films and filmstrips, recordings, news releases, and direct mail.~~
67. ~~Provide assistance to churches, associations, and state conventions with regard to loans for acquiring church sites and securing church buildings loans, and purchase and resale of church bonds through clinics, workshops, seminars, and conferences.~~
8. ~~Purchase, after consultation with church, associational, and state convention leaders, approved church site for resale, without profit, to churches or associations.~~
79. ~~Make loans to qualified churches for acquiring property and/or for construction of church buildings.~~
40. ~~Purchase church bonds from churches and offer for resale in keeping with Convention authorization.~~
44. ~~Assist state conventions in developing resources for church loans as requested.~~

Relationships

1. ~~Work directly with church, associational, and state convention leadership in the making of church building loans and church site loans, the acquiring and reselling of church sites, and the purchase and resale of church bonds.~~
2. ~~Work directly with financial institutions, including Baptist foundations, church, association, state convention, and Southern Baptist Convention leaders on developing the most effective means of providing assistance in sources of financing for church facilities.~~
3. ~~Work directly with the Program of Church Architecture Service of the Sunday School Board in securing the best possible plans and specifications for church facilities and provide information to clients about availability of resources from the Sunday School Board.~~
4. ~~Work with the Sunday School Board, Woman's Missionary Union, and the Brotherhood Commission in providing information to be channeled through church program organizations.~~

5. Work with the Stewardship Commission in evaluating the need for fund raising in church building projects.
 6. Work with churches, associations, state conventions, and the SBC, as appropriate, to develop effective lending services to churches.
7. THE PROGRAM OF ASSOCIATIONAL ADMINISTRATION SERVICE

Purpose

To work with and assist associations, state conventions, and Southern Baptist Convention agencies toward achieving effective administration in the association. Southern Baptist Convention agencies will design and communicate their respective associational programs.

Functions

1. Develop, in cooperation with appropriate associational, state convention, and Southern Baptist Convention program leaders, and communicate the following:
 - a. Common understandings on the purpose, nature, function, and importance of the association to churches, associations, state conventions, and Southern Baptist Convention agencies.
 - b. Suggested processes for determining purpose, needs, objectives, priorities, programs, organization, leadership, finances, and facilities for associations.
 - c. Suggested techniques for planning, coordinating, conducting, and evaluating the work of the association.
 - d. Suggested qualifications and duties of general officers of the association.
 - e. Suggested objectives, organization and duties of associational committees, including the associational missions committee.
 - f. Suggested position descriptions for associational staff persons.
2. Develop and conduct, in cooperation with appropriate state convention and Southern Baptist Convention program leaders, processes for training (1) associational staff persons, (2) associational general officers and committees, and (3) as requested, associational program leaders.
3. Sponsor national, area, state convention, and associational conferences on associational work.
4. Provide publications and materials for use by associations in the administration of their work.

Relationships

1. Work directly with associational and area superintendents of missions on matters of general interest to the association
2. Work with and assist associational, state convention, and Southern Baptist Convention program leaders in associational administration.
3. Work with leaders of state convention and Southern Baptist Convention programs on the most feasible and productive ways of communicating to associations their interests in associational work.
4. Work with the Sunday School Board, Woman's Missionary Union, and the Brotherhood Commission in providing information to be channeled through church program organizations.
5. Work with the Seminary External Education Division on resources needed for continuing education of pastors and other church vocational workers and on assisting associations and other local groups to establish and maintain continuing educational programs.

8. THE PROGRAM OF METROPOLITAN MISSIONS

Purpose

To work with churches, associations, and state conventions in identifying priority needs, discovering available resources, and recommending the techniques of Southern Baptist Convention programs for expanding and strengthening Southern Baptist work in associations related to metropolitan communities, including inner city, suburban, and metropolitan fringe areas.

Functions

1. Develop and communicate common understandings of the characteristics, problems, and advantages of various kinds of settings for Southern Baptist work.
2. Develop and communicate techniques by which associations, state conventions, and Southern Baptist Convention ~~programs~~ agencies can assist churches to accomplish their mission in various kinds of settings.
3. Sponsor associational, state convention, area, and national conferences on metropolitan missions.
4. Provide publications and materials for use in mission work by various kinds and sizes of associations and churches.

5. Develop policies for and participate appropriately in providing and supporting ~~superintendents~~ directors of missions and/or specialized workers.
6. Consult with seminary, college, and Bible institute administration and faculty members on metropolitan missions.

Relationships

1. Work directly with the missions committees ~~and/or Missions Development councils~~ in churches, associations, and state conventions in promoting metropolitan missions.
2. Work with and assist state convention leaders in cooperative planning and implementation of mission work.
3. Work with state convention and Southern Baptist Convention ~~academic programs and educational~~ institutions in developing and communicating metropolitan missions and in conducting appropriate joint projects.
4. Work with the Sunday School Board, Woman's Missionary Union, and the Brotherhood Commission in providing information to be channeled through church organizations.

9. THE PROGRAM OF ~~RURAL-URBAN~~ TOWN AND COUNTRY MISSIONS

Purpose

To work with churches, associations, and state conventions in identifying priority needs, discovering available resources, and recommending the techniques of Southern Baptist Convention ~~programs~~ agencies for expanding and strengthening Southern Baptist work in associations related to ~~rural-urban~~ town and country communities, including open country, mountain, town, and small city (under 50,000 population) areas.

Functions

1. Develop and communicate common understandings of the characteristics, problems, and advantages of various kinds of settings for Southern Baptist work.
2. Develop and communicate techniques by which associations, state conventions, and Southern Baptist Convention ~~programs~~ agencies can assist churches to accomplish their mission in various kinds of settings.
3. Sponsor associational, state convention, area, and national conferences on ~~rural urban~~ town and country missions.

4. Provide publications and materials for use in missions work by various kinds and sizes of associations and churches.
5. Develop policies for and participate appropriately in providing and supporting superintendents directors of missions and/or specialized workers.
6. Consult with seminary, college, and Bible institute administration and faculty members on ~~rural~~ urban town and country missions.

Relationships

1. Work directly with the Missions Development councils/committees in churches, associations, and state conventions in promoting rural-urban town and country missions.
2. Work with and assist state convention leaders in cooperative planning and implementation of mission work.
3. Work with state convention and Southern Baptist Convention ~~academic programs and~~ educational institutions in developing and communicating rural-urban town and country missions and in conducting appropriate joint projects.
4. Work with the Sunday School Board, Woman's Missionary Union, and the Brotherhood Commission in providing information to be channeled through church organizations.

10. THE PROGRAM OF CHRISTIAN SOCIAL MINISTRIES

Purpose

To work with and assist churches, associations, and state conventions to express Christian love and to provide a Christian witness through mission ministries, such as church-community weekday ministries, mission centers, rescue missions, homes for unwed mothers, homes for the aging, child care institutions and programs, adoption centers, youth and family services, day care, literacy ministries, migrant ministries, disaster relief, ministries with disabled persons, ministries to those suffering with HIV/AIDS, and rehabilitation work with alcoholics, drug addicts, and ex-prisoners.

Functions

1. Discover and test principles, methods, and procedures for use by churches, associations, and state conventions in promoting the Program of Christian Social Ministries.
2. Develop Christian social ministries promotional and guidance content for use in materials in publications.

3. Provide social ministries information to churches, associations, and state conventions through such materials as tracts, pamphlets, publications, books, films and filmstrips, recordings, news releases, and direct mail.
4. Provide the assistance of Christian social ministries staff and missionaries to churches, associations, and state conventions through such means as clinics, seminars, pastors' conferences, other conferences, assemblies, and long-range planning projects.
5. Provide assistance to churches, associations, and state conventions, upon request, in recruiting, selecting, orienting, and sharing in the financial support of workers in Christian social ministries.
6. Provide institutional services, such as the Sellers Baptist Home and Adoption Center, rescue missions, and Baptist centers.
7. Develop and administer procedures for administering relief in times of crises created by storms, earthquakes, war, and other tragic forces in areas served by the Home Mission Board.
8. Coordinate national relief assistance of Southern Baptist groups or individuals in times of crises.
9. Serve as the secretariat for the Southern Baptist Social Service Association and for the Baptist Association of Executives for Homes for the Aging.

Relationships

1. Work directly with the missions committees in churches, associations, and state conventions in planning and developing Christian social ministries.
2. Work with the Sunday School Board, Woman's Missionary Union, and the Brotherhood Commission in providing information to be channeled through church program organizations.
3. Work with the Woman's Missionary Union and the Brotherhood Commission by providing techniques and procedures to be incorporated in mission action guidance materials produced by these programs for use by churches in developing a comprehensive program of Christian social ministries.
4. Consult with the Christian Life Commission in identifying areas of social concern.
5. Work with appropriate state convention leadership in matters pertaining to the care of children and of the aging, as requested.
6. Work with seminaries in providing field work opportunities for the training of prospective missionary personnel.

7. Work cooperatively with state convention leadership in administering relief in times of crises and, whenever feasible, correlate such efforts with the relief of others.
8. Work with the Southern Baptist Social Service Association and with secular social welfare organizations and other groups in an effort to bring about improved standards of practice in both church and secular program of social welfare.

Replaces Old Program Statement

11. THE PROGRAM OF CHURCH EXTENSION

Purpose

To provide national leadership in cooperation with churches, associations, and state conventions to start and develop indigenous congregations with all unreached people who identify themselves as Anglo American.

Functions

1. Lead in creating and maintaining a positive climate for church planting.
2. Research and field test principles and techniques for starting healthy congregations.
3. Work with other SBC agencies, state conventions, associations, and churches in the development of their church extension strategy plans.
4. Facilitate the identification, placement, orientation, and development of competent missions personnel.
5. Assist churches, associations, state conventions, and individuals with resources to establish Southern Baptist congregations.
6. Provide conferences, seminars, workshops, and other training opportunities appropriate to new-work needs and settings.
7. Assist new congregations in growing toward their full potential.
8. Provide field servicing in cooperation with state conventions, associations, and churches.

Relationships

1. Work with Woman's Missionary Union, Brotherhood Commission, the Sunday School Board, and other Southern Baptist agencies that relate to new congregations

2. Relate cooperatively to state conventions, associations, and churches to accomplish the starting and developing of new congregations.
3. Work with associational and church Missions Development councils in providing materials and counsel related to church starting.

Old Program Statement

11. THE PROGRAM OF CHURCH EXTENSION

Purpose

To work with and assist churches, associations, and state conventions in establishing and bringing to self-support new churches and missions that may become churches.

Functions

1. Discover and test principles, methods, strategies, and procedures for use by churches, associations, and state conventions in church extension.
2. Develop suggested techniques and procedures for bringing missions and churches to the point that they are self-supporting with regular church programs and established organizations.
3. Develop, in cooperation with leaders of related Southern Baptist Convention programs, suggested objectives, responsibilities, organization, and relationships of the church missions committee.
4. Develop policies for providing financial support for mission pastors in new churches and missions.
5. Provide information to churches, associations, and state conventions on church extension through such materials as tracts, pamphlets, publications, books, films and filmstrips, recordings, news releases, and direct mail.
6. Provide assistance in church extension to churches, associations, and state conventions through clinics, workshops, seminars, assemblies, pastors' conferences, other conferences, and long-range projects.
7. Consult with seminary, college, and Bible institute administration and faculty members on the needs, methods, and procedures for church extension.
8. Provide assistance to churches, associations, and state conventions, upon request, in recruiting, selecting, orienting, and sharing in the financial support of mission pastors and/or specialized mission workers in selected areas.

Relationships

1. Work directly with the missions committee in churches, associations, and state conventions in promoting church extension.
2. Work with leaders of associational, state convention, and Southern Baptist Convention programs on joint projects in church extension.
3. Work with the Sunday School Board, Woman's Missionary Union, and the Brotherhood Commission in providing information to be channeled through church program organizations.

12. THE PROGRAM OF BLACK CHURCH RELATIONS AFRICAN AMERICAN MISSIONS

Purpose

~~To provide correlation for cooperative ministries between churches, associations, and state conventions of National* and Southern Baptists; to assist Southern Baptists in their ministries with black persons.~~

The Program of African American Missions works with and assists churches, associations, and state conventions in their efforts to establish and bring to self-support churches in African-American communities; assist Southern Baptist Convention agencies in their ministries with African-Americans; and maintain a cooperative relationship with the National Baptist Conventions.

Functions

1. ~~Develop approaches for cooperative ministries with churches, associations, and state conventions of National and Southern Baptist. Provide national leadership in planting churches in all African-American communities, in cooperation with state conventions, associations, and churches.~~
2. ~~Assist other programs of the Home Mission Board in their ministries with black Southern Baptist churches. Assist all Southern Baptist Convention agencies in their ministries with African-American people.~~
3. ~~Develop procedures for Southern Baptist in ministering with black persons. Provide resources to state conventions, associations, and churches in their efforts to plant churches in African-American communities.~~
4. Administer scholarship resources for with African American persons preparing for full-time Christian vocations. ~~(Southern Baptist concerns for the American Baptist Theological Seminary are channeled through the Southern Baptist Commission on the American Baptist Theological Seminary.)~~

5. Provide consultative services for all SBC agencies and auxiliaries desiring help in their witness and ministries with black persons. Work with state conventions, associations, and churches in leading new churches to become self-supporting.
6. Provide assistance to all African-American Southern Baptist churches in developing strong, mission-minded, mission-supporting, New Testament congregations.
7. Identify, develop, and place competent missions personnel who will assist in starting and growing strong congregations.
8. Cooperate with all National Baptist denominational and fellowship units and all Southern Baptist Convention agencies.
9. Reach all communities of English-speaking people of Caribbean and African ancestry living in the United States and its territories.

* "National" includes National Baptist Convention, Inc., National Baptist Convention of America, Uninc., and Progressive National Baptist Convention.

Relationships

1. Work directly with the appropriate persons and committees in state conventions, ~~churches~~, associations, and ~~state conventions~~ of National and Southern Baptist churches in promoting cooperative ministries.
2. Refer the concerns of ~~black~~ African-American Southern Baptists to the appropriate Southern Baptist Convention agency or program.
3. Consult with Southern Baptist Convention agencies and auxiliaries desiring help in their witness and ministries with ~~black~~ African-American persons.
4. Cooperate with Southern Baptist Convention agencies and auxiliaries in the development of programs and resources specifically designed to assist ~~black~~ African-American churches.
5. Relate cooperatively to state conventions, associations, and churches to start and develop new congregations.
6. Work with Woman's Missionary Union, Brotherhood Commission, Sunday School Board, and other Southern Baptist agencies that relate to new congregations.
7. Work with associational and church Missions Development councils related to church starting.

13. THE PROGRAM OF INTERFAITH WITNESS**Purpose**

To work with and assist churches, associations, and state conventions in witnessing to people of other religious groups.

Functions

1. Study the history, philosophy, and theology of nonevangelical religions.
2. Study the programs, procedures, and extent of the missionary outreach of nonevangelical religions.
3. Discover principles, methods, and procedures for promoting the Program of Interfaith Witness.
4. Develop, in consultation with leaders of associational, state convention, and Southern Baptist Convention programs, suggested techniques and procedures for use by churches, associations, and state conventions in witnessing to people of other religious persuasions.
5. Develop a Christian apologetic or polemic for use in meeting the challenge of people of other religious persuasions.
6. Test and evaluate existing and proposed mission action plans suggested for use by churches, associations, and state conventions.
7. Provide information on other religious groups to churches, associations, and state conventions through such materials as tracts, pamphlets, publications, books, films and filmstrips, recordings, news releases, and direct mail.
8. Make available Convention-wide leadership training in interfaith witness through pastors' conferences, other conferences, clinics, seminars, workshops, assemblies, and long-range planning projects.
9. Provide assistance to associations and state conventions, upon request, in recruiting, selecting, and orienting, and sharing in the financial support of workers with people of other religious persuasions.

Relationships

1. Work directly with churches, associations, and state conventions in promoting interfaith witness
2. Work with the Sunday School Board, Woman's Missionary Union, and the Brotherhood Commission in providing information to be channeled through church program organizations.

3. Work with the Sunday School Board, Woman's Missionary Union, and the Brotherhood Commission program leaders in coordinating plans and developing materials for promoting interfaith witness.
4. Work cooperatively with the Foreign Mission Board and other Southern Baptist Convention related programs in promoting interfaith witness.
5. Work with the Radio and Television Commission in suggesting program materials concerning our witness to people of other religious persuasions.

14. THE PROGRAM OF LANGUAGE MISSIONS

Purpose

To work with and assist churches, associations, and state conventions in their efforts to bring persons identified with ethnic groups, other than English, into a right relationship with God, to establish language-culture congregations, and to bring them to self support.

Functions

1. Develop and evaluate principles, techniques, methods, and procedures for promoting the Program of Language Missions.
2. Develop language missions promotional and guidance content for use in materials and publications.
3. Provide language missions information to churches, associations, and state conventions through such materials as tracts, pamphlets, publications, books, films and filmstrips, recordings, news releases, and direct mail.
4. Provide the assistance of language missions staff and missionaries to churches, associations, and state conventions, through such means as clinics, workshops, seminars, pastors' conferences, other conferences, assemblies, and long-range planning projects.
5. Provide assistance to churches, associations, and state conventions, upon request, in recruiting, selecting, orienting, and sharing in the financial support of language missionaries.
6. Provide language instruction as needed for personnel who are serving or will be serving in language missions.
7. Assist in acquiring, constructing, and maintaining facilities for language missions congregations.
8. Provide guidance for the development of church and denominational programs and organization in Cuba.

89. Conduct a Convention-wide leadership training program in language missions through conferences, clinics, seminars, workshops, and assemblies.
940. Consult with seminary, college, and Bible institute ~~administrations and faculty members~~ personnel on language missions.
1044. Provide conference opportunities for other Southern Baptist Convention ~~programs~~ agencies to interpret their work to language missionaries.
1142. Provide guidance to churches, associations, and state conventions in the ministry to the deaf.

