

PROCEEDINGS
SOUTHERN BAPTIST CONVENTION
Indianapolis, Indiana
June 9-11, 1992

TUESDAY MORNING, June 9

1. Music was presented by the choir of First Baptist Church, Wichita Falls, TX, John Mark Benson is minister of music.
2. Morris H. Chapman (TX), president, using the Broaddus gavel, called to order the one hundred thirty-fifth session of the Southern Baptist Convention in the one hundred forty-seventh year of its history at 8:30 a.m. in the Hoosier Dome, Indianapolis, Indiana. The president recognized parliamentarians serving during the Convention sessions: C. Barry McCarty (OH), chief; Jimmy Jackson (AL), Roy Sparkman (TX), James T. Roach (NM), John P. Sullivan (FL). President Chapman drew attention to information printed in the *SBC Bulletin* regarding platform personnel proposing resolutions and making motions in order to assist messengers in understanding the Convention business procedures.
3. Dick Thomassian (TX), associate music director, led messengers in singing a medley of gospel songs and choruses.
4. Laverne Butler (KY) led in prayer.
5. Morris Chapman (TX) reported that no church that endorses homosexuality has asked to be seated at this Convention.
6. Lee Porter (FL), registration secretary, reported that as of 8:30 a.m., June 9, 1992, 15,342 messengers had been certified by churches to the Convention. He moved that these messengers constitute the Convention and that other duly certified messengers from churches in cooperation with the Convention who arrive later be recognized as members of the Convention when they have enrolled on the basis of membership set forth in Article III of the Constitution. The motion carried.
7. Danny Watters (GA), co-chairman of the Committee on Order of Business, moved the adoption of the order of business as printed in the *SBC Bulletin* with the following changes: The Executive Committee Report moved to 9:15 a.m.; the Announcement of Committee on Committees, Credentials, Resolutions, and Tellers moved to 10:15 a.m.; Golden Gate Seminary Report moved 10:20 a.m.; Introduction of Business and Resolutions moved to 10:30 a.m. The order of business with these changes was adopted. Watters moved that debate on all questions during the sessions be limited to three minutes per speaker. The motion carried.

Theme: "Bold Believers in a Broken World"

Scripture: "For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ" (Ephesians 4:12)

Tuesday Morning, June 9

- 8:10 Music for Inspiration—First Baptist Church Choir, Wichita Falls, TX, John Mark Benson, *minister of music*
- 8:30 Call to Order
 Congregational Singing—Jack Price, *convention music director*, Garland, TX; Dick Thomassian, *music associate, minister of music*, Whitesburg Baptist Church, Huntsville, AL
- 8:35 Prayer—Laverne Butler, *president*, Mid-Continent Bible College, Mayfield, KY
- 8:40 Registration Report and Constitution of Convention—Lee Porter, *registration secretary, associate pastor*, St. Andrew Baptist Church, Panama City, FL

- 8:45 Committee on Order of Business (First Report)—O. S. Hawkins, *chairman, pastor*, First Baptist Church, Ft. Lauderdale, FL
- 8:50 Introduction of Vice-President—Morris H. Chapman, *president, pastor*, First Baptist Church, Wichita, Falls, TX
- 8:55 Welcome
The Honorable James Danforth Quayle, *Vice-President of the United States*
Response
Charles W. Sullivan, *executive director-treasurer*, State Convention of Baptists in Indiana, Indianapolis, IN
- 9:15 Executive Committee Report (Part 1)—Harold C. Bennett, *president and treasurer*, Nashville, TN
- 10:15 Announcement of Committee on Committees, Credentials, Resolutions, and Tellers
- 10:20 Golden Gate Baptist Theological Seminary Report—William O. Crews, *president*, Mill Valley, CA
- 10:30 Introduction of Business and Resolutions
- 10:55 Historical Commission Report—Lynn E. May Jr., *executive director*, Nashville, TN
- 11:05 Congregational Singing — Dick Thomassian
- 11:10 Music—Wichita Falls First Baptist Church Choir; Chris Chapman, soloist, First Baptist Church, Lakeland, FL
- 11:20 President's Address—Morris H. Chapman, *pastor*, First Baptist Church, Wichita Falls, TX
- 12:00 Benediction—Tom Bacus, *layman*, First Baptist Church, Wichita Falls, TX