Relationships

1. Work directly with the ~~missions committees~~ Missions Development councils/committees in churches, associations, and state conventions in surveying missions opportunities and in promoting language missions.
2. Work with leaders of state convention and Southern Baptist Convention ~~programs~~ agencies in discovering needs and developing suggested materials, patterns, and procedures for language missions.
3. Work with the Sunday School Board, Woman's Missionary Union, and the Brotherhood Commission in providing information on language missions to be channeled through church organizations.
4. Work with Woman's Missionary Union and the Brotherhood Commission in providing techniques and procedures for language missions to be incorporated in mission action guidance materials produced by these programs for use in churches.
5. Work with the Foreign Mission Board and the Sunday School Board in ministering to Internationals.
6. Work with other agencies in discovering needs and developing plans for the relocation of refugees and immigrants.
7. Work with the Radio and Television Commission in broadcasting language programs.
8. Work with the American Bible Society in providing Scriptures and Scripture portions for use in language missions.

New Program

15. THE PROGRAM OF VOLUNTEERS IN MISSIONS

Purpose

To work with and assist Southern Baptist churches, associations, state conventions, and Southern Baptist Convention agencies in meeting missions personnel needs through the strategic involvement of volunteers in missions responsibilities and projects in the United States, its territories, and Canada

Functions

1. Provide opportunity for Southern Baptists to personally experience and be involved in missions.
2. Work with missions leaders in developing a strategy for the use of volunteers in meeting missions needs.
3. Provide information to Southern Baptists concerning the needs of the mission fields throughout the United States, its territories, and Canada.
4. Develop various and necessary systems for the enhancement, promotion, and recruitment of short-term and long-term volunteers and tentmakers.
5. Work with Woman's Missionary Union and Brotherhood Commission in the promotion and enlistment of volunteers.
6. Work with other programs of the Home Mission Board in meeting personnel needs that relate to missions responsibilities on the field.
7. Assign volunteer missions personnel to responsibilities based on requests from mission leaders.
8. Provide volunteer orientation and training as necessary for the performance of missions responsibilities.
9. Identify critical missions needs and special personnel resources to meet those critical needs.

Relationships

1. Work directly with churches, associations, and state conventions in the enlistment and placement of volunteers.
2. Work with churches, associations, and state conventions in the development of promotion, orientation, and training materials.
3. Work with state conventions in developing systems to aid in the promotion and recruitment of volunteers.

4. Work with National Student Ministry at the Sunday School Board specifically in the recruitment and assignment of student missionaries and Mission Service Corps campus ministers.
 5. Work with Woman's Missionary Union, Brotherhood Commission, and Foreign Mission Board in the overall promotion and use of volunteers.
 6. Work with special resource entities, such as National Fellowship of Baptists in Missions, church ministers of students and youth, local campus ministers, church ministers of music, student ministry, other SSB programs, and other related groups.
 7. Work directly with Family Ministry Development of the Sunday School Board in Chautauquas and other avenues of reaching senior adults.
 8. Work with In-Service Guidance, Church Leadership Ministry, Discipleship Training, Seminary Extension, and the seminaries in the development of materials for use in training missions volunteers.
 9. Work with other units of all agencies related to matters of concern to missions volunteers and the performance of tasks on the mission field.
41. Johnnie L. Curtsinger (OK) moved the adoption of Recommendation 10 and spoke for the recommendation. Recommendation 10 was adopted.

Recommendation 10: SBC Sesquicentennial Celebration 1995

The Executive Committee of the Southern Baptist Convention recommends that the Southern Baptist Convention rescind Recommendation 10: SBC Sesquicentennial, 1995 adopted by the Southern Baptist Convention meeting in New Orleans, Louisiana, June 12-14, 1990, and revised by the Southern Baptist Convention meeting in Houston, Texas, June 15-17, 1993; and

The Executive Committee of the Southern Baptist Convention recommends that the Sesquicentennial Celebration be a major focus of the sessions of the 1995 Southern Baptist Convention meeting in Atlanta, Georgia, June 20-22, 1995.

42. Wayne Harrison (VA) inquired about two referrals in the Executive Committee Report: Item 7, Motion on Availability of the *Book of Reports* and Item 9, Motion Concerning the Publisher of the *Book of Reports*. Morris H. Chapman (TN) gave an explanation of the printed responses. The Chair ruled that further action would be required in the form of a motion during a business session.
43. First Vice President Jay Strack (TX) assumed the chair.
44. Gary Moore (TX), introduced the convention musicians then led in congregational singing.
45. Jay Strack (TX) recognized Ben Young (TX) who introduced President H. Edwin Young (TX) and led in prayer.

46. President H. Edwin Young (TX) gave the president's address after special music by Caedmon's Call, Second Baptist Church, Houston, TX.
47. The benediction was given by James DeLoach (AL).

TUESDAY AFTERNOON, JUNE 14

48. Music was presented by Babbie Mason, Christian artist, Marietta, GA.
49. Congregational Singing was led by Ken Hartley (VA).
50. Prayer was led by Joe W. Atchison, director of missions, Northwest Arkansas Association, Rogers, AR.
51. Chairman Fred Powell (OK) announced that the presentation of the second report of the Committee on Order of Business would be delayed until later in the afternoon. President H. Edwin Young (TX) announced the period of business and resolutions.
52. James Stroud (TN) raised a point of order concerning registration. Lee Porter (FL) clarified the credential process for Convention messengers.
53. David Baker (MO) presented a motion: **On the Formation of a Special Committee for Southern Baptist Christian Schools**

"I move that the Southern Baptist Convention form a standing committee to act as a liaison and coordinating entity for our Southern Baptist Christian schools operated by churches affiliated with our convention." (item 103)

54. Pat Garland (WV) presented a motion: **On Emphasis on Home Mission Board Giving.**

"I move that Southern Baptist churches receive the Home Mission Board offerings at Christmas and the Foreign Mission Board offerings at Easter. This would be a pilot project for three (3) years, and each year a full report would be given at the Convention concerning this matter." (item 103)

55. Ben Clawson (GA) presented a motion: **On Baptist Book Store Prices.**

"I move that administrators of our Baptist Book Stores be directed to investigate as to why we must pay much higher prices for books and materials which can be purchased at other stores for much less, especially with the tremendous buying power we must surely have." (item 103)

56. A Theme Testimony was given by Beverly Terrell (TX), a Christian vocalist. Gary Moore (TX) led the congregation in a chorus.
57. Congregational Singing was led by Steve White (FL).
58. Chairman Fred Powell (OK) presented the second report of the Committee on Order of Business, and recommended that the chair treat the following motion as a point of order, which is not in order at the present time: Hyde, (item 29). The following motions will be considered at 7:40 pm Tuesday: Sims (item 19), Robinson (item 20), Robertson (item 21). The following motions will be referred as required by SBC Bylaw 28(2), to the Sunday School Board: Whisnant (item 22) and Adams (item 25). Motions referred to the Executive Committee: Yakym (item 23), Strouth (item 24), Blackmon (item 26), Johnson (item 30), Tribble (item 27).

59. The Baptist World Alliance Report was presented by Denton Lotz (VA), general secretary.
60. The Annuity Board Report was presented by Paul W. Powell (TX), president.
61. The Education Commission Report was given by Stephen P. Carleton (TN), executive director.
62. President H. Edwin Young (TX) announced the time for election of officers, beginning with president. Charles Stanley (GA) nominated Fred H. Wolfe (AL). Jack Graham (TX) nominated James B. Henry (FL). A ballot was cast.
63. William E. Bell, Jr. (TX), chairman of the Committee on Nominations, recommended the adoption of the Committee on Nominations' report. Wade Burleson (OK) moved to substitute Alton L. Fannin (OK), for Charles H. Armstrong, Jr. (TX), as a Local Member for the Annuity Board, and spoke for the amendment. Ken Barnett (CO) spoke against the amendment. The amendment carried. Thomas James (TN) raised a question regarding even representation on Boards. Bell responded to the question. The report of the Committee on Nominations was adopted as amended.

**REPORT OF THE
COMMITTEE ON NOMINATIONS
1993-1994**

William E. Bell, Jr., Chairman

MEMBERS ROTATING	STATUS	NOMINEES TO BE ELECTED
EXECUTIVE COMMITTEE		
State Representation Term Expiring 1996		
NEW MEMBER WY	N	Emory Luxel, WY Medicine Bow, Medicine Bow
Term Expiring 1997		
Ronald R. Huffman, NE Middletown, Middletown, RI	M	Mark D. Acuff, NE Grace, Marlboro, MA
Term Expiring 1998		
Jerry L. Spencer, AL Ridgecrest, Dothan	E	Jerry L. Spencer, AL Ridgecrest, Dothan
*William D. Powell, III, AL Lakeside, Birmingham	I	*Joe R. Blackston, AL Northside, Jasper
Walter E. Davidson, AK Faith, Anchorage	E	Walter E. Davidson, AK Faith, Anchorage
William R. Eliff, AR First, Little Rock	E	William R. Eliff, AR First, Little Rock
Ronnie Floyd, AR First, Springdale	E	Ronnie Floyd, AR First, Springdale
James M. Murton, Jr., CA First, Grass Valley	I	Harry Lewis, CA Immanuel So., Ridgecrest
Guy S. Sanders, III, FL First, Lake Wales	I	Charles L. Roesel, FL First, Leesburg, FL
*Lee Roberts, GA Holt Road, Marietta	E	*Lee Roberts, GA Holt Road, Marietta

William F. Harrell, GA Abilene, Martinez	I	Joseph K. Bowman, GA First, Canton
Dewey R. Keys, KY East Rhodes Creek, Glendale	I	C. C. Brasler, KY Briensburg, Benton
David E. Hankins, LA Trinity, Lake Charles	I	James D. Rivers, LA First, Moss Bluff
*Larry K. Otis, MS Calvary, Tupelo	E	*Larry K. Otis, MS Calvary, Tupelo
*Steve Choplin, NC Franklinton, Franklinton	E	*Steve Choplin, NC Franklinton, Franklinton
James Lee Oliver, SC Bethlehem, Roebuck	E	James Lee Oliver, SC Bethlehem, Roebuck
Robert L. Sorrell, TN Bellevue, Cordova	E	Robert L. Sorrell, TN Bellevue, Cordova
*Joe H. Reynolds, TX Second, Houston	E	*Joe H. Reynolds, TX Second, Houston
Gordon C. Graham, TX First, New Braunfels	I	Claude Thomas, TX First, Euless
Andy Hornbaker, Sr., UT-ID Holladay, Salt Lake City	E	Andy Hornbaker, Sr., UT-ID Holladay, Salt Lake City
*Scott C. Humphrey, VA First, Alexandria	I	Robert Record, VA First, Norfolk

FOREIGN MISSION BOARD

**State Representation
Term Expiring 1997**

L. H. McCollough, LA First, Bastrop	M	Emil W. Turner, LA First, Lake Charles
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Term Expiring 1998

Ronnie Marshall, AL Parkview, Eufaula	E	Ronnie Marshall, AL Parkview, Eufaula
Jack J. Bledsoe, AR First, Fordyce	I	Joe W. Atchison, AR First, Rogers
Ron E. Wilson, CA First, Thousand Oaks	I	Milton F. Steck, CA Trinity, Vacaville
*John P. Greene, FL First, West Palm Beach	I	*Tim Locher Sheridan Hills, Hollywood
*Roy Scarborough, GA Curtis, Augusta	E	*Roy Scarborough, GA Curtis, Augusta
A. Ben Hatfield, GA First, Alpharetta	I	Timothy A. McCoy, GA Ingleside, Macon
Bill Hall, KY Gethsemane, Danville	I	*Lee Molloy, KY Reidland, Paducah
Billy J. Beckett, MS Mt. Zion, Columbus	E	Billy J. Beckett, MS Mt. Zion, Columbus
Hoyt A. Savage, NV Foothills So., Las Vegas	E	Hoyt A. Savage, NV Foothills So., Las Vegas
Adrian Burk, NE Rice Memorial, Northboro, MA	E	Adrian Burk, NE Rice Memorial, Northboro, MA
*Charles A. Fink, NM First, Las Cruces	I	*Sara Preston, NM Emmanuel, Farmington
Kenneth W. Ridings, NC Grassy Branch, Asheville	E	Kenneth W. Ridings, NC Grassy Branch, Asheville
John Allen Hays, OH Jersey, Reynoldsburg	E	John Allen Hays, OH Jersey, Reynoldsburg

Sam Cathey, OK Graceway, Oklahoma City	DS	R. Alan Day, OK First, Edmond
*Virginia D. Bram, SC First, Spartanburg	E	*Virginia D. Bram, SC First, Spartanburg
William M. Blanchard, Jr., TN First, Soddy Daisy	E	William M. Blanchard, Jr. First, Soddy Daisy
Patrick W. Bullock, Sr., TX Annville, Corpus Christi	E	Patrick W. Bullock, Sr., TX Annville, Corpus Christi
Omar H. Pachecano, TX San Antonio Mexican, S. Antonio	E	Omar H. Pachecano, TX San Antonio Mexican, S. Antonio
Joel Gregory, TX Prestonwood, Dallas	DS	Curt Dodd, TX Metropolitan, Houston
*Terry J. Horton, TX First, Euless	E	*Terry J. Horton, TX First, Euless

**Local Members
Term Expiring 1998**

*Ethel H. Sullivan, VA First, Woodstock	E	*Ethel H. Sullivan, VA First, Woodstock
Franklin D. Hall, VA Bethel, Yorktown	E	Franklin D. Hall, VA Bethel, Yorktown
*Mrs. Harvey L. Bryant, Jr., VA Western Branch, Portsmouth	E	*Mrs. Harvey L. Bryant, Jr., VA Western Branch, Portsmouth

HOME MISSION BOARD

**State Representation
Term Expiring 1995**

*Lottie W. Odom, MS Crossgates, Brandon	R	Joe M. Cobb, MS First, Busanville
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Term Expiring 1996

Thomas (Thorn) S. Rainer, AL Green Valley, Birmingham	R	Randall L. Stoner, AL Wayside, Alexander City
Ronnie L. Mayes, AR First, Beebe	R	Eddie Harrison, AR Dollarway, Pine Bluff

Term Expiring 1998

Harold Kenneth Cheek, AL Northridge, Northport	E	Harold Kenneth Cheek, AL Northridge, Northport
*Lois Jean Brice, AZ New Hope, Camp Verde	R	*Shirley A. O'Dell, AZ 22nd Street, Tucson
Rex Holt, Jr., AR Central, Jonesboro	I	*Mickie Page, AR South Highland, Little Rock
*Melva June Tate, CA First So., Fountain Valley	E	*Melva June Tate, CA First So., Fountain Valley
*Mrs. Jo Ann Britton, DC Hillcrest, Temple Hills, MD	E	*Mrs. Jo Ann Britton, DC Hillcrest, Temple Hills, MD
Harold C. Epperson, Sr., FL First, Kissimmee	E	Harold C. Epperson, Sr., FL First, Kissimmee
*Cloma D. Odom, GA Southside, Cochran	E	*Cloma D. Odom, GA Southside, Cochran
*Linda S. Principe, KY First, Bradenburg	I	*R. H. Haile, KY Hillcrest, Hopkinsville
*Emma P. Day, KY Severns Valley, Elizabethtown	E	*Emma P. Day, KY Severns Valley, Elizabethtown
Jerry N. Barlow, LA First, Franklinton	I	Jim Spencer, LA Kingsville, Pineville

*Liston L. Morris, MS First, Columbia	I	*Max L. Loper, MS First, Philadelphia
*K. Wayne Pollard, NC First, Glen Alpine	E	*K. Wayne Pollard, NC First, Glen Alpine
*Charles Rhodes, OH Rising Star, Youngstown	E	*Charles Rhodes, OH Rising Star, Youngstown
Brad Allen, OK First, Duncan	I	Wendell C. Lang, OK First, Pryor
Troy M. Gregg, SC First, Chesnee	E	Troy M. Gregg, SC First, Chesnee
Guy M. Milam, TN Springview, Maryville	E	Guy M. Milam, TN Springview, Maryville
*Manuel A. Galindo, TX Olmato, Olmito	E	*Manuel A. Galindo, TX Olmato, Olmito
*J. Walter Carpenter, TX Second, Houston	E	*J. Walter Carpenter, TX Second, Houston
*Bass Redd, TX Bayshore, LaPorte	E	*Bass Redd, TX Bayshore, LaPorte
*Mrs. Jerry (Lilylyn) Walker, TX First, Lubbock	I	John A. Brady, Sr., TX Woodforest, Houston
*Karl K. Dietz, TX Gardendale, Corpus Christi	E	*Karl K. Dietz, TX Gardendale, Corpus Christi

SUNDAY SCHOOL BOARD

**State Representation
Term Expiring 1997**

Ben McCann, VA
Swords Creek Community, Swords Creek

M

Bob R. Melvin, VA
Spotswood, Fredericksburg

Term Expiring 1998

Timothy George, AL
Shades Mountain, Birmingham

Nathaniel "Sonny" Simpson, AR
Life Line, Little Rock

*Walter Sparks, CA
Magnolia Avenue, Riverside

Bobby H. Welch, FL
First, Daytona Beach

*Rick A. Forrester, GA
First, Tucker

Roger Williams, KY
Bond, Annville

*Jack L. Kreider, LA
Parkview, Alexandria

Ken Alford, MS
Morrison Heights, Clinton

Frank Zamora, NM
First, Las Cruces

Robert M. Tenery, NC
Gorman, Mocksville

*Ben Smith, OH
New Bethel, Norwood

W. C. "Nick" Garland, OK
First, Broken Arrow

*Lonnice J. Clayton, PA-SJ
Rancocas Valley, Delran, NJ

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Timothy George, AL
Shades Mountain, Birmingham

Cliff Palmer, AR
Immanuel, Rogers

*Walter Sparks, CA
Magnolia Avenue, Riverside

N. B. Langford, Jr., FL
First, Panama City

Robert V. Adams, GA
Pony's Mill, Douglasville

Roger Williams, KY
Bond, Annville

*Jack L. Kreider, LA
Parkview, Alexandria

Gus Merritt, MS
Clarke-Venable Mem., Decatur

Frank Zamora, NM
First, Las Cruces

Robert M. Tenery, NC
Gorman, Mocksville

*Ben Smith, OH
New Bethel, Norwood

W. C. "Nick" Garland, OK
First, Broken Arrow

*Lonnice J. Clayton, PA-SJ
Rancocas Valley, Delran, NJ

*Daniel A. Collins, SC Brushy Creek, Taylors	I	*Ronald K. Edwards, SC Hampton Heights, Greenville
Robert C. Pitman, TN Kirby Woods, Memphis	E	Robert C. Pitman, TN Kirby Woods, Memphis
William (Bill) L. Bennett, TX Houston Northwest, Houston	R	Alva G. Parks, TX Cliff Temple, Dallas
*Sharon Morris, TX First, Houston	E	*Sharon Morris, TX First, Houston
Joshua Grijalva, TX First Mexican, San Antonio	E	Joshua Grijalva, TX First Mexican, San Antonio
*Mrs. Charlene Sloter, TX First, Pharr	I	D. L. Lowrie, TX First, Lubbock
James H. Moore, TX First, Mansfield	E	James H. Moore, TX First, Mansfield
Randall James Myers, UT-ID Pleasant View, White Bird, ID	E	Randall James Myers, UT-ID Pleasant View, White Bird, ID

**Local Members
Term Expiring 1998**

Bruce Robinson, TN West Lonsdale, Knoxville	E	Bruce Robinson, TN West Lonsdale, Knoxville
Jerry Sutton, TN Two Rivers, Nashville	E	Jerry Sutton, TN Two Rivers, Nashville

ANNUITY BOARD

**State Representation
Term Expiring 1995**

James D. Dwiggins, IN Calvary, Evansville	M	Mark S. Hearn, IN Grace, Evansville
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Term Expiring 1998

*John A. Caddell, AL Taylor Road, Montgomery	I	James M. Cargle, AL Highlands, Huntsville
*William A. Willis, AR Calvary, Little Rock	I	W. Mark Tulbert, AR Wynne, Wynne
Richard E. Dwyer, CA Narbonne Avenue, Lomita	E	Richard E. Dwyer, CA Narbonne Avenue, Lomita
*William G. Beshenes, GA First, McDonough	I	*O. Gregory Ricks, GA Calvary Temple, Savannah
Daniel R. Taylor, MD-DE Shelbourne, Baltimore, MD	I	Gary C. Glanville, MD-DE Northwest, Reisterstown, MD
*Bob R. Howard, MO First, Independence	I	*Jerry M. Dance, MO First, Ewing
Michael L. Rochelle, NV West Oakey, Las Vegas	E	Michael L. Rochelle, NV West Oakey, Las Vegas
Luis E. Nieto, NY First Spanish, Manhattan	E	Luis E. Nieto, NY First Spanish, Manhattan
Thomas A. Shaw, OK Red Fork, Tulsa	E	Thomas A. Shaw, OK Red Fork, Tulsa
*Patrick L. Baughman, Sr., SC First, Hilton Head	I	Timothy E. Head, SC Cooper River, N. Charleston
*G. R. Rush, TN Central, Chattanooga	DS	*Wayne M. Rodgers, TN First, Collierville

**Local Members
Term Expiring 1997**

Paul Carter, TX
First, Tool

M

Alton L. Fannin, OK
First, Ardmore

Term Expiring 1998

*Herman J. Smith, TX
Richland Hills, Fort Worth
Owen H. Goff, TX
Las Colinas Fellowship, Irving

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*Herman J. Smith, TX
Richland Hills, Fort Worth
Owen H. Goff, TX
Las Colinas Fellowship, Irving

SOUTHERN SEMINARY

**State Representation
Term Expiring 1999**

Robert C. Foster, AR
Dove Circle, Berryville
Morris W. Denman, Jr., FL
Cook Memorial, Lynn Haven
Jerry Mahan, GA
First, Cedartown
*Michael E. Harris, KY
Severns Valley, Elizabethtown
O. Max Lee, LA
First, Winnsboro
Kenneth P. Cademartori, MD-DE
Tabernacle, Baltimore
George Steincross, MO
Second, Liberty
W. Horace Benjamin, SC
Citadel Square, Charleston
Steve Hogg, SC
First, Rock Hill
*Stephen W. Anderson, TN
First, Memphis
*Fred B. Caffey, VA
First, Martinsville

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Robert C. Foster, AR
Dove Circle, Berryville
Morris W. Denman, Jr., FL
Cook Memorial, Lynn Haven
John D. Pennington, GA
First, Douglasville
*Michael E. Harris, KY
Severns Valley, Elizabethtown
Scott J. Teutsch, LA
Eastwood, Haughton
Kenneth P. Cademartori, MD-DE
Tabernacle, Baltimore
Richard L. Holcombe, MO
Mid-Rivers, St. Charles
Stephen D. C. Cortis, SC
Citadel Square, Charleston
Steve Hogg, SC
First, Rock Hill
*Kevin W. Westbrook, TN
Bellevue, Cordova
*Fred B. Caffey, VA
First, Martinsville

**Local Members
Term Expiring 1999**

*John R. Michael, KY
Springdale, Louisville
*A. Stanley Willett, II, KY
Rockford Lane, Louisville

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E

*James B. Hyman, KY
Bashford Manor, Louisville
*A. Stanley Willett, II, KY
Rockford Lane, Louisville

**At-Large Members
Term Expiring 1999**

Jerry A. Johnson, CO
Central, Aurora

E

Jerry A. Johnson, CO
Central, Aurora

SOUTHWESTERN SEMINARY

State Representation
Term Expiring 1996C. A. Johnson, AR
Immanuel, Paragould

R

Edward A. Saucier, AR
Grand Avenue, Fort Smith

Term Expiring 1999

Gerald E. Dacus, CA
First, Walnut Valley
*Michael D. Marshall, DC
Temple Hills, Temple Hills
Craig Atherton, KS-NE
Trinity, Wichita
*Charles A. Lawson, II, MD-DE
Linthicum, Linthicum
Charles R. Lord, PA-SJ
Bridgeview, Delair
William H. Hightower, SC
Ashley River, Charleston

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Gerald E. Dacus, CA
First, Walnut Valley
*Michael D. Marshall, DC
Temple Hills, Temple Hills
Craig Atherton, KS-NE
Trinity, Wichita
*Charles A. Lawson, II, MD-DE
Linthicum, Linthicum
Charles R. Lord, PA-SJ
Bridgeview, Delair
Stephen M. Cloud, SC
Northside, West ColumbiaAt-Large Members
Term Expiring 1997Jack I. Price, TX
Orchard Hills, Garland

R

Ronnie H. Yarber, TX
Gross Road, Mesquite

Term Expiring 1999

David L. Allen, TX
Audelia Road, Dallas
*Mrs. Laura Lee Cogswell, TX
First, Sherman

E

E

David L. Allen, TX
Audelia Road, Dallas
*Mrs. Laura Lee Cogswell, TX
First, Sherman

NEW ORLEANS SEMINARY

State Representation
Term Expiring 1998*Richard J. (Rick) Meigs, NW
Sunset, Portland, OR

R

*John R. James, NW
First, Bothell, OR

Term Expiring 1999

George F. Webb, AZ
Brown Road, Mesa
Don Taylor, CA
Central, Alameda
Ricky T. Brantley, Sr., GA
Lawrence Drive, Macon
Charles R. Dumper, II,
First, Fairfield
Troy Lee Massey, Sr., PA-SJ
Lancaster, New Providence
Morris L. Anderson, TN
First, Pigeon Forge

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D. Glenn Simmons, AZ
Southside, Tempe
Don Taylor, CA
Central, Alameda
Ricky T. Brantley, Sr., GA
Lawrence Drive, Macon
Ronald E. Pate, IL
Hillcrest, Homewood
Troy Lee Massey, Sr., PA-SJ
Lancaster, New Providence
Morris L. Anderson, TN
First, Pigeon Forge

**Local Members
Term Expiring 1999**

Patrick Charles Pfammer, MS
Calvary, Greenville
*William M. Hamm, LA
Broadmoor, Shreveport

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E

Patrick Charles Pfammer, MS
Calvary, Greenville
*William M. Hamm, LA
Broadmoor, Shreveport

SOUTHEASTERN SEMINARY

**State Representation
Term Expiring 1999**

William O. Key, GA
First, Augusta
Hayward R. Casey, KY
Browder, Browder
William D. Bowyer, MO
Rockhill, St. Louis
Calvin T. Partain, NM
First, Belen

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*Kent Humphreys, OK
Cherokee Hills, Oklahoma City
Hayward R. Casey, KY
Browder, Browder
William D. Bowyer, MO
Rockhill, St. Louis
Calvin T. Partain, NM
First, Belen

**Local Members
Term Expiring 1999**

*Arthur W. Madill, NC
West Monroe, Monroe
*Eddie L. Sellers, NC
Burkemon, Morganton

E
I

*Arthur W. Madill, NC
West Monroe, Monroe
*Sandra G. Page, NC
First, Charlotte

MIDWESTERN SEMINARY

**State Representation
Term Expiring 1997**

Carl Weiser, LA
Unity, Deville

R

R.E. Clark, LA
First, Livingston

Term Expiring 1999

E. Lewis Adkison, CO
Circle Drive, Colorado Springs
Robert A. Lilly, MD-DE
Cantonsville, Baltimore, MD
James W. Jones, MI
Oakland Woods, Clarkston
C. Eugene Dempsey, NW
First, Orofino, ID
Dean Shields, PA-SI
First, Seward

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E. Lewis, Adkison, CO
Circle Drive, Colorado Springs
Robert A. Lilly, MD-DE
Cantonsville, Baltimore, MD
*Walter G. Smith, MI
Fellowship, Cho
*Wesley B. Anderson, NW
Pines, Spokane
Dean Shields, PA-SI
First, Seward

**Local Members
Term Expiring 1999**

*Don Gann, MO
First, Ozark
*Mrs. Elaine Hardy, KS
Blue Valley, Overland Park

DS
E

*Gary D. Manford, KS
Cornerstone So., Lawrence
*Mrs. Elaine Hardy
Blue Valley, Overland Park

GOLDEN GATE SEMINARY

State Representation
Term Expiring 1995Wayne A. Woods, GA
First, Alma

R

Moses Valdes, GA
First, Augusta

Term Expiring 1999

Calvin Kelly, AL
Valleydale, Birmingham

I

William T. Trapp, AL
Woodmont, Florence*Mrs. Sandra S. Casteel, FL
First, Fort Lauderdale

I

*Lester M. Maples, FL
First, Deer Point Lake*Mrs. Gayle Butler, KY
Springdale, Louisville

DS

Bobby J. Swift, KY
Liberty, Hickory*Frederick T. Corbin, NC
Hayes, Barton

E

*Frederick T. Corbin, NC
Hayes, Barton*R. Harold Dove, WV
Immanuel, Princeton

E

*R. Harold Dove, WV
Immanuel, PrincetonAt-Large Members
Term Expiring 1999Herman E. Wooten, CA
Hillsdale Boulevard, Sacramento

I

David Y. Gill, CA
Concord Korean, MartinezRobert D. Lewis, CA
Temple, Fairfield

I

Rolando A. Raganas, CA
United, Carson

SOUTHERN BAPTIST FOUNDATION

Agency Representation
(Expiration of Term Following Name)

FOREIGN MISSION BOARD

A. B. Hatfield, GA (1994)
First, Alpharetta

I

FOREIGN MISSION BOARD

Robert Reed Lynn, OK (1997)
Rock Creek, Shawnee

NEW ORLEANS SEMINARY

*William M. Hamm, LA (1994)
Broadmoor, Shreveport

E

NEW ORLEANS SEMINARY

*William H. Hamm, LA (1997)
Broadmoor, Shreveport

HISTORICAL COMMISSION

*Kathleen G. Clements, LA (1994)
First, Baton Rouge

I

HISTORICAL COMMISSION

Roy T. Myers, MS (1996)
Meadville, Meadville

RADIO AND TELEVISION COMMISSION

*Omer Ray Finch, Jr., OK (1994)
Harvard Avenue, Tulsa

E

RADIO AND TELEVISION COM

*Omer Ray Finch, Jr., OK (1998)
Harvard Avenue, Tulsa

STEWARDSHIP COMMISSION

Robert L. Ross, OK (1994)
Southern Hills, Oklahoma City

I

STEWARDSHIP COMMISSION

Richard G. Hicks, NC (1997)
Temple, Fayetteville

AMERICAN SEMINARY COMMISSION

*O. William Long, TN (1995)
Creewood, Nashville

R

AMERICAN SEMINARY COM

*Hoffman C. Harless, TN (1996)
Creewood, NashvilleAt-Large Members
Term Expiring 1998*Hugh M. Sloan, TN
First, Franklin

E

*Hugh M. Sloan, TN
First, Franklin*M. Terry Turner, TN
Brentwood, Brentwood

E

*M. Terry Turner, TN
Brentwood, Brentwood

*John Gordon Blackman, Jr., TN Immanuel, Nashville	E	*John Gordon Blackman, Jr., TN Immanuel, Nashville
*Frank Ingraham, TN First, Franklin	E	*Frank Ingraham, TN First, Franklin
*Roy L. DePue, TN First, Hendersonville	E	*Roy L. DePue, TN First, Hendersonville

AMERICAN BAPTIST SEMINARY COMMISSION

**State Representation
Term Expiring 1995**

*Alsie Banks, LA Eastside, Zachary	R	Charles E. Cloyd, KY Hickory, Hickory
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Term Expiring 1998

Milton W. Boyd, LA New Birth, Shreveport	I	John E. King, Jr., AL Sixth Avenue, Birmingham
Wendell H. Rone, Sr., KY First, Owensboro	I	Frank D. Farley, Jr., OH Harrison Avenue, Harrison
Edsel L. West, TN South Harman, Harman	I	Delmar G. Morris, IN Calvary, Seymour

**Local Members
Term Expiring 1995**

*O. William Long, TN Creeewood, Nashville	R	*Richard D. Keller, TN First, Franklin
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Term Expiring 1998

*Wayne Bayles, TN Poplar Heights, Jackson	DS	Gerald L. Hodges, TN South Fulton, South Fulton
Thomas J. McCoy, TN Thompson Sta., Thompson Station	E	Thomas J. McCoy, TN Thompson Sta., Thompson Station

EDUCATION COMMISSION

**State Representation
Term Expiring 1998**

Patrick O. Copley, MO Third, St. Louis	I	Woodrow W. Burt, MO Fifth Street, Hannibal
William L. Palmer, TN First, Seymour	I	John D. Adams, TN First, Jackson
*James Stewart, TX Coronado, El Paso	DS	*Carolyn Williams, TX First, Houston
*K. Eugene Lee, VA Emmanuel, Manassas	I	*John G. Rocovich, Jr., VA First, Roanoke

**At-Large Members
Term Expiring 1998**

Harold W. Surrill, Jr., DC Clinton, Clinton, MD	E	Harold W. Surrill, Jr., DC Clinton, Clinton, MD
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BROTHERHOOD COMMISSION

State Representation
Term Expiring 1998

Nathan H. Pillow, AZ First, Fountain Hills	E	Nathan H. Pillow, AZ First, Fountain Hills
*Ozzie Berryhill, AR Park Hill, Little Rock	E	*Ozzie Berryhill, AR Park Hill, Little Rock
Comer T. Williamson, GA Central, Americus	DS	*William V. Prince, GA Rehoboth, Tucker
Joe Wedan, KS-NE Westview, Chanute	E	Joe Wedan, KS-NE Westview, Chanute
Keith D. Coerck, MD-DE Liberty, Lisbon	E	Keith D. Coerck, MD-DE Liberty, Lisbon
*C. Donley Brown, MO Union Hill, Vienna	E	*C. Donley Brown, MO Union Hill, Vienna
Alan C. Todd, NY Pittsford, Fairport	E	Alan C. Todd, NY Pittsford, Fairport
*Donald Ford, WV Calvary, Grafton	E	*Donald Ford, WV Calvary, Grafton

CHRISTIAN LIFE COMMISSION

State Representation
Term Expiring 1998

*Paul Moore, DC First, Washington, DC	E	*Paul Moore, DC First, Washington, DC
Duane J. Faulkenberry, IL Hurricane Memorial, Herrin	E	Duane J. Faulkenberry, IL Hurricane Memorial, Herrin
Carl W. Garrett, KS-NE Emmanuel, Overland Park	I	*Alfred J. Fransen, KS-NE First, Bellevue
*Claude M. Witt, KY Farmdale, Louisville	E	Claude M. Witt, KY Farmdale, Louisville
*Curtis W. Caine, Sr., MS First, Jackson	I	*Paul D. Walley, MS First, Richton
*Sherr Cerny, NY Trinity, Galway	DS	*Florence H. Hui, NY Brooklyn Chinese, Brooklyn
*Violet S. Galyean, VA Cambria, Riner	E	*Violet S. Galyean, VA Cambria, Riner

At-Large Members
Term Expiring 1998

James Paul Wood, GA Mt. Vernon, Atlanta	I	Forrest A. Claunch, Sr., OK Country Estates, Midwest City
*Roy R. Gean, Jr., AR First, Fort Smith	I	NOT TO BE REPLACED
Jay H. Strack, TX Prestonwood, Dallas	E	Jay H. Strack, TX Prestonwood, Dallas

HISTORICAL COMMISSION

State Representation
Term Expiring 1998

Louis W. Brinker, II, First, Metropolis	DS	Tom J. Nettles, II, Crossroads, Libertyville
*James Alan Joyce, KS-NE Blue Valley, Olathe	E	*James Alan Joyce, KS-NE Blue Valley, Olathe