Tuesday Afternoon, June 9

- 1:00 Music for Inspiration—First Baptist Church Choir, Franklin, TN, Denny Dawson, *minister of music*; The Gaithers and Vocal Band, Alexandria, IN; Michelle Gage, soloist, Euless, TX; Trinity Trio, Kim and Suzanne Noblitt, and Tim Vaught, Henderson Hill Baptist Church, Edmond, OK
- 1:55 Congregational Singing — Curtis Brewer, *minister of music*, First Baptist Church, Odessa, TX
- 2:00 Prayer—Robert McGee, *president and founder*, Rapha Hospital Treatment Centers, Houston, TX
- 2:05 Messenger Information Survey — Martin B. Bradley, *director*, corporate planning and research department, Sunday School Board, Nashville, TN
- 2:10 Business
Committee on Order of Business (Second Report)
Introduction of Business and Resolutions
- 2:20 Crossover Indianapolis — James Merritt, *pastor*, First Baptist Church, Snellville, GA; and Freddie Gage, *evangelist*, Euless, TX, Co-chairmen
- 2:30 Election of Officers
- 2:45 Committee on Nominations Report—Bobby Boyles, *chairman, pastor*, First Baptist Church, Moore, OK
- 3:00 Music—First Baptist Church Choir, Franklin, TN
- 3:05 Executive Committee Report (Part 2)—Harold C. Bennett
- 4:00 Congregational Singing—Curtis Brewer
- 4:05 Business
Committee on Order of Business (Third Report)
Committee on Committees Report
Introduction of Business and Resolutions
Miscellaneous Business

4:45 Election of Officers (Second)

5:00 Benediction—Leo Lytle, *pastor*, Bentley Baptist Church, Bentley, LA

Tuesday Evening, June 9

6:30 Music for Inspiration — First Baptist Church Choir, Norfolk, VA, Larry White, *minister of music*

7:00 Congregational Singing—Steve White, First Baptist Church, Merritt Island, FL, *minister of music*

7:05 Prayer—Bob Litton, *pastor*, Utica Baptist Church, Utica, KY

7:10 Election of Officers (Third)

7:20 Bold Mission Thrust Report—Harold C. Bennett

7:30 Music—First Baptist Church Choir, Norfolk, VA

7:35 Radio and Television Commission Report—Jack B. Johnson, *president*, Fort Worth, TX

7:45 Southern Baptist Foundation Report— Hollis E. Johnson III, *president*, Nashville, TN

7:55 Southeastern Baptist Theological Seminary Report—Lewis A. Drummond, *president*, Wake Forest, NC

8:05 Special Recognition

8:25 Congregational Singing—Steve White

8:30 Home Mission Board Report—Larry L. Lewis, *president*, Atlanta, GA

9:30 Benediction—Frank Minton, *evangelist*, Houston, TX

Wednesday Morning, June 10

8:30 Music for Inspiration—Calvary Baptist Church Choir, Knoxville, TN, Darrell Hodge, *minister of music*

8:50 Congregational Singing — Robert Wagoner, First Baptist Church, Euless, TX, *minister of music*

8:55 Prayer—Al Philips, *pastor*, Arcadia First Baptist Church, Arcadia, SC

9:00 Election of Officers (Fourth)

9:10 Southern Baptist Theological Seminary Report—Roy L. Honeycutt, *president*, Louisville, KY

9:20 Southwestern Baptist Theological Seminary Report—Russell H. Dilday Jr., *president*, Fort Worth, TX

9:30 Stewardship Commission Report—A. R. Fagan, *president*, Nashville, TN

9:40 Woman's Missionary Union Report— Dellanna W. O'Brien, *executive director*, Birmingham, AL

9:50 American Bible Society Report—

10:00 Introduction of Past Presidents

10:05 Introduction of Fraternal Representatives

10:10 Congregational Singing — Robert Wagoner

10:15 Baptist Sunday School Board Report— James T. Draper Jr., *president*, Nashville, TN

10:45 Music—Stone Brothers Trio, Rick, Randy and Rodney, Jacksonville, FL

10:50 Election of Officers (Fifth)

11:00 Business

 Committee on Order of Business (Fourth Report)

 Committee on Resolutions (First Report)

 Miscellaneous Business

11:35 Congregational Singing — Robert Wagoner

11:40 Music —Cindi Price, *soloist*, Garland, TX

- 11:45 Convention Sermon—Lewis A. Drummond, *president*, Southeastern Baptist Theological Seminary, Wake Forest, NC
 12:15 Benediction—Randy Ray, *pastor*, Emmanuel Baptist Church, Arcadia, LA

NO WEDNESDAY AFTERNOON SESSIONS

Wednesday Evening, June 10

- 6:15 Music for Inspiration—Mass Youth Choir, Denny Dawson
 6:50 Congregational Singing—Roger Christian, *music associate, minister of music*, Roswell Street Baptist Church, Marietta, GA
 6:55 Prayer—Joshua Grijalva, *president*, Hispanic Baptist Theological Seminary, San Antonio, TX
 7:00 Business
 Committee on Order of Business (Fifth Report)
 Election of Convention Sermon Preacher and Alternate, and Music Director, 1993
 Denominational Calendar Report—V. M. Piland, *chairman*, First Baptist Church, Tulsa, OK
 Introduction of Local Arrangements Committee
 7:10 Introduction of Newly Elected SBC Officers
 7:15 Midwestern Baptist Theological Seminary Report—Milton Ferguson, *president*, Kansas City, MO
 7:25 New Orleans Baptist Theological Seminary Report—Landrum P. Leavell II, *president*, New Orleans, LA
 7:35 Annuity Board Report—Paul W. Powell, *president*, Dallas, TX
 7:45 Presentation of Outgoing SBC Officers
 7:50 Congregational Singing—Roger Christian
 7:55 Christian Life Commission Report—Richard D. Land, *executive director*, Nashville, TN
 8:05 Baptist World Alliance Report—Denton Lotz, *general secretary-treasurer*, McLean, VA
 8:15 Foreign Mission Board Report—R. Keith Parks, *president*, Richmond, VA
 9:15 Benediction—Eugene R. Gibson, *pastor*, Mission of Faith Baptist Church, Chicago, IL

Thursday Morning, June 11

- 8:30 Music for Inspiration—Council Road Baptist Church Choir, Bethany, OK. Norman Behymer, *minister of music*
 8:50 Congregational Singing—L. C. Campbell, Covenant Fellowship Baptist Church, Stuart, FL
 8:55 Prayer—James W. Owens Jr., *pastor*, Morgan Memorial Baptist Church, Greenville, SC
 9:00 Business
 Committee on Resolutions (Final Report)
 10:00 Brotherhood Commission Report—James D. Williams, *president*, Memphis, TN
 10:10 Report on the Southern Baptist Convention Canada Planning Group—Larry L. Lewis
 10:20 Congregational Singing—L. C. Campbell
 10:25 Commission on the American Baptist Seminary—Arthur L. Walker Jr., *secretary-treasurer*, Nashville, TN
 10:35 Denominational Press Report—Herbert V. Hollinger, *vice-president for Baptist Press*, SBC Executive Committee, Nashville, TN
 10:45 Education Commission Report—Arthur L. Walker Jr., *executive director*, Nashville, TN
 10:55 Congregational Singing—L. C. Campbell

- 11:00 Music—Randy Elrod, soloist, *minister of music*, First Baptist Church, Satsuma, AL
 11:05 Message—Charles Stanley, *pastor*, First Baptist Church, Atlanta, GA
 11:40 Benediction—John Greever, *pastor*, Pleasant Heights Baptist Church, Indianapolis, IN

8. The Honorable James Danforth Quayle, Vice-President of the United States, was introduced by President Chapman. After welcoming messengers to the Convention, Vice-President Quayle spoke on moral and family values.
9. Harold C. Bennett (TN) presented a plaque, and Morris H. Chapman (TX) presented a Bible to the Vice President.
10. Charles W. Sullivan (IN), responded to the welcome on behalf of the messengers.
11. Harold C. Bennett (TN), president and treasurer of the Executive Committee of the Southern Baptist Convention, indicated highlights of the Committee's report shown in the *SBC Book of Reports*.
12. David Hankins (LA), chairman of the Executive Committee, welcomed Morris H. Chapman (TX) as President and Treasurer Elect of the Executive Committee and presented a video report.
13. Chairman Hankins (LA) recognized Joe Warwick (TN) who moved the adoption of Recommendation I. Recommendation I was adopted.