Doris B. Yeiser, KY Beechmont, Louisville	E	Doris B. Yeiser, KY Beechmont, Louisville
*Mrs. Kathleen G. Clements, LA First, Baton Rouge	I	*Kathy L. Sylvest, LA Trinity, Pineville
M. Marvin Jones, MO Hannibal, Hannibal	E	M. Marvin Jones, MO Hannibal, Hannibal
*Mrs. Miles L. Dawson, NM Hofmantown, Albuquerque	I	Hoyt Welch, NM Sandia, Clovis
*Norma Louise Pugh, NY University, Syracuse	E	*Norma Louise Pugh, NY University, Syracuse
Jon F. Caudle, WV Highland Avenue, Richmond	E	Jon F. Caudle, WV Highland Avenue, Richmond

RADIO AND TELEVISION COMMISSION

**State Representation
Term Expiring 1998**

James M. Castleberry, AL Ridgecrest, Montgomery	I	*Robert E. Beaman, AL Highlands, Huntsville
*William D. Cohen, Jr., GA First, Douglasville	E	*William D. Cohen, Jr., GA First, Douglasville
*Steven A. Huffman, KS-NE First, Ralston	I	Faye M. Graves, KS-NE Immanuel, Wichita, KS
*Phillip Wayne Holt, NV West Oakey, Las Vegas	E	*Phillip Wayne Holt, NV West Oakey, Las Vegas
*Tommy D. Dunham, NM Eastern Hills, Albuquerque	I	*Earl Jenkins, NM First, Roswell
*Ken Mitchell, NY Hope, Flanders, NJ	E	*Ken Mitchell, NY Hope, Flanders, NJ
*Omer Ray Finch, Jr., OK Harvard Avenue, Tulsa	E	*Omer Ray Finch, Jr., OK Harvard Avenue, Tulsa
*Robert E. Parker, VA Liberty, Hampton	E	*Robert E. Parker, VA Liberty, Hampton

STEWARDSHIP COMMISSION

**State Representation
Term Expiring 1995**

Benny J. King, MO First, Fenton	R	Kenneth Hull, MO Tenth Street, Trenton
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Term Expiring 1996

Douglas M. Pilot, PA-SJ Wyoming Valley, W. Pittston	R	Stanley K. Smith, PA-SJ Redland, New Cumberland
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Term Expiring 1997

Robert L. Mobley, VA Lakeside, Richmond	R	Jason Y. Mori, VA First, Alexandria
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Term Expiring 1998

James Trammell, CA First Southern, Palm Dale	I	K. Milton Higgins, CA Trinity Southern, Fresno
*Samuel J. Hodges, III, DC Hillcrest, Temple Hills	E	*Samuel J. Hodges, III, DC Hillcrest, Temple Hills

*Emery J. Farris, KY First, Pineville	I	Robert F. Wilson, KY First, Mayfield
Tho Ngoc Dang, MS First, Moss Point	DS	Parker Chancellor, MS Souenlovie, Enterprise
Larry A. Dailey, NV First, Gardnerville	E	Larry A. Dailey, NV First, Gardnerville
Romeo Dixon Manansala, NY City Chapel, Jersey City, NJ	DS	Larry R. Pridmore, NY Grace, Whitehall
Robert L. Russ, OK Southern Hills, Oklahoma City	I	Ronald L. Fannin, OK Snowhill, Tuttle
B. Carlisle Driggers, SC Lexington, Lexington	E	B. Carlisle Driggers, SC Lexington, Lexington

COMMITTEE ON ORDER OF BUSINESS

Term Expiring 1997

*Sandra Butler Hodge, KY First, Princeton	I	*Lillian L. Butler, KY Northside, Mayfield
*Steve Cookingham, TX First, Wichita Falls	I	*Perry Calvert, AL Whitesburg, Huntsville

The Committee on Nominations recommends that **Fred Powell** (First, Moore, OK) be elected the **chairman** of the Committee on Order of Business.

DENOMINATIONAL CALENDAR COMMITTEE

Term Expiring 1997

*Alena E. Brock, IN Old Town Hill Southern, Yorktown	D	*Elizabeth S. Peterson, IN Calvary, Greenwood
Walter Lee Parrain, CO First Southern, Pueblo	I	Edward I. Mattox, Jr., MI Forest Park, Farmington Hills

The Committee on Nominations recommends that **Wade Burtleson** (Emmanuel, Emd, OK) be elected the **chairman** of the Denominational Calendar Committee.

**Definitions used in this report:

Bold Face	New Term
BVO	By Virtue of office
D	Deceased
DS	Declined to Serve
E	Eligible for Another Term
I	Ineligible for Another Term
M	Moved from the State
N	New Member by Virtue of SBC Church Membership
R	Resigned
*	Non-Church/Denominational-Related (Vocation)

- 64.** Morris H. Chapman (TN), reported on significant actions of the Executive Committee (not found in the *Book of Reports*). The following recommendation was adopted: "That, in view of the present opportunity for autonomous Southern Baptist churches to support the missions and ministry efforts of the Southern Baptist Convention by giving through state conventions or directly to the Southern Baptist Convention, and in view of the encouragement given to churches and individuals by leaders of the Cooperative Baptist Fellowship to direct their giving in ways that compete with Southern Baptist Convention

structures and ministries, and in view of the expanding CBF organization and projects designed to attract donor contributions away from the Cooperative Program, Lottie Moon Offering for Foreign Missions, and Annie Armstrong Offering for Home Missions, the Executive Committee of the Southern Baptist Convention cease accepting funds channeled through the Cooperative Baptist Fellowship, effective September 30, 1994, encourage the trustees of the entities of the Southern Baptist Convention to adopt the same practice, and inform Southern Baptists that the most effective ways to channel funds for the support of ministries conducted by the entities of the Southern Baptist Convention without sacrificing the cherished autonomy of Southern Baptist churches is through the Cooperative Program and the two Convention approved special offerings: Lottie Moon Christmas Offering for Foreign Missions and Annie Armstrong Easter Offering for Home Missions." Chapman also reported on other significant actions by the Executive Committee: Item 11, Seminary Funding Formula Study; Item 16, SBC LIFE: New National Publication; Item 23, SBC Annual Meetings Rotation of Cities. Wayne Harrison (VA) moved to instruct the Committee on Order of Business to deal with items 6, 7, and 9 in the Executive Committee Report. The motion failed.

- 65. A Theme Testimony was given by Pam Veteto (AR), homemaker. Jay Strack (TX) led in prayer for the Veteto family. Gary Moore (TX) led the congregation in a chorus.
- 66. David W. Atchison (TN), recording secretary, directed a messenger information survey for the Executive Committee.

Number of Ballots in Survey	11,728	PERCENT OF:
Number of Men in Survey	6,542	55.78
Number of Women in Survey	4,994	42.58
Not Indicated in Survey	192	1.64

A. Age:

	<u>Total</u>	<u>Male</u>	<u>%</u>	<u>Female</u>	<u>%</u>	<u>Not Indicated</u>	<u>%</u>
Under 18	108	54	.83	54	1.08	0	.00
18-29	602	284	4.34	316	6.33	2	1.04
30-34	710	379	5.79	330	6.61	1	.52
35-39	1,073	657	10.04	404	8.09	12	6.25
40-44	1,379	811	12.40	559	11.19	9	4.69
45-49	1,431	873	13.34	541	10.83	17	8.85
50-54	1,237	690	10.55	534	10.73	13	6.77
55-59	1,247	655	10.01	564	11.29	28	14.58
60-64	1,357	732	11.19	603	12.07	22	11.46
65-up	2,304	1,283	19.61	967	19.54	45	23.44
Not Indicated	278	124	1.90	111	2.22	43	22.40

B. Mode of Travel:

	<u>Surveyed</u>	<u>%</u>
Plane	2,627	22.40
Car	8,407	71.68
Bus	235	2.00
Other	226	1.93
Not Ind.	233	1.99

C. Expenses:

	<u>Surveyed</u>	<u>%</u>
Under \$100	1,087	9.27
\$100-149	618	5.27
\$150-199	714	6.09
\$200-299	1,458	12.43
\$300-399	1,442	12.03
\$400-499	1,178	10.04
\$500-749	4,490	38.28
\$750-999	230	1.96
\$1,000-up	242	2.06
Not Indicated	296	2.29

D. Church Membership:

	<u>Surveyed</u>	<u>%</u>
Under 100	96	0.82
100-199	564	4.81
200-299	1,073	9.51
300-499	1,431	12.20
500-999	2,388	20.36
1000-1999	2,871	24.48
2000-up	2,886	24.61
Not Indicated	419	3.57

E. Vocational area:

	<u>Total</u>	<u>Male</u>	<u>%</u>	<u>Female</u>	<u>%</u>	<u>Not Indicated</u>	<u>%</u>
Church Staff	4,619	4,237	64.77	333	6.67	49	25.52
Home-Foreign							
Missions	200	108	1.65	88	1.76	4	2.08
Associational							
Missions	332	259	3.96	70	1.40	3	1.56
State Convention/ Agency/Inst.	209	153	2.34	53	1.06	3	1.56
Denominational (Not Ind.)	105	73	1.12	30	.60	2	1.04
Evangelism	114	85	1.30	29	.58	0	.00
Homemaking	2,631	44	.67	2,541	50.88	46	23.96
All Others	3,181	1,425	21.78	1,720	34.44	36	18.75
Not Indicated	337	158	2.42	130	2.60	49	25.52

F. Spouse's vocational area:

	Total	Male	%	Female	%	Not Indicated	%
No spouse	1,194	522	7.98	661	13.24	11	5.73
Church Staff	3,024	346	5.29	2,646	52.98	32	15.67
Home-Foreign							
Missions	168	87	1.33	78	1.56	3	1.56
Associational							
Missions	249	71	1.09	175	3.50	3	1.56
State Convention/ Agency/Inst.	148	50	.76	97	1.94	1	.52
Denominational (Not Ind.)	82	26	.40	53	1.06	3	1.56
Evangelism	77	26	.40	50	1.00	1	.52
Homemaking	3,358	3,208	49.04	112	2.24	38	19.79
All others	3,027	2,034	31.09	947	18.96	46	23.96
Not Indicated	401	172	2.63	175	3.50	54	28.13

G. Attendance by State:

	Surveyed	%		Surveyed	%
Alabama	924	7.88	Nebraska	8	.07
Alaska	25	.21	Nevada	14	.12
Arizona	43	.37	New Hampshire	6	.05
Arkansas	364	3.10	New Jersey	11	.09
California	87	.74	New Mexico	41	.35
Colorado	28	.24	New York	18	.15
Connecticut	20	.17	North Carolina	971	8.28
Delaware	21	.18	North Dakota	13	.11
District of Columbia	9	.08	Ohio	146	1.24
Florida	1,938	16.52	Oklahoma	257	2.19
Georgia	1,118	9.53	Oregon	18	.15
Hawaii	14	.12	Pennsylvania	22	.19
Idaho	4	.03	Rhode Island	5	.04
Illinois	168	1.43	South Carolina	724	6.17
Indiana	78	.67	South Dakota	16	.14
Iowa	12	.10	Tennessee	880	7.50
Kansas	51	.43	Texas	811	6.92
Kentucky	492	4.20	Utah	10	.09
Louisiana	424	3.62	Vermont	2	.02
Maine	3	.03	Virginia	469	4.00
Maryland	81	.69	Washington	13	.11
Massachusetts	7	.06	West Virginia	53	.45
Michigan	45	.38	Wisconsin	11	.09
Minnesota	6	.05	Wyoming	12	.10
Mississippi	584	4.98	Other	7	.06
Missouri	406	3.46	Not Included	236	2.01
Montana	2	.02			

67. Music was presented by Johnny and DeAnna Cabaniss, Christian artists, Smyrna, Tennessee.
68. Michael Hamlet (SC), chairman, presented the Committee on Committees Report, and moved its adoption. Keith D. Snyder (MO) raised a question about Missouri nominee Robert D. Bay. Fred Fishel (MO) answered the question. Lindy Reed (MO) added further clarification. The report was adopted.

COMMITTEE ON NOMINATIONS

Alabama

H. Kenneth Check
Northport, Alabama
Northbridge Baptist Church
Northport, Alabama

*Harry Jefferson, Jr.
Birmingham, Alabama
Crestway Baptist Church
Birmingham, Alabama

Alaska

Waylan B. Owens
Soldotna, Alaska
First Baptist Church
Soldotna, Alaska

*Roy Dean Wallis
Wasilla, Alaska
First Baptist Church
Wasilla, Alaska

Arizona

Nathan H. Pillow
Fountain Hills, Arizona
First Baptist Church
Fountain Hills, Arizona

*James E. Carter
Phoenix, Arizona
North Phoenix Baptist Church
Phoenix, Arizona

Arkansas

Thomas E. Hatley
Rogers, Arkansas
Immanuel Baptist Church
Rogers, Arkansas

*Bill Bledsoe
Hot Springs, Arkansas
Lakeside Baptist Church
Hot Springs, Arkansas

California

Willie Simmons
Diamond Bar, California
Greater Cornerstone Bapt Church
Los Angeles, California

*Patrick Pavhan

Highland, California
Immanuel Baptist Church
San Bernardino, California

Colorado

Rob Rogers
Leadville, Colorado
Mountain Crest Baptist Church
Leadville, Colorado

*Dennis Jacobson

Lakewood, Colorado
Applewood Baptist Church
Wheat Ridge, Colorado

District of Columbia

James L. Bercham
Upper Marlboro, Maryland
First Baptist Church
Upper Marlboro, Maryland

*Marlene Reas

Oxon Hill, Maryland
Hillcrest Baptist Church
Hillcrest Heights, Maryland

Florida

Clytee Harness
New Port Richey, Florida
First Baptist Church
Efters, Florida

*Ray Pope

Milton, Florida
Olive Baptist Church
Pensacola, Florida

Georgia

Bob Hutcherson
Smyrna, Georgia
First Baptist Church
Austell, Georgia

*Jesse Wynn

Jackson, Georgia
Macedonia Baptist Church
Jackson, Georgia

Hawaii

Steven Turrentine
Kaneohe, Hawaii
Kahala Baptist Chapel
Kaneohe, Hawaii

*Kathy Watkins
Lihue, Hawaii
Lihue Baptist Church
Lihue, Hawaii

Illinois

James E. Kerley
Benton, Illinois
Grace Baptist Fellowship
West Frankfort, Illinois

*Janice Fuller
Joliet, Illinois
Westview Baptist Church
Shorewood, Illinois

Indiana

John Rogers
Crown Point, Indiana
Eastlake Baptist Church
Crown Point, Indiana

*Deborah Sullivan
Indianapolis, Indiana
Pleasant Heights Baptist Church
Indianapolis, Indiana

Kansas-Nebraska

Charles Hollingsworth
Haysville, Kansas
First Baptist Church
Haysville, Kansas

*Carl Bartenhagen
Elkhorn, Nebraska
Westside Baptist Church
Omaha, Nebraska

Kentucky

Mike Rault
Shepherdsville, Kentucky
Eastern Gate Baptist Church
Shepherdsville, Kentucky

*Jayes C. Ball
Lexington, Kentucky
Gardenside Baptist Church
Lexington, Kentucky

Louisiana

Stacy Morgan
Deville, Louisiana
Philadelphia Baptist Church
Libuse, Louisiana

*Leigh Lowery
Bossier City, Louisiana
First Baptist Church
Bossier City, Louisiana

Maryland-Delaware

John Gauger
Perryville, Maryland
First Baptist Church
Perryville, Maryland

*Walter Christ
Frederick, Maryland
South End Baptist Church
Frederick, Maryland

Michigan

Richard Guenther
Grand Blanc, Michigan
Heritage Baptist Church
Grand Blanc, Michigan

*M. Ray Brooks
Monroe, Michigan
Monroe Missionary Bapt Church
Monroe, Michigan

Mississippi

Jimmy D. Porter
McComb, Mississippi
First Baptist Church
McComb, Mississippi

*Paul Monk, Jr.
Jackson, Mississippi
First Baptist Church
Jackson, Mississippi

Missouri

Charles E. Chatham
St. Louis, Missouri
First Baptist Ferguson
St. Louis, Missouri

*Robert D. Bay
Chesterfield, Missouri
First Baptist Church
Raytown, Missouri

Nevada

Don Tillman
Reno, Nevada
Steamboat Baptist Church
Reno, Nevada

*Jerry Vineyard
Las Vegas, Nevada
Lakes Baptist Church
Las Vegas, Nevada

New England

G. Richard Gregory, Jr.
Ledyard, Connecticut
Gallup Hill Baptist Church
Ledyard, Connecticut

*Sandra Coelho
Carver, Massachusetts
Faith Baptist Church
Carver, Massachusetts

New Mexico

David Sims
Socorro, New Mexico
First Baptist Church
Socorro, New Mexico

*Bruce McCardle
Clovis, New Mexico
Central Baptist Church
Clovis, New Mexico

New York

Larry Lindsay, New York
Central Square, New York
Northside Baptist Church
Liverpool, New York

*Delmer Olds
Warren, New Jersey
Terrill Road Baptist Church
Scotch Plains, New Jersey

North Carolina

Jerry Gamble
Morganton, North Carolina
Mt. Home Baptist Church
Morganton, North Carolina

*Joe S. Lennon
Wake Forest, North Carolina
Faith Baptist Church
Wake Forest, North Carolina

Northwest

Allen W. Ellis
Tacoma, Washington
Parkland Baptist Church
Tacoma, Washington

*Janne Sims
Aloha, Oregon
First Baptist Church
Beaverton, Oregon

Ohio

Bradley E. Pilkington
Newark, Ohio
Spring Hills Baptist Church
Granville, Ohio

*Donald Jump
Wapakoneta, Ohio
Hillsdale Baptist Church
St. Marys, Ohio

Oklahoma

Mark A. Estep
Nicoma Park, Oklahoma
First Baptist Church
Nicoma Park, Oklahoma

*Thomas F. Dudley
Oklahoma City, Oklahoma
Southern Hills Baptist Church
Oklahoma City, Oklahoma