Recommendation I: 1992-93 Southern Baptist Convention Cooperative Program Allocation Budget

The Executive Committee of the Southern Baptist Convention recommends that the Southern Baptist Convention adopt the 1992-93 Southern Baptist Convention Cooperative Program Allocation Budget in the amount of \$140,200,395 as follows (1991-92 budget shown for comparison):

I. PROPOSED 1992-93 SBC COOPERATIVE PROGRAM ALLOCATION BUDGET

	1992-93 Budget Proposal	1991-92 Basic Budget	Percent Variance	1992-93 % of Total Request
SBC OPERATING				
Basic (includes):	\$ 3,200,282	\$ 3,211,921*	(0.36%)	2.28%
Sesquicentennial	60,000	0	N/A	0.04%
BWA	<u>402,570</u>	<u>404,034</u>	(0.36%)	<u>0.29%</u>
Total SBC Operating:	<u>3,200,282</u>	<u>3,211,921</u>	(0.36%)	<u>2.28%</u>
BOARDS:				
Foreign Mission	70,100,196	70,355,140	(0.36%)	50.00%
Home Mission	27,415,991	27,515,700	(0.36%)	19.55%
Annuity	<u>1,074,643</u>	<u>1,078,551</u>	(0.36%)	<u>0.77%</u>
Total Boards:	<u>98,590,830</u>	<u>98,949,391</u>	(0.36%)	<u>70.32%</u>
SEMINARIES:				
SWBTS	8,126,026	8,155,789	(0.36%)	5.80%
SBTS	6,014,344	6,036,372	(0.36%)	4.29%
NOBTS	4,824,011	4,841,680	(0.36%)	3.44%
SEBTS	4,148,509	4,163,703	(0.36%)	2.96%
GGBTS	2,663,557	2,673,312	(0.36%)	1.90%
Special Allocation	200,000	200,000	(0.00%)	0.14%
MWBTS	<u>2,443,089</u>	<u>2,452,037</u>	(0.36%)	<u>1.74%</u>
Total Seminaries:	<u>28,419,536</u>	<u>28,522,893</u>	(0.36%)	<u>20.27%</u>
OTHER AGENCIES:				
Foundation	299,193	300,281	(0.36%)	0.21%

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Am. Seminary Com.	263,714	264,673	(0.36%)	0.19%
Brotherhood	991,081	994,685	(0.36%)	0.71%
Christian Life	1,369,866	1,374,848*	(0.36%)	0.98%
Education	498,152	499,964	(0.36%)	0.36%
Historical	505,082	506,919	(0.36%)	0.36%
Radio & TV	5,570,076	5,590,333	(0.36%)	3.97%
Stewardship	<u>492,583</u>	<u>494,374</u>	<u>(0.36%)</u>	<u>0.35%</u>
Total Other Agencies:	<u>9,989,747</u>	<u>10,026,077</u>	<u>(0.36%)</u>	<u>7.13%</u>
FINAL TOTALS:	\$140,200,395	\$140,710,282	(0.36%)	100.00%

(*) The 1991-92 SBC Operating budget of \$3,244,421 and the Christian Life Commission budget of \$1,342,348 (as printed on page 32 of the 1991 SBC ANNUAL) have been adjusted to reflect the fact that \$32,500 was forwarded from the SBC Operating budget to the Christian Life Commission budget in keeping with action of the 1991 Southern Baptist Convention.

Notes:

1. The 1992-93 Cooperative Program Basic Allocation Budget is priority.
2. All Cooperative Program receipts over the Cooperative Program Allocation Budget shall be allocated equally to the Capital Needs Budget and Program Advance.

II. 1992-93 COOPERATIVE PROGRAM CAPITAL NEEDS BUDGET

	1990-2000 Balance	Percent
Home Mission Board	\$ 2,249,836	10.47%
Golden Gate Seminary	2,475,086	11.52%
Midwestern Seminary	2,636,058	12.27%
New Orleans Seminary	2,983,259	13.89%
Southeastern Seminary	2,165,732	10.08%
Southern Seminary	3,232,235	15.04%
Southwestern Seminary	3,843,470	17.89%
Radio & TV Commission	<u>1,898,299</u>	<u>8.84%</u>
Totals	\$21,483,975	100.00%

Notes:

1. All Cooperative Program receipts over the Cooperative Program Allocation Budget shall be allocated equally to the Capital Needs Budget and Program Advance.
2. The Southern Baptist Convention Capital Needs Budget has been scheduled over a ten year period, 1990-91 through 1999-2000, with capital needs funds distributed annually on a percentage basis. This represents an extension of the Capital Needs Budget first adopted for the period 1984-88.

III. 1992-93 PROGRAM ADVANCE

Notes:

1. All Cooperative Program receipts over the Cooperative Program Allocation Budget shall be allocated equally to the Capital Needs Budget and Program Advance.
2. Program Advance funds will be distributed according to the same percentages as the Cooperative Program Basic Allocation Budget.

14. Ronnie Floyd (AR) moved the adoption of Recommendation 2. Recommendation 2 was adopted.

Recommendation 2: 1992-93 Southern Baptist Convention Operating Budget

The Executive Committee of the Southern Baptist Convention recommends that the Southern Baptist Convention adopt the 1992-93 Southern Baptist Convention Operating Budget in the amount of \$4,211,070 as follows (1991-92 budget shown for comparison):

Proposed Southern Baptist Convention Operating Budget

	1992-93 Proposed Budget	1991-92 Approved Budget
INCOME		
EXECUTIVE COMMITTEE INCOME:		
Cooperative Program:	\$3,200,282	\$3,211,921(1)
Baptist Sunday School Board:	600,000	460,000
Interest/Dividends:	40,000	30,000
Other Income:	<u>370,788</u>	<u>288,700</u>
 Total Budgeted Income:	 \$4,211,070 =====	 \$3,990,621 =====
EXPENSES		
CONVENTION EXPENSES:		
Convention Operations		
General Operations:	\$283,000	\$258,087
SBC Committees:	120,000	87,200(1)
SBC Building Mgmt:	318,000(2)	270,100
Annual Meeting		
General Operations:	719,000	748,000
Press Operation:	58,000	60,000
Operating Reserve	<u>100,000</u>	<u>100,000</u>
 Total Convention Expense	 \$1,598,000 =====	 \$1,523,387 =====
EXECUTIVE COMMITTEE EXPENSES:		
Administrative Office		
General Administration:	970,500	858,000
Executive Committee Meetings	190,000	190,000
Baptist Program/Bulletin Service:	427,000	406,200
Public Relations:	261,000	264,000
Baptist Press:	287,000	295,000
President/Treasurer Transition:	<u>75,000(3)</u>	<u>50,000</u>
 Total Executive Committee Expense	 2,210,500 =====	 2,063,200 =====
CONVENTION SUPPORT:		
Related Organizations		
Baptist World Alliance:	<u>402,570</u>	<u>404,034</u>
 Total Convention Support	 402,570	 404,034
 TOTAL BUDGETED EXPENSE	 \$4,211,070 =====	 \$3,990,621 =====

NOTES:

- (1) This amount reflects the fact that \$32,500 was forwarded from the SBC Operating Budget to the Christian Life Commission budget during 1991-92 in keeping with action of the 1991 Southern Baptist Convention.
- (2) Includes \$32,500 in added maintenance projects on the SBC Building which were deferred until after debt retirement.
- (3) Includes funds reallocated from other expense accounts in order to cover any miscellaneous expenses related to the calling of a new President/Treasurer

15. Joe Reynolds (TX) moved the adoption of Recommendation 3. Recommendation 3 was adopted.

Recommendation 3: SBC Bylaw Amendment: Trustee Absenteeism

The Executive Committee of the Southern Baptist Convention recommends that the Southern Baptist Convention adopt the following new Bylaw 38 on Trustee Absenteeism:

SBC Bylaw 38, Trustee Absenteeism

(1) Upon the request of any entity, the Convention may remove from office any trustee/director of that entity who has excessive unexcused absences. Following such removal, the Convention shall elect a successor to complete the term of office of the person removed.