Pennsylvania-South Jersey

Robert M. Colvin, Jr.
Middletown, Pennsylvania
Valley Baptist Church
Middletown, Pennsylvania

*Melba Dean Boudreaux
Wyoanng, Pennsylvania
Dallas Baptist Church
Dallas, Pennsylvania

South Carolina

Tony Bean
Moore, South Carolina
Poplar Springs Baptist Church
Moore, South Carolina

*Glenn Jvey
Union, South Carolina
Philippi Baptist Church
Union, South Carolina

Tennessee

Thomas J. McCoy
Thompson Station, Tennessee
Thompson Station Baptist Church
Thompson Station, Tennessee

*Doyle M. Wallace, II
Morristown, Tennessee
First Baptist Church
Morristown, Tennessee

Texas

James R. Wicker
Frisco, Texas
First Baptist Church
Frisco, Texas

*Ben Mieh
Glen Rose, Texas
Lamar Baptist Church
Arlington, Texas

Utah-Idaho

Ed Wolfe
Hagerman, Idaho
Valley Baptist Church
Hagerman, Idaho

*Edward L. Hill
Sandy, Utah
Southeast Baptist Church
Salt Lake City, Utah

Virginia

Rob Boswell
Richmond, Virginia
Grove Avenue Baptist Church
Richmond, Virginia

*Linwood Perkins
Norfolk, Virginia
First Baptist Church
Norfolk, Virginia

West Virginia

Mark R. McClung
Mt. Lookout, West Virginia
Southern Baptist Fellowship
Summersville, West Virginia

*Wellington Johnson
Lewisburg, West Virginia
First Baptist Church
Fairlea, West Virginia

Wyoming

Lee Feeler
Cheyenne, Wyoming
First Southern Baptist Church
Cheyenne, Wyoming

*Gordon Lack
Casper, Wyoming
First Southern Baptist Church
Casper, Wyoming

69. Gary Moore (TX) led in congregational singing.
70. President H. Edwin Young (TX) announced the period of business and resolutions.
71. Richard Lazor (HI) presented a motion: **On Floor Consideration of the Kendall Motion (item 28).**

"I move that the Southern Baptist Convention instruct its entities to maintain fidelity to the Convention and avoid compromising the integrity of the Cooperative Program by declining to cooperate with or receive funds from any organization, alternative funding mechanism, or deliberative body which competes with the Convention and/or its Cooperative Program." (Item 103)

72. Wayne Harrison (VA) presented a motion: **On Voting Privileges for Absentee Messengers.**

"I move that the Executive Committee design a way that churches, who choose (because of the lack of financial resources or other reasons) not to send their slate of messengers, be able to vote on their Southern Baptist Convention officers, and expand their voting privileges in the years to come, and propose whatever bylaw and constitutional changes are necessary to do this." (Item 103)

73. Robert N. Good, Sr. (MS) presented a motion: **On the "Evangelical and Catholics Together" Document.**

"I move that the document called *Evangelicals and Catholics Together* and signed by Richard Land of the Christian Life Commission and Larry Lewis of the Home Mission Board and listed "Not for general circulation": 1) be recanted publicly and 2) officers of the denomination be barred from such future cooperative efforts without theological consultation with the Southern Baptist Denomination and public effort to inform Southern Baptist Convention members." (Item 103)

74. Leroy Cole (AL) presented a motion: **On Witnessing Tracts in the Convention Hall.**

"I move that tracts be provided in the meeting hall each year, so that we can present a continual witness while in the convention city." (Item 103)

75. Gary G. Dull (FL) presented a motion: **On the "Evangelical and Catholics Together" Document.**

"I move that the agreement on Evangelicals and Catholics signed on March 29, 1994, by Richard Land of the Christian Life Commission and Larry Lewis Home Mission Board be renounced by the 1994 Southern Baptist Convention on the basis of biblical and theological compromise." (Item 103)

76. Gary Burkazki (MS) presented a motion: **On the Use of Television Commercials.**

"I move that the Southern Baptist Convention study the possibility of using TV commercials to share the Good News of the Gospel with everyone who watches TV such as other denominations do." (Item 103)

77. David Prather (OH) presented a motion: **On the Brotherhood Commission's Encouragement of Participation in Promise-Keepers.**

"I move that the Brotherhood Commission, as its president and trustees believe appropriate, lend their leadership and support to encourage the men of our churches to become involved in Promise-Keepers ministry which is sweeping our land in such a powerful way." (Item 103)

78. Clyde Glazener (TX) presented a motion: **On the Amendment of Bylaw 21 Regarding the Committee on Committees.**

"I move that SBC Bylaw 21 be amended to provide for two members from each qualified state and the District of Columbia to be appointed from their areas by the president of their respective state convention." (Item 103)

79. Mike Mitchell (TN) presented a motion: **On the Kendall Motion (item 28).**

"I move that the Southern Baptist Convention direct its agencies and institutions to maintain fidelity to the Convention and to avoid compromising the integrity of the Cooperative Program and to decline to receive funds channelled through the Cooperative Baptist Fellowship or any other deliberative body or alternative funding group which competes with the convention and its Cooperative Program." (Items 103, 134, 137, 140, and 153)

80. Robert Lutz (FL) presented a motion: **On a Written Statement of Faith by all Nominees for Southern Baptist Convention Officers.**

"I move that all candidates for national SBC office publish or make a short statement of faith, stating their positions on national issues in relationship to Scripture and the church

these to include (but not limited to): 1) the truth of the Bible, 2) abortion, 3) homosexuality, 4) female pastors, and 5) the role of their office. To take effect at the 1995 Convention and all sequential Conventions." (Item 103)

81. Wayne Dorsett (AL) presented a motion: **On the Inclusion of the Quote by Mother Teresa on Abortion in President Young's Address in the Official Minutes.**

"I move that the quote from Mother Teresa concerning abortion read by Dr. Young in the President's Address on Tuesday morning, June 14, 1994, be read into the official minutes of the 1994 SBC." (Items 103, 154, and 188)

82. Tony Darnell (MO) presented a motion: **On Financial Aid for Seminary Students.**

"I move that, in the interest of fairness, logical distribution of funds, and the best stewardship of Cooperative Program dollars, those Southern Baptist seminary students whose church memberships rest in congregations which decline to support and donate to the Cooperative Program no longer be given Cooperative Program funds in underwriting their seminary educations." (Item 103)

83. Gary Moore (TX) led in congregational singing.
 84. President H. Edwin Young (TX) clarified the nomination process for board trustees.
 85. Gary Moore (TX) led in congregational singing.
 86. President H. Edwin Young (TX) led in a season of prayer.
 87. President H. Edwin Young (TX) announced the delay of the nominations of officers (second) until the announcement of the presidential election results.
 88. David Purichia (IN) led in prayer to close the afternoon session.

TUESDAY EVENING, JUNE 14

89. Music was presented by the Chancel Choir and Orchestra, directed by Bob Reeder, minister of music, First Baptist Church, Fort Lauderdale, FL.
 90. Congregational Singing was led by Bob Reeder.
 91. David Butler (KY) led in prayer.
 92. A Theme Testimony was given by Rachel Hood-Phillips (FL), corporate vice president. Gary Moore (TX) led the congregation in a chorus.
 93. Congregational Singing was led by Steve Skinner, minister of music, First Baptist Church, Spartanburg, SC.
 94. Rex Horne (AR), chairman, Tellers Committee, explained the ballot system and the computer malfunction which caused the delay in tabulating the results of the election for president. He assured the messengers that an accurate result was achieved after an extensive test and a second tabulation.
 95. Lee Porter (FL) announced the results of the election for president. At the time of the vote, 90.09% of the 19,868 messengers voted. The results were: Fred H. Wolfe (AL) received 8,023 (44.82%); James B. Henry (FL) received 9,876 (55.18%). President H. Edwin Young (TX) declared **James B. Henry (FL) as president elect.**
 96. President H. Edwin Young (TX) announced the time for election of officers (second). Ike Reighard (GA) nominated Simon Tsoi (AZ) for first vice president. There were no other nominations and **Simon Tsoi (AZ) was declared first vice president elect.**

97. The Brotherhood Commission Report was presented by James D. Williams (TN), president, after being introduced by Bob Hill (MS), chairman.
98. The Christian Life Commission Report was presented by Richard D. Land (TN), executive director, after being introduced by Jim Richards (LA), chairman. Mike Wornack (TN) thanked the Christian Life Commission for their bold leadership on the Global Human Rights issue. Land responded. George Uribe (NC) raised a question about the EEOC. Land responded. Russell Mitchell (TX) made a statement about political party involvement of Southern Baptist Christians. Land responded.
99. A presentation was given by the Brotherhood Commission and the Christian Life Commission. It was highlighted by a season of prayer for our nation.
100. President H. Edwin Young (TX) announced the time for election of officers (third). James Tisdell (SC) nominated F. Murray Mathis (TN) for second vice president. Bill Dodson (KY) nominated Bobby McFalls (FL). Cornell Daughtry (MS) nominated Paul Blanchard (MS). John Hayes (OH) nominated Gary Frost (OH). A ballot was cast.
101. Congregational Singing was led by Steve Phillips, minister of music, First Baptist Church, Columbia, SC.
102. President H. Edwin Young (TX) addressed the three motions concerning Southwestern Seminary trustees, beginning with the Robinson motion (item 20). After ruling the motion out of order, the chair, in cooperation with Robinson (SC), offered the following alternative motion: "That the newly elected convention president will appoint a committee of seven to investigate the process used in dismissing Dr. Dilday of Southwestern Seminary with attention being given to the proper use of authority, due process, fairness, and any other significant facts. This committee will report and bring a recommendation to the 1995 annual meeting of the convention." Adrian Rogers (TN) spoke for the motion. O.S. Hawkins (TX) spoke against the motion. Dan Robinson (SC) spoke for the motion. Ken Lilly (AR) spoke against the motion. A. Dwayne Brooks (TX) spoke for the motion. Jim Richards (FL) raised a question. President Young responded. Bruce Truman (KY) spoke against the motion. Mike McLemore (AL) moved the previous question and the previous question was ordered. A ballot was cast. President Young ruled the other two motions (Sims, item 19 and Robertson, item 21) not in order at the present time.
103. Chairman Fred Powell (OK) presented the third report of the Committee on Order of Business, and reported that the following motions will be considered at 11:00 am Wednesday: Mitchell (item 79), Kendall (item 28), Lazor (item 71), and Dorsett (item 81). The following motion will be referred as required by SBC Bylaw 28(2), to the Sunday School Board: Glawson (item 55). Motion referred to the Home Mission Board and the Foreign Mission Board: Garland (item 54). Motion referred to the Home Mission Board and the Christian Life Commission: Good (item 73). Motions referred to the Home Mission Board: Cole (item 74) and Burkazki (item 76). Motion referred to the Brotherhood Commission: Prather (item 77). Motion referred to all SBC Seminaries: Darnell (item 82). The following motion was ruled to be in the nature of a resolution and passed on to the Resolutions Committee: Dull (item 75). Motions referred to the Executive Committee: Baker (item 53), Harrison (item 72), and Glazener (item 78). The following motion was ruled out of order as being in conflict with the existing Constitution and Bylaws of the Southern Baptist Convention: Lutz (item 80).
104. Gary Moore (TX) led in congregational singing.
105. The Sunday School Board Report was presented by James T. Draper, Jr. (TN), president, after being introduced by Dan A. Collins (SC), chairman. Melanie Roberts (AL) raised

a question regarding Baptist Book Stores. Draper responded. Mike Jaz (CA) suggested that the other halls join the main hall for the special presentation. Draper invited these messengers to the main hall.

106. President H. Edwin Young (TX) presented an author's copy of *Kingdom Principles for Church Growth* to Gene Mims (TN), vice president, Church Growth Group, Baptist Sunday School Board.
107. President H. Edwin Young (TX) presented an author's copy of *Bridges to the Future: A Challenge to Southern Baptists* to James T. Draper, Jr. (TN), president, Baptist Sunday School Board.
108. The Sunday School Board presented "Building Bridges in A Changing World." The presentation was highlighted by music, drama, multi-media, personal testimonies, and project reports.
109. Gene Mims (TN) led in a closing prayer.

WEDNESDAY MORNING, JUNE 15

110. Music was presented by Michael Sandifer, Christian artist, Belmont Church, Nashville, TN.
111. Music was presented by Pat Butler, soloist sanctuary choir, Second Baptist Church, Houston, TX.
112. Congregational Singing was led by Gary Moore (TX).
113. Morris H. Chapman (TN) presented the Bunyan gavel to Jay Strack (TX), first vice president. Strack called to order the morning session.
114. Mitch Martin (WA) led in prayer.
115. The Denominational Calendar Report was given by Wade Burleson (OK). He moved the adoption of the report with two additional recommendations: 1) That "Sunday School Launch Preparation Week" be the first Sunday in September through the second Sunday in September, instead of the last Sunday in September through the first Sunday in October – beginning in September 1995. 2) That "Soul-Winning Commitment Day" be changed from the second Sunday in January to the first Sunday in October, beginning in 1995. The report was adopted as amended.
116. John R. (Jack) Wilkerson (TN), convention manager, recognized the work of Mark Matheson, chairman, and the Local Arrangements Committee. He recognized other members of the Local Arrangements Committee and the committee of which they chaired: Allen Higginbotham, vice chairman, Steve Corbett, first aid; Shirlene Wilkerson, information; Shirley Dusek, preschool child care; Lois Wenger, registration; Woody and Edna Pinson, special housing; Dave Andreone, transportation; Bruce Parsons, ushers. Rev. Edward Gilstrap is the executive director of missions and served as the Greater Orlando Baptist Association representative.
117. A Theme Testimony was given by Jack R. Smith (GA), personal evangelism consultant. Gary Moore (TX) led the congregation in a chorus.
118. Congregational Singing was led by Randy Elrod, minister of music, First Baptist Church of Indian Rock, Largo, FL.
119. The Bold Mission Thrust Report was given by Ernest E. Mosley (TN), executive vice president, Executive Committee, after being introduced by Morris H. Chapman (TN).
120. Lee Porter (FL) announced the results of the election for second vice president. At the time of the vote 8,881 messengers voted. The results were: F. Murray Mathis (TN) received 2,128 (23.96%); Bobby McFalls (FL) received 2,114 (23.80%); Paul Blanchard

- (MS) received 1,169 (13.16%); Gary Frost (OH) received 3,470 (39.07%). A runoff ballot was taken for Mathis and Frost.
121. After assuming the chair, President H. Edwin Young (TX) announced the time for election of officers (fourth). Dan Hill (CA) nominated David W. Atchison (TN) for recording secretary. There were no other nominations and Lee Porter (FL) declared **David W. Atchison as recording secretary elect.**
 122. President H. Edwin Young (TX) announced the time for election of officers (fifth). Rex Horne (AR) nominated Lee Porter (FL) for registration secretary. There were no other nominations and David Atchison (TN) declared **Lee Porter (FL) as registration secretary elect.**
 123. President H. Edwin Young (TX) recognized all former presidents of the Southern Baptist Convention who were present, for brief greetings to the messengers. Those present were: Dr. and Mrs. Herschel H. Hobbs (OK) 1962-63, President Young presented an author's copy of *My Faith and Message* to Dr. Hobbs; Dr. and Mrs. Wayne Dehoney (KY) 1965-66; Dr. and Mrs. Adrian P. Rogers (TN) 1980, 1987-88; Dr. and Mrs. H. Franklin Paschall (TN) 1967-68, President Young presented an author's copy of *Identity Crisis in the Church* to Dr. Paschall; Dr. and Mrs. Bailey E. Smith (GA) 1981-82; Dr. and Mrs. James T. Draper, Jr. (TN) 1983-84; Dr. and Mrs. Morris H. Chapman (TN) 1991-92; Dr. James L. Sullivan (TN) 1977; Dr. and Mrs. H. Edwin Young (TX) 1993-94.
 124. A video presentation was given by the six Southern Baptist theological seminaries.
 125. William O. Crews (CA), president, presented the report of the Golden Gate Seminary.
 126. Milton Ferguson (MO), president, presented the report of the Midwestern Seminary.
 127. Landrum P. Leavell II (LA), president, presented the report of the New Orleans Seminary. Dave West (GA) raised a question regarding Student Aid. Leavell responded.
 128. L. Paige Patterson (NC), president, presented the report of the Southeastern Seminary.
 129. R. Albert Mohler, Jr. (KY), president, presented the report of the Southern Seminary.
 130. William B. Tolar (TX), interim president, presented the report of the Southwestern Seminary. Randy Marsh (TX) raised a question regarding students and faculty. Tolar responded. Christopher Jacobs (FL) raised a question regarding the ATS/SACS report. Tolar responded.
 131. A Theme Testimony was given by Cecil Sims (OR), executive director-treasurer, Northwest Baptist Convention. Gary Moore (TX) led the congregation in a chorus.
 132. Lee Porter (FL) announced the results of the election for second vice president. At the time of the vote, 4,737 messengers voted. The results were: F. Murray Mathis (TN) received 1,983 (41.91%); Gary Frost (OH) received 2,748 (58.07%). President H. Edwin Young (TX) declared **Gary Frost (OH) as second vice president elect.**
 133. Lee Porter (FL) announced the results of the amended Robinson motion (item 102). At the time of the vote, 9,741 messengers voted. The results were: Yes received 4,371 (44.87%); No received 5,370 (55.13%). The motion failed.
 134. President H. Edwin Young (TX) read the Mitchell motion (item 79).
 135. Tom Houston (VA) raised a point of personal privilege regarding convention shuttle buses.
 136. Randy Marsh (TX) raised a point of order regarding the Southwestern Seminary Report (item 130). President H. Edwin Young (TX) responded.
 137. Craig L. Kendall (CO) moved to amend the Mitchell motion (item 79), with a substitute motion: "I move that the Southern Baptist Convention direct its agencies and institutions to maintain fidelity to the Convention, to avoid compromising the integrity of the

Cooperative Program, and to decline to receive funds channeled through the Cooperative Baptist Fellowship." He spoke for the amendment.

138. Owen Bozeman (FL) spoke against the motion.
139. Fred Powell (OK) moved to extend the time for business five minutes. The motion carried.
140. The amendment passed.
141. A ballot was cast for the amended motion.
142. Tommy D. Lea (TX), chairman of the Resolutions Committee, gave the first report of the committee.
143. Tommy D. Lea (TX) moved the adoption of Resolution 1. Kenneth D. Gooch (VA) spoke against the resolution. Lea responded. Resolution 1 was adopted.

RESOLUTION NO. 1-

ON HEALTH CARE REFORM

WHEREAS, Health care reform legislation is a major agenda item for the President and Congress this year; and

WHEREAS, As our Creator is actively concerned and involved in all of life, we, as His disciples, are morally obligated to speak to this value-laden issue; and

WHEREAS, Christians historically have been at the forefront in providing compassionate health care ministry, including Southern Baptists who have demonstrated our concern for health care through the establishment of charitable hospitals and clinics; and

WHEREAS, In addition to the President's "Health Security Act," numerous other proposals and options for health care reform are under serious consideration in Congress; and

WHEREAS, While most Americans enjoy a health care system which is the envy of the world, millions of Americans are uninsured or underinsured due to long-term unemployment, temporary unemployment, or health conditions which prevent insurance coverage; and

WHEREAS, There is a need for revision in the health care delivery system in order to provide affordable care for all those in need; and

WHEREAS, Escalating costs, out-of-control malpractice lawsuits, the millions of uninsured, and lack of "portability" of insurance coverage constitute important problems with health care in America; and

WHEREAS, The President's bill and some alternatives explicitly provide for morally objectionable provisions, such as:

- abortion on demand or the absence of language which explicitly excludes abortion coverage,
- distribution of contraceptives to minors without parental consent through public schools by the establishment of school-based health clinics,
- the rationing of health care on the basis of economic decisions rather than the provision of health care on the basis of medical need,
- the violation of the centuries-old, covenantal relationship between physician and patient,
- inadequate conscience clauses which fail to protect religious persons, institutions, organizations, and medical facilities from participating in a health care system which would condone and support morally objectionable practices, and
- the forced inclusion of Southern Baptist institutions and churches in reform plans which may undermine the missions activities of our denomination.

Therefore, Be it RESOLVED, That while our Baptist heritage of insistence on limited government causes us to believe the need for reform does not mandate a government-controlled, health care system, we, the messengers to the Southern Baptist Convention meeting in Orlando, Florida, June 14-16, 1994,

nevertheless encourage the President and Congress in their attempt to reform America's health care system; and

Be it finally **RESOLVED**, That we oppose any health care reform legislation that includes any of the aforementioned morally objectionable provisions

144. Tommy D. Lea (TX) moved the adoption of Resolution 2. Resolution 2 was adopted.

RESOLUTION NO. 2-

ON RU 486, THE FRENCH ABORTION PILL

WHEREAS, The Bible clearly teaches that human life is sacred and must be protected; and

WHEREAS, Southern Baptists have consistently upheld the sanctity of human life by adopting numerous resolutions at the associational, state, and national venues, advocating public policies to protect the unborn and encouraging the development of crisis pregnancy centers; and

WHEREAS, RU 486, the French abortion pill, is a direct assault on the sacredness and value of unborn human life in that this drug kills an unborn child whose heart has already started to beat; and

WHEREAS, While RU 486 has often been called a "morning-after" pill, its only proven use is as an abortifacient and is, therefore, not a true contraceptive; and

WHEREAS, President Clinton signed an Executive Order on January 22, 1993 (the 20th anniversary of the Roe v. Wade Supreme Court decision legalizing abortion on demand), ordering the Food and Drug Administration to facilitate the introduction of RU 486 into United States markets; and

WHEREAS, On May 16, 1994, the French drug company Roussel Uclaf donated its U.S. patent rights for the RU 486 abortion technique to the Population Council, an American pro-abortion organization, for the purpose of bringing the drug to America; and

WHEREAS, Roussel Uclaf acknowledged the pressure applied by the Clinton Administration to accomplish the transfer of the patent rights when Roussel's representative said on May 16, "It was only when President Clinton changed the governmental policy and specifically asked Roussel to make the procedure available here that our client (Roussel Uclaf), out of respect for the President of the United States, agreed to make every effort to comply with his request"; and

WHEREAS, The stated purpose of the use of RU 486 according to its advocates is to make abortion more accessible to women by encouraging more physicians to become abortionists; and

WHEREAS, Past experience has demonstrated that increasing the number of abortionists vastly expands the number of abortions, which currently stands at 1.6 million per year in America; and

WHEREAS, The use of RU 486 has resulted in the injury and death of some women in nations where this abortion technique is currently available; and

WHEREAS, The Clinton Administration's advocacy for RU 486 clearly belies the President's repeatedly stated goal for his abortion policy to make abortion "safe and legal, but rare"; and

WHEREAS, Pro-life organizations, including the Southern Baptist Christian Life Commission, have announced the intention of initiating a boycott against Roussel Uclaf and its German parent company, Hoechst A G (including their American subsidiaries, Hoechst Celanese and Hoechst Roussel), for their

corporate responsibility for making this drug available in America; and

WHEREAS, Economic boycotts are a legitimate means for Christians to use to express their convictions about immoral products in the marketplace.

Therefore, Be it RESOLVED, That we, the messengers to the Southern Baptist Convention, meeting in Orlando, Florida, June 14-16, 1994, condemn the blatant advocacy of RU 486 by the Clinton Administration, and oppose the testing, approval, manufacturing, marketing, and sale of the abortion pill in the United States; and

Be it finally RESOLVED, That we urge Southern Baptists and their churches, associations, state conventions, and national agencies to support the impending boycott which will be waged against Roussel Uclaf and Hoechst A G, including their American subsidiaries.

145. Tommy D. Lea (TX) moved the adoption of Resolution 3. Resolution 3 was adopted.

RESOLUTION NO. 3-

ON THE PRESIDENTIAL THEOLOGICAL STUDY COMMITTEE

WHEREAS, President H. Edwin Young appointed the Presidential Theological Study Committee, chaired by Timothy F. George and Roy L. Honeycutt, and including William E. Bell, J. Walter Carpenter, Jr., Mark T. Coppenger, Stephen D.C. Corts, Carl F.H. Henry, Herschel H. Hobbs, Richard D. Land, R. Albert Mohler, Jr., and William B. Tolar; and

WHEREAS, President Young commissioned the committee to examine those biblical truths that are most surely held among the people of God called Southern Baptists and, on this basis, to reaffirm our common commitment to Jesus Christ, the Holy Scriptures, and the evangelical heritage of the Christian church; and

WHEREAS, The report was announced in May 1993, and circulated among the messengers to the Southern Baptist Convention, meeting in Houston, Texas, June 15-17, 1993; and

WHEREAS, In light of the pressing need for a positive biblical witness on basic Christian beliefs, and in light of the questions raised in recent days concerning historic biblical and Baptist doctrine; and

WHEREAS, The report has been issued not as a new confession of faith, but rather as a reaffirmation of major doctrinal concerns set forth in the *Baptist Faith and Message* of 1963.

Therefore, Be it RESOLVED, That we, the messengers to the Southern Baptist Convention meeting in Orlando, Florida, June 14-16, 1994, commend the Report of the Presidential Theological Study Committee to the institutions and agencies of the Southern Baptist Convention as a guide to enable them to bear a faithful gospel witness to a culture in disarray, to be salt and light in a society that has lost its moral compass, and to serve as a resource for a new denominational consensus rooted in theological substance and doctrinal fidelity.

Be it finally RESOLVED, That we encourage the Executive Committee to print the full text of the Report of the Presidential Theological Study Committee in the *1994 Southern Baptist Convention Annual*, and we also encourage the Baptist Sunday School Board to publish and disseminate the report among Southern Baptists.

146. Tommy D. Lea (TX) moved the adoption of Resolution 4 and spoke to the resolution. David Crosby (TX) moved to amend the resolution. Lea spoke against the amendment.

The amendment failed. Resolution 4 was adopted.

RESOLUTION NO. 4-

ON TRUSTEES AND ADMINISTRATORS OF SBC ENTITIES

WHEREAS, As a people of God committed to congregational polity, Southern Baptists historically have found the trustee system both uniquely suited to this biblical principle and an effective means of institutional governance; and

WHEREAS, The Convention has entrusted the governance and well-being of its various entities to its duly elected trustees; and,

WHEREAS, Administrative officers charged with executive leadership of the various entities are elected by and responsible to the trustees of the entity; and

WHEREAS, We acknowledge that in every institution there exists the possibility of creative tension, conflict, and differences of opinion among people of good will and honest Christian intention; and

WHEREAS, Service both as a trustee and as an administrator of a Southern Baptist entity requires wisdom, sacrifice, maturity, and godly character,

Therefore, Be it **RESOLVED**, That we, the messengers to the Southern Baptist Convention, meeting in Orlando, Florida, June 14-16, 1994, express appreciation to all who serve Southern Baptists as trustees and administrators for their interest in and devotion to the agencies and institutions with which they serve; and

Be it further **RESOLVED**, That we ask all trustees and all administrators to undertake their task of providing direction for their agencies and institutions with the "diligence" which Paul asks of Christian leaders (Rom. 12:8); and

Be it further **RESOLVED**, That we ask all trustees and all administrators to demonstrate the attitude of love and service in the name of Jesus which Paul commends (Gal. 5:13); and

Be it finally **RESOLVED**, That we exhort all trustees and all administrators who face potentially divisive issues and decisions to follow the instruction of James to demonstrate a wisdom which is "pure, peaceable, reasonable, conciliatory, and filled with compassion and kind actions." (James 3:17)

- 147. Music was presented by Sherry Orr Ministries, Killarney Street Baptist Church, Winter Park, FL.
- 148. The Convention Sermon was presented by Bobby N. Boyles (OK), pastor, Eagle Heights Church, Oklahoma City.
- 149. The benediction was given by Robert Jeffress (TX).

WEDNESDAY EVENING, JUNE 15

- 150. Music was presented by the music ministry of First Baptist Church, Orlando, FL.
- 151. Congregational Singing was led by Ragan M. Vandegriff, III (FL).
- 152. Paul S. James (FL) led in prayer.
- 153. Lee Porter (FL) announced the results of the Mitchell motion as amended (item 137). 8,072 (39.85%) of the 20,256 registered messengers voted on the motion not to receive Cooperative Baptist Fellowship funds. The results were: Yes received 4,730 (58.60%); No received 3,342 (41.40%). The motion carried.

154. Chairman Fred Powell (OK) presented the fifth report of the Committee on Order of Business. Motion rescheduled to 10:35 a.m., Thursday; Dorsett (AL) (item 81).
155. Fred Powell (OK), chairman of the Committee on Order of Business, nominated the following to serve in the 1995 Convention: **R. Albert Mohler (KY), preacher of the Convention sermon; John Greever (IN), alternate preacher; and John Glover (GA), music director.** The motion carried.
156. Congregational Singing was led by Gary Middleton, minister of music, Olive Baptist Church, Pensacola, FL.
157. A Theme Testimony was given by Thomas Smith, foreign missionary, Sierra Leone. Gary Moore (TX) led the congregation in a chorus.
158. Carolyn D. Miller (AL), president, introduced Dellanna W. O'Brien (AL), executive director, who presented the Woman's Missionary Union Report. The report was highlighted by the recognition and testimony of Acteens and a video presentation. T.C. Pinckney (VA) raised a question. O'Brien responded.
159. Leon Hyatt (LA), chairman, introduced Jerry A. Rankin (VA), president, who presented the Foreign Mission Board Report.
160. The Home Mission Board Report was presented by Larry L. Lewis (GA), president.
161. A joint presentation was given by the Foreign and Home Mission Boards. It was highlighted by music, drama, multi-media, and personal testimonies.
162. A final challenge and commitment invitation was given by Jerry A. Rankin (VA) and Larry L. Lewis (GA).
163. The benediction was given by Rick Butler (IN), student minister, Purdue University.

THURSDAY MORNING, JUNE 16

164. Music for inspiration was presented by Steve Sweet, Christian artist, First Baptist Church, Orlando, FL.
165. Congregational Singing was led by Gary Moore (TX).
166. Bobby Welch (FL), second vice president, pastor, First Baptist Church, Daytona Beach, assumed the chair and introduced John L. Yeats (TX) who led in prayer.
167. The Stewardship Commission Report was presented by A. R. (Rudy) Fagan (TN), president. Allen Watson (TN), chairman, presented Ronald E. Chandler (CA) president elect, who addressed the messengers.
168. The American Bible Society Report was presented by Eugene B. Habecker (NY), president and chief executive officer.
169. President H. Edwin Young (TX) assumed the chair and recognized those who have died during the past year. He offered a prayer of thanksgiving for the lives of those who have gone to be with the Lord.
170. President H. Edwin Young (TX) took the personal privilege of reading a statement from Angela Brady (SC): "I would like to thank the Sunday School Board, Discipleship Training and Family Development for the outstanding and astounding God-given strategy for sexual purity for our youth. 'True Love Waits.' In light of the tremendous pressure and attack on marriage today where more than half are ending in divorce, and considering that God is moving in our Southern Baptist denomination in such an outstanding manner, I resolve that our Sunday School Board study and launch a national marital faithfulness strategy entitled 'True Love is Faithful.' to coincide with, lead, and provide an example to our youth involved in True Love Waits, thereby sending a message to our nation that God's plan for marriage works! Setting a standard for our next

generation to follow. I urge you, Mr. President, to receive this resolution so Southern Baptists will lead the way in God's will for marriage." President Young ruled the statement out of order as a resolution but referred it to the Sunday School Board.

171. The Radio and Television Commission Report was presented by Jack B. Johnson (TX), president, after recognizing Dallas Bomgardner (TX), Richard T. McCartney (TX), and the engineering department of the Radio and Television Commission. A video presentation highlighted the report. Edward Newsome (SC) raised a question regarding theme testimonies from this convention. Johnson responded. Mike McLemore (AL) encouraged the production of television commercials with strong family values. Johnson responded.
172. President H. Edwin Young (TX) recognized the work of the Committee on Order of Business and the Executive Committee staff.
173. Morris H. Chapman (TN) read greetings from Dr. Sebastian Ferreira, president, Carioca Baptist Convention, Rio De Janeiro, Brazil and recognized two fraternal representatives of that convention: Reverend Ailton Goncalves Desiderio and Reverend Lecio Donas. He also recognized Reverend Frank Ruff, field representative from Secretariat for Ecumenical and Inter-Religious Affairs of the National Conference of Catholic Bishops.
174. A Theme Testimony was given by Bo Mitchell (FL), Mission Service Corps volunteer. Gary Moore (TX) led the congregation in a chorus.
175. The Historical Commission Report was presented by Lynn E. May, Jr. (TN), executive director. Bill Sumners, director, Historical Commission Library and Archives, concluded the report.
176. The Southern Baptist Foundation Report was presented by Hollis E. Johnson, III (TN), president. Johnson raised a point of personal privilege to ask for prayer for Perry Michel (TN), pastor of Belmont Heights Baptist Church, Nashville, in the loss of his wife.
177. President H. Edwin Young (TX) led in prayer for Michel, for Mrs. Cliff Barrows, and others with critical needs.
178. Morris H. Chapman (TN) honored H. Edwin Young (TX) as the outgoing president of the Southern Baptist Convention, Jay Strack (TX) as the outgoing first vice president, and Bobby H. Welch (FL) as the outgoing second vice president and presented each of them with a plaque of appreciation.
179. Morris H. Chapman (TN) recognized returning officers David W. Atchison (TN) and Lee Porter (FL).
180. President H. Edwin Young (TX) introduced the newly elected officers of the Southern Baptist Convention and their wives: Mr. and Mrs. Gary L. Frost (OH), second vice president; Dr. and Mrs. Simon H. L. Tsoi (AZ), first vice president; and Dr. and Mrs. James B. Henry (FL), president.
181. A Theme Testimony was given by Karen Thomas (KY), crisis pregnancy counselor. Gary Moore (TX) led the congregation in a chorus.
182. Congregational Singing was led by Gary Moore (TX).
183. President H. Edwin Young (TX) announced the time for consideration of the Dorsett motion (item 81).
184. Dick Allison (MS) raised a point of order regarding discussion during the Mitchell motion (item 137). He encouraged the Convention to speak the truth in love.
185. The Dorsett motion (item 81) carried. The quote is as follows: "But I feel that the greatest destroyer of peace today is abortion, because it is a war against the child, a direct killing of the innocent child, murder by the mother herself. And if we accept that a mother can kill even her own child, how can we tell other people not to kill one another? How do we

persuade a woman not to have an abortion? As always, we must persuade her with love and we remind ourselves that love means to be willing to give until it hurts. Jesus gave even His life to love us. So, the mother who is thinking of abortion, should be helped to love, that is, to give until it hurts her plans, or her free time, to respect the life of her child. The father of that child, whoever he is, must also give until it hurts.

By abortion, the mother does not learn to love, but kills even her own child to solve her problems. And, by abortion, the father is told that he does not have to take any responsibility at all for the child he has brought into the world. That father is likely to put other women into the same trouble. So abortion just leads to more abortion. Any country that accepts abortion is not teaching its people to love, but to use any violence to get what they want. That is why the greatest destroyer of love and peace is abortion." – *Whatever You Did Unto One of the Least, You Did Unto Me*, Mother Teresa of Calcutta.

186. Tommy D. Lea (TX) and the Committee on Resolutions, presented their final report. Lea (TX) moved the adoption of Resolution 5 and Timothy George (AL) spoke for the resolution. T.C. French, Jr. (LA) moved to amend the resolution and spoke for the amendment. Larry Lewis (GA) spoke against the amendment. Ron Dykes (FL) spoke for the amendment. A messenger from the floor moved to call the question. The question was called. President H. Edwin Young (TX) read the amendment. The amendment failed. Resolution 5 was adopted.