(2) An entity shall give written notice of any request to remove a trustee/director for absenteeism at least one hundred twenty (120) days prior to the meeting of the Convention which shall consider the removal. The notice shall be given to the president of the Convention, the president/treasurer of the Executive Committee, the chairman of the Committee on Nominations, and the individual trustee/director whose removal shall be considered.

(3) If required by state law, an entity shall incorporate this procedure in its charter or bylaws prior to requesting the Convention to remove any trustee.

And,

That present SBC Bylaw 38, Amendments, be renumbered as Bylaw 39; and

That any entity which desires to amend its charter as provided in new SBC Bylaw 38, Trustee Absenteeism, take note of the requirements of SBC Bylaw 35, Charters of Agencies.

16. Kenneth Mahanes (OH) moved the adoption of Recommendation 4. Recommendation 4 was adopted.

Recommendation 4: Southern Seminary: Amendments to and Restatement of the Articles of Incorporation

The Executive Committee of the Southern Baptist Convention recommends that the Southern Baptist Convention adopt the "Amended and Restated Articles of Incorporation of The Southern Baptist Theological Seminary" as follows:

AMENDED AND RESTATED ARTICLES OF INCORPORATION
of
THE SOUTHERN BAPTIST THEOLOGICAL SEMINARY ¹ ~~2~~

FIRST: The name of the Corporation is The Southern Baptist Theological Seminary.

SECOND: There are no members. A majority of the Board of Trustees of The Southern Baptist Theological Seminary at a meeting held on the 27th day of April 1992, upon proper notice, approved amending the Articles of Incorporation to change Articles 3, 4, 6, 7 and 10 of the Fundamental Laws; to delete Article 8 of the Fundamental Laws; and to add in their entirety Articles 12, 13, 14 and 15 to the Fundamental Laws;

THIRD: The purposes which the corporation is authorized to pursue are enumerated in Article 12 of the Fundamental Laws included herewith.

FOURTH: The Amended and Restated Articles of Incorporation correctly set forth the provisions of the Articles of Incorporation as amended, have duly been adopted as required by law and they supersede the original Articles of Incorporation and the amendments thereto. The following shall constitute the full and complete text of the Charter and Articles of Incorporation of this corporation, including the Fundamental Laws therein referred to:

An Act to incorporate The Southern Baptist Theological Seminary.

Be it enacted, by the General Assembly of the Commonwealth of Kentucky:

Section 1st. That George Hunt, Squire L. Helm, Hiram Woods, Jr., Jeremiah B. Jeter, J.L.M. Curry, William F. Broaddus, Thomas H. Pritchard, W. M. Wingate, M. E. Heck, James C. Furman, Thomas J. Earle, J.O.B. Dargan, Joseph A. Lawton, Julius C. Smith, James K. Mendenhall, Thomas P. Smith, Thomas P. Life, Lewis H. Shuck, James L. Reynolds, Joseph E. Brown, Patrick H. Mell, D. A. Vason, Samuel Henderson, D. W. Gwin, I. T. Tichenor, M. W. Phillips, E. D. Miller, T. G. Jones, M. Hillsman, J. B. Wornall, J. T. Williams, and John H. Luther, and their associates and successors in office, trustees of The Southern Baptist Theological Seminary, an institution of learning about to be located at Louisville, Kentucky, shall be and they are hereby created a body politic and corporate, by the name and style of The Southern Baptist Theological Seminary, and by said name shall have perpetual succession of officers and members according to the by-laws they may establish, and for that purpose the said corporation shall have power to ordain all such by-laws for the regulation of their succession, and government and for the organization and government of the said institution of learning, as they may deem necessary, not inconsistent with the laws of this State, or of the United States, to have, use and keep a common seal, and the same to break and alter at will:

to sue and be sued, plead and be impleaded, answer and be answered unto in any Court of Law or Equity in this State, or the United States, and to have and enjoy every right, power and privilege incident to such corporations; and the said corporation is hereby empowered to have, hold, retain, possess, and enjoy all such property as they now have, or are entitled to, or which has been given, granted, or devised, or shall hereafter be given, granted or devised thereto, or in any manner acquired thereby, and the same to sell, alien, or transfer at pleasure, and the same likewise to hold exempt from any taxes or assessments of whatever kind, whether State, County, or municipal or otherwise: PROVIDED that the income alone derived from the rents, profits, dividends, and other annual proceeds of the estate, funds and investments of the said corporation, together with such funds as shall be, or have been given specifically for annual expenditures, shall be liable for the current expenses, or shall be expended for the annual support and maintenance of the institution thus established, and the principal of the said estate shall be sacredly kept untouched, except for permanent improvements and such changes of investment as the Trustees may make from time