RESOLUTION NO. 5-

ON SOUTHERN BAPTISTS AND ROMAN CATHOLICS

WHEREAS, Certain Roman Catholic and Evangelical leaders in the United States of America have recently issued an unofficial document "Evangelicals and Catholics Together," calling for a recognition of issues of both agreement and disagreement, and a commitment to work toward greater understanding; and

WHEREAS, Many Roman Catholics and Southern Baptists have found in recent years a common area of agreement in their concern for the sanctity of human life, their opposition to the spread of pornography in our society, their commitment to traditional family values, their concern for securing the rights of all individuals without respect to differences of religion, race, gender, and class, and many other areas of moral concern; and

WHEREAS, Southern Baptists have historically confessed with all true Christians everywhere belief in the Triune God, Father, Son, and Holy Spirit, the full deity and perfect humanity of Jesus Christ, His virgin birth, His sinless life, His substitutionary atonement for sins, His resurrection from the dead, His exaltation to the right hand of God, and His triumphal return; and we recognize that born again believers in the Lord Jesus Christ may be found in all Christian denominations; and

WHEREAS, Baptists have historically differed from Roman Catholics on such matters as: the nature and means of salvation, the character and function of the church, the role and interpretation of baptism and the Lord's Supper, devotion to the Virgin Mary, the veneration of the Saints, papal infallibility, the structure of church government, and the relation of Scripture and tradition as sources of spiritual and teaching authority for belief and practice; and

WHEREAS, Southern Baptists are strongly committed to world evangelization and are commanded by Christ in His Great Commission to share the Gospel with every nation, nationality, people group, and person; and

WHEREAS, The Foreign Mission Board trustees on April 27, 1994, by unanimous resolution, expressed concern that the Evangelical-Catholic document is subject to interpretations harmful to Southern

Baptist work of global witness and missionary outreach.

Therefore Be it **RESOLVED**, That the 137th annual session of the Southern Baptist Convention meeting in Orlando, Florida, June 14-16, 1994, affirms the benefit of conversation with any religious group, which is willing objectively and openly to discuss their faith, and to examine it on the basis of Holy Scripture, and on such basis we encourage the Interfaith Witness Department of the Home Mission Board to pursue on-going Southern Baptist-Roman Catholic conversation while maintaining our Southern Baptist confession without compromise; and

Be it further **RESOLVED**, That due to the degeneration of moral values and ethical norms, coupled with the loss of meaning in people's lives and the relative status ascribed to historic truth claims in our contemporary world, we call for endeavors to bring about cooperative efforts on the part of all Christian organizations to present united support for pressing social and moral concerns; and we call on all religious bodies to affirm the importance of religious liberty and all of its expressions including the freedom to evangelize among all peoples everywhere; and

Be it further **RESOLVED**, That we confess the historic Baptist doctrine of justification, namely, that the righteousness of Christ is imputed to us by grace alone through faith alone in Christ alone without any addition of good works or human efforts; and we affirm that justification by faith alone is an essential of the Christian message, and we deny any view of salvation that adds to or subtracts from the sole sufficiency of Jesus Christ as Redeemer and Lord; and

Be it further **RESOLVED**, That the Bible is the inspired and inerrant Word of God and is the infallible touchstone by which all other authorities, teachers, and traditions must be judged; and

Be it further **RESOLVED**, That the Southern Baptist Convention affirm its commitment to evangelism and missionary witness among populations and individuals not characterized by genuine faith in Christ alone, and we reject any suggestion that such witness be characterized as "sheep stealing" proselytizing or a wasteful use of resources; and

Be it finally **RESOLVED**, That Southern Baptists reaffirm their commitment to evangelism and global missions and renew their intent to share Christ with all people everywhere to the end that the unsaved may be converted and the unchurched may become a part of Bible-teaching, Christ-honoring congregations.

187. Tommy D. Lea (TX) moved the adoption of Resolution 6. Al Heneisen (FL) raised a question about the resolution. Lea responded. Ted Tedder (TX) moved to amend the resolution as follows: "Be it finally **RESOLVED**, that the Christian Life Commission be encouraged to work vigorously with the appropriate government officials to see that religion is deleted from the proposed guidelines and that the subject of religious harassment be addressed separately in the guidelines on religious discrimination." The Resolution Committee agreed to the amendment. Stan Denham (VA) spoke against the amended resolution. Resolution 6 was adopted as amended.

RESOLUTION NO. 6-

ON EEOC GUIDELINES ON RELIGIOUS HARASSMENT

WHEREAS, Southern Baptists historically have supported religious freedom and its related political ideal of a "free church in a free state," as embodied in the First Amendment; and

WHEREAS, We affirm that the principle of the separation of church and state applies to the workplace in the sense that employers and employees should be free from governmental interference or

coercion as they freely express matters of biblical truth and faith; and

WHEREAS, The Equal Employment Opportunity Commission is the enforcing agency for federal civil rights law prohibiting employment discrimination based on race, color, religion, gender, national origin, age, or disability, and has the authority to issue guidelines to help employers understand and comply with various statutes and court decisions; and

WHEREAS, The EEOC has proposed, but has not yet formally adopted, certain "Guidelines on Harassment" which would apply a consolidated set of rules to all charges of workplace harassment, whether the subject matter involves race, gender, religion, or some other protected group; and

WHEREAS, The definition of harassment in the proposed guidelines is so vague and ambiguous as to be extended to various forms of religious expression which someone may claim to create a "hostile or offensive environment"; and

WHEREAS, Many Southern Baptists, while deploring religious harassment in the workplace, nonetheless oppose these consolidated, "one-size-fits-all" harassment guidelines, because of the "chilling effect" they will have upon free religious expression in the workplace; and

WHEREAS, If the subject of religion were to remain in the proposed guidelines, religious liberty advocates and employment lawyers predict that many employers will try to avoid lawsuits by adopting company policies which severely restrict freedom of religious expression among employees in the workplace; and

WHEREAS, Many Southern Baptists find it offensive that religion would be relegated to the same, consolidated guidelines which are applied to allegations of racist slurs and sexual vulgarity; and

WHEREAS, Religion is constitutionally and statutorily different from all other groups covered by the proposed guidelines, which uniqueness demands distinctive treatment in separate guidelines

Therefore, Be it RESOLVED, That we, the messengers to the Southern Baptist Convention, meeting in Orlando, Florida, June 14-16, 1994, express our concern that the consolidated "Guidelines on Harassment" proposed by the EEOC, as currently written, pose a grave risk to religious freedom in the workplace; and

Be it finally RESOLVED, That the Christian Life Commission be encouraged to work vigorously with the appropriate government officials to see that religion is deleted from the proposed guidelines and that the subject of religious harassment be addressed separately in the guidelines on religious discrimination.

188. Tommy D. Lea (TX) moved the adoption of Resolution 7. Resolution 7 was adopted.

RESOLUTION NO. 7-

ON INCREASED AWARENESS OF HUNGER NEEDS

WHEREAS, One of the hallmarks of the ministry of Jesus Christ was His concern for and ministry to the needs of the poor and hungry (Matt. 14:14-21); and

WHEREAS, The Scriptures enjoin followers of Christ to imitate Him and demonstrate love of neighbor (Luke 10:29-37); and

WHEREAS, The needs of starving, chronically hungry, and undernourished adults and children continue to plague our world, especially in places like Somalia, Bosnia, and Rwanda; and

WHEREAS, Southern Baptists have a history of commitment to providing hunger and relief ministry to persons in need; and

WHEREAS, Southern Baptist hunger and relief giving in 1993 was down nearly \$1 million from the 1992 level of \$ 8.9 million,

Therefore, be it **RESOLVED**, That we, the messengers to the Southern Baptist Convention, meeting in Orlando, Florida, June 14-16, 1994, urge Southern Baptists to redouble their efforts to become aware of global and domestic hunger and relief needs; and

Be it further **RESOLVED**, That we re-commit ourselves to local, domestic, and global ministry to the starving, chronically hungry, and undernourished; and

Be it further **RESOLVED**, That we encourage the Christian Life Commission, Foreign Mission Board, Home Mission Board, Brotherhood Commission, and Woman's Missionary Union in their efforts to communicate with Southern Baptists with respect to the needs of the poor and hungry; and

Be it finally **RESOLVED**, That we encourage Southern Baptists to give regularly and systematically to Southern Baptist Convention hunger and relief ministry and that we engage in personal ministry to and prayer for the chronically hungry and undernourished persons through our local congregations.

189. Tommy D. Lea (TX) moved the adoption of Resolution 8. David Crosby (TX) moved to amend the resolution as follows: Insert (second paragraph) "WHEREAS, Southern Baptists historically have been involved in and supportive of public education as students, parents, and educators." Insert (second to last paragraph) "Be it further **RESOLVED**, That we commend those educators who have maintained a faithful witness for biblical morality in our public schools." The Resolution Committee agreed to the amendment. Resolution 8 was adopted as amended.

RESOLUTION NO. 8-

ON OUTCOME-BASED EDUCATION

WHEREAS, Southern Baptists historically have recognized that God has given parents the primary responsibility and right to educate their children; and

WHEREAS, Southern Baptists historically have been involved in and supportive of public education as students, parents, and educators; and

WHEREAS, Current educational reform theory commonly called Outcome-Based Education (OBE) is being aggressively promoted by some policy makers at the federal, state, and local level, and

WHEREAS, OBE is a theoretical system of instruction and management that claims to focus on student outcomes and is known by many different names, such as: performance-based accreditation, exit outcomes, lifelong learning, mastery learning, restructuring, results-based education, and turning points curriculum; and

WHEREAS, While not all OBE components are harmful, the philosophical underpinnings and goals of most OBE programs are more concerned about promoting multiculturalism, "politically correct" social values, and New Age philosophy to the exclusion of traditional Judeo-Christian values rather than measuring academic outcomes; and

WHEREAS, Many parents are concerned that OBE de-emphasizes traditional academic instruction and reliance on basic academic skills such as reading, writing, and arithmetic in favor of the promotion of "affective outcomes," which emphasize the importance of what students believe and how students feel about things; and

WHEREAS, Many OBE programs promote relativistic "higher order thinking skills" and so called "critical thinking" in order to encourage students to question traditional moral values; and

WHEREAS, Most OBE programs change traditional grading to a system of "affective criteria" such as: attitudes, values, feelings, and emotions as opposed to cognitive content; and

WHEREAS, OBE is part of educational reform proposals which tend to place more power in the hands of governments and less power in the hands of parents; and

WHEREAS, The expansion of the sphere of governmental influence over education has disturbing implications for parents who choose to educate their children in Christian or home schools; and

WHEREAS, OBE programs which have been implemented have not resulted in objectively verifiable improvement in academic skills of the students who participated.

Therefore, Be it **RESOLVED**, That we, the messengers to the Southern Baptist Convention meeting in Orlando, Florida, June 14-16, 1994, oppose educational reform experiments including those labeled "Outcome-Based Education," which risks the undermining of Judeo-Christian values, local control, and traditional academic standards of excellence; and

Be it further **RESOLVED**, That we reaffirm our conviction that parents have the right and duty to educate their children and that government policies should support, rather than undermine this right; and

Be it further **RESOLVED**, That we commend those educators who have maintained a faithful witness for biblical morality in our public schools; and

Be it finally **RESOLVED**, That we urge Southern Baptists to be actively involved in the education of their children, whether in public or private schooling, and to be involved with their state and local public school boards in order to influence the formulation of educational objectives and to insist that educational reform does not abandon traditional academic standards or community values in local schools.

190. Tommy D. Lea (TX) moved the adoption of Resolution 9. President H. Edwin Young (TX) recognized the veterans of World War II and those who have served in the military. Resolution 9 was adopted.

RESOLUTION NO. 9-

ON COMMENDING WORLD WAR II VETERANS ON THE OCCASION OF THE 50TH ANNIVERSARY OF D-DAY

WHEREAS, On June 6, 1944, many Americans voluntarily gave or risked their lives in the invasion of Normandy by the Allied Forces; and

WHEREAS, The heroism and patriotism of these Americans is deserving of public commendation on the 50th Anniversary of this significant event in world history known as "D-Day"; and

WHEREAS, Southern Baptists and all Americans can count this historic event as one of the primary factors guaranteeing their present freedom of worship.

Therefore, Be it **RESOLVED**, That the Southern Baptist Convention meeting in Orlando, Florida, June 14-16, 1994, on the occasion of the 50th Anniversary of D-Day, commemorate and commend all military personnel, living and dead, who served this nation in the invasion of Normandy, express our gratitude to all veterans of World War II, and call to remembrance that it is God who is the Sovereign of men and nations, and that it is He alone Who gives victory in battle.

191. Tommy D. Lea (TX) moved the adoption of Resolution 10 and spoke for the resolution. Sharon Luke (LA) moved to amend the resolution as follows: Insert (final paragraph) "and to urge all those not involved to become involved." The Resolution Committee agreed to the amendment. Resolution 10 was adopted as amended.

RESOLUTION NO. 10-

ON AIDS

WHEREAS, There have been 361,509 persons reported with AIDS in the United States as of December 31, 1993, according to the Centers for Disease Control and Prevention; and

WHEREAS, There have been 220,871 deaths of persons with AIDS as of December 31, 1993, according to the Centers for Disease Control and Prevention; and

WHEREAS, It is estimated that in the United States, there are about one million persons with HIV according to the Centers for Disease Control and Prevention; and

WHEREAS, Many persons have contracted HIV through irresponsible and immoral behavior, many others are innocent victims who have been subjected to unfair condemnation and alienation; and

WHEREAS, All persons living with AIDS and their families deserve compassionate ministry from Christians without respect to the means by which they contracted the disease.

Therefore Be it RESOLVED, That we urge Christians to follow Christ's example of compassion and reach out to those with AIDS and their families; and

Be it further RESOLVED, That as we have been reconciled to God through Jesus Christ, Who comforts us, as Scripture teaches, we must be ambassadors and messengers of reconciliation and comfort to those persons living with AIDS; and

Be it further RESOLVED, That knowing all persons living with AIDS have not contracted the disease through immoral behavior, we encourage Christians to compassionate ministry to those in the body (and out) who are living with AIDS and their families; and

Be it further RESOLVED, That we encourage Christians to become better informed by securing reputable, accurate, and morally sound information concerning HIV/AIDS; and

Be it finally RESOLVED, That we urge Christians to encourage other believers already involved in AIDS ministry and to urge all those not involved to become involved.

192. Tommy D. Lea (TX) moved the adoption of Resolution 11. Resolution 11 was adopted.

RESOLUTION NO. 11-

ON APPRECIATION

WHEREAS, The messengers of the 137th annual meeting of the Southern Baptist Convention have enjoyed the kind hospitality of the people of Orlando; and

WHEREAS, The Southern Baptists of the Orlando area have made thorough preparation and extended themselves generously in meeting the needs of our convention; and

WHEREAS, The President, officers, committees, and platform personnel have guided the affairs of this convention with dignity and a Christlike spirit,

Therefore Be it **RESOLVED**, That we, the messengers to this the 137th annual session of the Southern Baptist Convention, express our profound gratitude to all those whose efforts have contributed to the gracious spirit, evangelistic impact, and overall effectiveness of this annual meeting.

193. Tommy D. Lea (TX) moved the adoption of Resolution 12. Resolution 12 was adopted.

**RESOLUTION NO. 12-
ON AFFIRMING TEENAGERS PARTICIPATING IN THE "TRUE LOVE WAITS"**

WHEREAS, More than 102,000 Southern Baptist teenagers from across America have pledged to remain sexually abstinent until marriage as part of the "True Love Waits" campaign sponsored by the Sunday School Board; and

WHEREAS, The teenagers' commitment has generated national and international media attention; and

WHEREAS, Teenagers from 25 other denominations and religious organizations are joining with Southern Baptist youth in taking this stand for moral purity; and

WHEREAS, The teenagers will again capture the attention of the nation and world at a national "True Love Waits" celebration July 29 in Washington, DC,

Be it therefore **RESOLVED**, That we, the messengers to the 137th annual meeting of the Southern Baptist Convention, applaud the commitment these youth have made before God, and pledge ourselves to be encouragers and role models as they live out their pledge.

194. Terry Cranford (FL) raised a question regarding Radio and Television Commission commercials. President H. Edwin Young (TX) responded.

195. Music was presented by Dick and Mel Tunney, Christian artists, Christ Community Church, Franklin, TN.

196. A message entitled "Communication From Chaos" was preached by Frederick Sampson, pastor, Tabernacle Missionary Baptist Church, Detroit, MI.

197. The benediction was given by Jim Richards (LA), pastor, Southminster Baptist Church, Baton Rouge.

198. President H. Edwin Young (TX) adjourned the one hundred thirty-seventh session of the Southern Baptist Convention and presented the Broadus gavel to James B. Henry (FL), president elect.

Report of the Presidential Theological Study Committee

The Theological Study Committee was appointed by SBC President H. Edwin Young in 1992 and submitted its report in the spring of the following year. The purpose of this study group was to examine those biblical truths which are most surely held among the people of God called Southern Baptists and, on this basis, to reaffirm our common commitment to Jesus Christ, the Holy Scriptures, and the evangelical heritage of the Christian church. In light of the pressing need for a positive biblical witness on basic Christian beliefs, this report is published, not as a new confession of faith, but rather as a reaffirmation of major doctrinal concerns set forth in the *Baptist Faith and Message* of 1963.

Part I

In every generation, the people of God face the decision either to reaffirm "the faith which was once delivered unto the saints" (Jude 3) or to lapse into theological unbelief. Precisely such a challenge now confronts that people of God called Southern Baptists.

As we approach the 150th anniversary of the founding of the Southern Baptist Convention, we are presented with unprecedented opportunities for missionary outreach and evangelistic witness at home and abroad. We must bear a faithful gospel witness to a culture in decline; we must be the salt and light in a society which has lost its moral compass. We must also pass on to the rising generation the fundamentals of the Christian faith and a vital sense of our Baptist heritage. To meet these goals, we seek to move beyond the denominational conflict of recent years toward a new consensus rooted in theological substance and doctrinal fidelity. We pray that our effort will lead to healing and reconciliation throughout the Southern Baptist Convention and, God willing, to a renewed commitment to our founding purpose of "eliciting, combining, and directing the energies of the whole denomination in one sacred effort, for the propagation of the gospel."

Baptists are a people of firm conviction and free confession. Southern Baptists have expressed and affirmed these convictions through *The Baptist Faith and Message* confessional statements of 1925 and 1963.

This committee affirms and honors *The Baptist Faith and Message*, as overwhelmingly adopted by the 1963 Convention, embraced by millions of faithful Southern Baptists and their churches, affirmed by successive convention sessions and adopted by SBC agencies, as the normative expression of Southern Baptist belief. Therefore, this committee declines to recommend any new confession or revision of that statement.

However, each generation of Southern Baptists faces unique and pressing challenges to faithfulness which demand attention and test the integrity of our conviction. This report addresses several issues of contemporary urgency in a spirit of pastoral concern and a commitment to the unity of our Baptist fellowship as well as the integrity of our doctrinal confession. These emphases are intended to illuminate articles of *The Baptist Faith and Message*, consistent with its intention and content, and are thus commended to the Convention, its agencies, its churches, and the millions of Bible-believing, cooperating Southern Baptists who freely join this Convention in its sacred work. We seek to clarify our historic Baptist commitment to Holy Scripture, the doctrine of God, the person and work of Jesus Christ, the nature and mission of the church, and biblical teaching on last things. We reaffirm our commitment to these great theological tenets since they are assailed, in various ways, by subtle compromise, blatant concession, and malign negligence.

We also affirm the historic Baptist conception of the nature and function of confessional statements in our religious and denominational life. Baptists approve and circulate confessions of faith with the following understandings:

- ***As an expression of our religious liberty.*** Any group of Baptists, large or small, has the inherent right to draw up for itself and to publish to the world a confession of faith whenever it wishes. As a corollary of this principle, we reject state imposed religious creeds and attendant civil sanctions.

- ***As a statement of our religious convictions.*** We affirm the priesthood of all believers and the autonomy of each local congregation. However, doctrinal minimalism and theological revision, left unchecked, compromises a commitment to the gospel itself. Being Baptist means faith as well as freedom. Christian liberty should not become a license for the masking of unbelief.

- ***As a witness to our confidence in divine revelation.*** The sole authority for faith and practice among Baptists is the Bible, God's Holy Word. It is the supreme standard by which

all creeds, conduct, and religious opinions should be tried. As in the past so in the future, Baptists should hold themselves free to revise their statements of faith in the light of an unchanging Holy Scripture.

None of these principles, sacred to Baptists through the ages, is violated by voluntary, conscientious adherence to an explicit doctrinal standard. Holy living and sound doctrine are indispensable elements of true revival and genuine reconciliation among any body of Christian believers. Desiring this end with all our hearts, we commend the following report to the people of God called Southern Baptists.

Part II

Article One

Holy Scripture

Southern Baptists have affirmed repeatedly and decisively an unswerving commitment to the divine inspiration and truthfulness of Holy Scripture, the Word of God revealed in written form. We believe that what the Bible says, God says. What the Bible says happened, really happened. Every miracle, every event, in every one of the 66 books of the Old and New Testaments is true and trustworthy. In 1900, James M. Frost, first president of the Baptist Sunday School Board, declared: "We accept the Scriptures as an all-sufficient and infallible rule of faith and practice, and insist upon the absolute inerrancy and sole authority of the Word of God. We recognize at this point no room for division, either of practice or belief, or even sentiment. More and more we must come to feel as the deepest and mightiest power of our conviction that a 'thus saith the Lord' is the end of all controversy."

The Baptist Faith and Message affirms this high view of Scripture by declaring that the Bible "has God for its author, salvation for its end, and truth without any mixture of error, for its matter." The chairman of the committee who drafted this statement, Herschel Hobbs, explained this phrase by reference to II Timothy 3:16 which says, "all Scripture is given by inspiration of God." He explained: "The Greek New Testament reads 'all' - without the definite article and that means every single part of the whole is God-breathed. And a God of truth does not breathe error."

Recent developments in Southern Baptist life have underscored the importance of a renewed commitment to biblical authority in every area of our denominational life.

In 1986, the presidents of the six SBC seminaries issued the *Glorieta Statement* which affirmed the "infallible power and binding authority" of the Bible, declaring it to be "not errant in any area of reality." The miracles of the Old and New Testaments were described as "historical evidences of God's judgment, love, and redemption."

In 1987, the SBC Peace Committee called upon Southern Baptist institutions to recruit faculty and staff who clearly reflect the dominant convictions and beliefs of Southern Baptists concerning the factual character and historicity of the Bible in such matters as (1) the direct creation of humankind including Adam and Eve as real persons; (2) the actual authorship of biblical writings as attributed by Scripture itself; (3) the supernatural character of the biblical miracles which occurred as factual events in space and time; (4) the historical accuracy of biblical narratives which occurred precisely as the text of Scripture indicates.

In 1991, the Baptist Sunday School Board published the first volume of the *New American Commentary*, a projected 40-volume series of theological exposition on every book of the Bible. The commentary was intended to reflect a "commitment to the inerrancy of Scripture" and "the classic Christian tradition." The *Chicago Statement on Biblical Inerrancy* was adopted as a guideline more fully expressing for writers the intent of Article I of *The Baptist Faith and*

Message.

In light of these historical commitments, we call upon all Southern Baptists:

- to foster a deep reverence and genuine love for the Word of God in personal, congregational, and denominational life;
- to use the Scriptures in personal evangelistic witnessing, since they are "able to make one wise unto salvation";
- to read the Bible faithfully and to study it systematically; and
- to encourage the translation and dissemination of the Bible throughout the world.

We commend to all Baptist educational institutions and agencies the *Report of the Peace Committee* (1987), the *Chicago Statement on Biblical Inerrancy* (1978), and the *Chicago Statement on Biblical Hermeneutics* (1982) as biblically grounded and sound guides worthy of respect in setting forth a high view of Scripture. We encourage them to cultivate a biblical world view in all disciplines of learning and to pursue a reverent, believing approach to biblical scholarship that is both exegetically honest and theologically sound. There need be no contradiction between "firm faith and free research" as long as both are exercised under the Lordship of Jesus Christ and in full confidence of the truthfulness of His Word.

Article Two**The Doctrine of God**

The God revealed in Holy Scripture is the sovereign God who created the worlds and all therein, the God who called Israel out from the nations as a witness to His name, the God who spoke from a burning bush, and the God who decisively and definitively revealed Himself through His Son, Jesus Christ, through whom He brought redemption and reconciliation.

Baptists, and all evangelical Christians, recognize the centrality of biblical theism. We honor and worship the one true God and our first act of worship is to acknowledge Him even as He has revealed Himself.

This means that we affirm God's nature as revealed in Holy Scripture. He alone has the right to define Himself, and He has done so by revealing His power and His grace, seen in His absolute holiness and love.

The biblical doctrine of God has been compromised in recent years as efforts to redefine God have rejected clear biblical teachings in the face of modern challenges. Southern Baptists cannot follow this course. As a fellowship of evangelical Christians we must recommit ourselves to the eternal truths concerning God, even as He has freely, graciously, and definitively revealed Himself. As Norvell Robertson, one of our earliest Southern Baptist theologians wrote: "The Word of God is truth. What He says of Himself is true ... He alone knows Himself."

Thus, we must submit ourselves to the knowledge God has imparted concerning Himself and His divine nature.

First, Baptists affirm that God is limitless in power, knowledge, wisdom, love, and holiness. He suffers no limitations upon His power or His personality. He is not constrained by any external force or internal contradiction. We reject any effort to redefine God as a limited deity.

Second, Baptists affirm that God, the Father of our Lord Jesus Christ, is none other than the God of Abraham, Isaac, and Jacob, of Sarah, and Rachel, and Ruth. God's self-revelation in Scripture is progressive, but fully consistent. He is the universal Creator and thus deserves universal recognition and worship as the one true God.

Third, Baptists affirm that God is one, and that he has revealed Himself as a Trinity of three eternally co-existent persons, Father, Son, and Holy Spirit. We acknowledge the Trinity as

essential and central to our Christian confession, and we reject any attempt to minimize or compromise this aspect of God's self-disclosure.

Fourth, Baptists affirm that God has revealed Himself as the Father of the redeemed. Jesus characteristically addressed God as His Father and instructed His disciples to do the same. We have no right to reject God's own name for Himself, nor to employ impersonal or feminine names in order to placate modern sensitivities. We honor the integrity of God's name and acknowledge His sole right to name Himself even as we affirm that no human words can exhaust the divine majesty. But God has accommodated Himself to us by naming Himself in human words.

Fifth, Baptists affirm that God is the sovereign Creator of the universe, who called all things into being by the power of His Word, and who created the worlds out of nothing. His creative acts were free and unconstrained by any other creative force.

Sixth, Baptists affirm that God is sovereign over history, nature, time, and space and that His loving and gracious providence sustains and orders the world.

These statements, based upon Scripture and undergirded by historic Baptist confessions, force our attention to contemporary compromises which threaten the fidelity and integrity of our faith.

We call upon the Southern Baptist Convention, its churches, and its institutions to beware lest revisionist views of God such as those popularly modelled in process and feminist theologies, as well as the esoteric doctrines of the New Age movement, compromise our faithful commitment to biblical truth.

Article Three

The Person and Work of Christ

Jesus Christ is the center and circumference of the Christian faith. The God of heaven and earth has revealed Himself supremely and definitively in the Son, and the most fundamental truth of Christianity is that "God was in Christ, reconciling the world unto Himself" (II Cor. 5:19).

Jesus Christ is the sole and sufficient Savior of the redeemed throughout the world and of all ages. He is the divine Word by which the worlds were created; He is also the unique and solitary Savior in whom alone there is redemption and forgiveness of sins. From beginning to end the Bible proclaims salvation through Jesus Christ and no other. The Church is commanded to teach and preach no other gospel.

In His incarnation – an event in historical space and time – Jesus Christ was the perfect union of the human and the divine. He was truly God and truly man, born of a virgin and without sin, remaining sinless throughout His earthly incarnation. He was crucified, died, and was buried. On the third day, He rose from the dead, the first fruits of the redeemed. He ascended to the Father and now rules as King and Judge. He will consummate the age by His physical return to earth as Lord and King.

Scripture bears faithful and truthful witness to Jesus Christ. The words and deeds of Christ set forth in the New Testament are an accurate record of what He said and did, even as the Old Testament prophetically revealed His identity and His purpose of redemption. The miracles of Jesus as revealed to us in Scripture were historical events which demonstrated Christ's identity and His power over sin, death, and Satan.

All human beings, marked by original sin and their own individual sins, are utterly helpless before God and without excuse, deserving of eternal punishment and separation from God. Nevertheless, in Jesus Christ and His cross, God revealed both the extent of our lostness and the depth of His redemptive love. All human beings – in all places and of all ages – are lost but for

salvation through Jesus Christ. He is the only hope of salvation and the only Savior.

Christ's redemption was wrought by His atonement which was both penal and substitutionary. Christ died in our place, bearing in His body the penalty for our sin and purchasing our redemption by His blood.

The cross of Christ is thus the apex of God's plan of redemption, revealing God's absolute holiness and infinite love. The gospel of that cross is the only message which can and does save.

The redeemed are justified before God by grace through faith in Jesus Christ, trusting in Him alone for their salvation and acknowledging Him as Savior and Lord.

Therefore, Baptists must reject any effort to deny the true nature and identity of Jesus Christ or to minimize or to redefine His redemptive work. Baptists must reject any and all forms of universalism and bear faithful witness to salvation in Jesus Christ, and in Him alone. Furthermore, Baptists must join with all true Christians in affirming the substitutionary nature of Christ's atonement and reject calls – ancient and modern – for redefining Christ's reconciling work as merely subjective and illustrative.

Article Four **The Church**

We acknowledge Jesus Christ not only as personal Savior and Lord, but also as the Head, Foundation, Lawgiver, and Teacher of the church which is His building, body, and bride. The person who despises the church despises Christ, for "Christ ... loved the church, and gave Himself for it" (Eph. 5:25).

In the New Testament the word "church" sometimes refers to all of the redeemed of all ages but, more often, to a local assembly of baptized believers. Until Jesus comes again the local church is a "colony of heaven" (Phil. 3:20), a "sounding board" of the gospel (I Thes. 1:8), and a fellowship through which God's people carry out the Great Commission of their Lord. The central purpose of the church is to honor and glorify God; the central task of the church is to bear witness to the gospel of Jesus Christ through evangelism and missions.

In light of this mandate, we call upon all Southern Baptists to reaffirm our commitment to these distinctive principles of our Baptist heritage:

- ***The priesthood of all believers.*** Every Christian has direct access to God through Jesus Christ, our great High Priest, the sole mediator between God and human beings. However, the priesthood of all believers is exercised within a committed community of fellow believers-priests who share a like precious faith. The priesthood of all believers should not be reduced to modern individualism nor used as a cover for theological relativism. It is a spiritual standing which leads to ministry, service, and a coherent witness in the world for which Christ died.

- ***The autonomy of the local church.*** A New Testament church is a gathered congregation of baptized believers who have entered into covenant with Christ and with one another to fulfil, according to the Scriptures, their mutual obligations. Under the Lordship of Christ, such a body is free to order its own internal life without interference from any external group. This same freedom applies to all general Baptist bodies, such as associations and state and national conventions. Historically, Baptist churches have freely cooperated in matters of common interest without compromise of beliefs. We affirm the wisdom of convictional cooperation in carrying out our witness to the world and decry all efforts to weaken our denomination and its cooperative ministries.

- ***A free church in a free state.*** Throughout our history, Baptists have not wavered in our belief that God intends for a free church to function in a free state. Since God alone is Lord

of the conscience, the temporal realm has no authority to coerce religious commitments. However, the doctrine of religious liberty, far from implying doctrinal laxity or unconcern, guarantees the ability of every congregation and general Baptist body to determine (on the basis of the Word of God) its own doctrinal and disciplinary parameters.

We declare our fervent commitment to these distinctive convictions of the Baptist tradition. We also call for a renewed emphasis on the faithful proclamation of God's Word, believers' baptism by immersion, and the celebration of the Lord's Supper as central elements of corporate worship.

Article Five Last Things

With all true Christians everywhere, Baptists confess that "Christ has died. Christ is risen. Christ will come again." The God who has acted in the past, and is acting even now, will continue to act bringing to final consummation his eternal purpose in Jesus Christ. Our faith rests in the confidence that the future is in His hands.

While detailed interpretations of the end times should not be made a test of fellowship among Southern Baptists, we affirm with confidence the clear teaching of Holy Scripture on these essential doctrinal truths:

• ***The return of Jesus Christ in glory.*** Christians await with certainty and expectancy the "blessed hope" of the outward, literal, visible, and personal return of Jesus Christ to consummate history in victory and judgment. As E. Y. Mullins put it, "He will come again in person, the same Jesus who ascended from the Mount of Olives."

• ***The resurrection of the body.*** In his glorious resurrection, Jesus Christ broke the bonds of death, establishing his authority over it, and one day He will assert that authority on our behalf and raise us. The righteous dead will be raised unto life everlasting. The unrighteous dead will be cast into hell which is the second death (Rev. 20:14-15).

• ***Eternal punishment and eternal bliss.*** Following the resurrection and judgment, the redeemed shall be forever with the Lord in heaven, a place of light and glory beyond description, and the lost shall be forever with the devil in hell, a place of utter darkness and inexpressible anguish. Nowhere does the Bible teach the annihilation of the soul or a temporary purgatory for those who die without hope in Christ.

The second coming of Christ is the blessed, comforting, and purifying hope of the church. We call upon all Southern Baptists to claim this precious promise in every area of our life and witness, and thus "to live holy and godly lives as we look forward to the day of God and speed its coming" (II Peter 3:11).

**SOUTHERN BAPTIST CONVENTION
REGISTRATION
ORLANDO, FLORIDA – JUNE 14-16, 1994**

State	Messengers	% Of Messengers	Rank (1-25)	Churches with Messengers
Alabama	1,525	7.49	5	576
Alaska	29	.14		12
Arizona	69	.34	23	21
Arkansas	572	2.81	13	219
California	168	.82	17	80
Colorado	61	.30	25	22
Connecticut	7	.03		5
Delaware	11	.05		5
District of Columbia	6	.03		3
Florida	3,440	16.89	1	853
Georgia	2,019	9.91	2	706
Hawaii	18	.08		8
Idaho	5	.02		3
Illinois	307	1.51	15	133
Indiana	167	.82	18	74
Iowa	22	.11		8
Kansas	81	.39	21	30
Kentucky	992	4.87	9	359
Louisiana	726	3.56	11	255
Maine	4	.02		4
Maryland	148	.73	19	70
Massachusetts	13	.06		6
Michigan	63	.31	24	22
Minnesota	9	.04		3
Mississippi	1,065	5.23	8	422
Missouri	665	3.26	12	244
Montana	6	.03		3
Nebraska	12	.06		5
Nevada	26	.13		11
New Hampshire	8	.04		6
New Jersey	31	.15		18
New Mexico	72	.35	22	25
New York	31	.15		18
North Carolina	1,752	8.60	3	706
North Dakota	3	.01		1
Ohio	287	1.41	16	102
Oklahoma	488	2.39	14	180
Oregon	20	.10		11
Pennsylvania	33	.16		17
Puerto Rico	9	.04		5
Rhode Island	0			
South Carolina	1,427	7.01	6	593
South Dakota	6	.03		3
Tennessee	1,665	8.17	4	593
Texas	1,399	6.87	7	530
Utah	11	.05		5
Vermont	2	.01		1
Virginia	737	3.62	10	281
Washington	15	.07		8
West Virginia	94	.46	20	35
Wisconsin	29	.14		12
Wyoming	15	.07		6
TOTAL	20,370			7,318