¹ bold italics indicates addition to text.

² ~~strikeout~~ indicates deletion from text.

to time. PROVIDED FURTHER that the Trustees of said corporation shall preserve inviolable and maintain forever in the management and control of this institution, the principles of the fundamental laws established by the Educational Convention, which met at Greenville, South Carolina, on the last day of April, in the year of our Lord one thousand, eight hundred and fifty-eight, by which The Southern Baptist Theological Seminary, an institution chartered by the General Assembly of the State of South Carolina, on the 21st day of December, one thousand, eight hundred and fifty-eight was established, and the corporation created by this Act is hereby authorized and empowered to receive all property which may be transferred to it by the corporation created by the General Assembly of the State of South Carolina as aforesaid, and to assume all the trusts associated therewith.

That this Act shall be deemed and taken to be a public Act and have perpetual continuance and authority.

FUNDAMENTAL LAWS

In its plan of organization these Rules shall be fundamental:

1. A trustee must be a member of a regular Baptist Church in the State for which he is appointed.

2. The first Board of Trustees shall be appointed by the Convention meeting at Greenville at this time.

~~3. The Board shall fill any vacancy that may occur in its number and appoint additional members according to the provisions of the 4th Article of the Fundamental Laws. But the election shall be from a nomination of one or more persons for each vacancy to be filled or new appointment to be made; said nomination of one or more persons for each vacancy to be filled or new appointment to be made by the Southern Baptist Convention at the session of that body next ensuing after such vacancy shall take place, or new appointment shall be required, that should the Convention fail to nominate, as above, then the Board may proceed to an election without such nomination.~~

3. When trustees are elected to fill any vacancy or to appoint additional members, such election shall be in accordance with the provisions of the Fourth Article of the Fundamental Laws. The election shall be made by the Southern Baptist Convention of the session of that body next ensuing after such vacancy shall take place, or new appointment shall be required; provided, that should the Convention fail to elect, as above, then the Board may make interim elections which shall terminate upon the filling of the position at the next election by the Southern Baptist Convention. Such interim elections shall be made by a simple majority of those members present and voting in a stated or called meeting of the Board of Trustees.

4. The Board of Trustees of The Southern Baptist Theological Seminary shall consist of one member from Alabama, Arkansas, District of Columbia, Florida, Georgia, Kentucky, Louisiana, Maryland, Mississippi, Missouri, North Carolina, South Carolina, Tennessee, Texas, and Virginia, and also from any other state in the U.S.A. in which the number of members of Baptist churches affiliated with The Southern Baptist Convention exceeds 100,000. Any state in which the number of members of Baptist churches affiliated with the Southern Baptist Convention exceeds 250,000 shall be entitled to a second trustee. Any state in which the number of members of Baptist churches affiliated with the Southern Baptist Convention exceeds 500,000 shall be entitled to a third trustee, provided at least one of the three shall be a layman. There shall be nine additional lay trustees who are members of Southern Baptist Churches located ~~within in Jefferson County, in Kentucky, who shall be chosen and elected principally because of their ability to give financial, legal, or other technical service to the Seminary, and adjoining Kentucky counties.~~ *These nine lay trustees shall comprise the Financial Board,* and shall be elected principally because of their ability to give financial, legal, or other *professional* service to the Seminary. Further, there may be five members at large elected from Baptist churches in the United States affiliated with the Southern Baptist Convention.

This amendment shall not limit the term of any trustee currently in office, but he shall serve until the end of the term for which he was elected.

The term of office of the trustees hereafter elected shall be five years. All elections to fill vacancies caused by death, resignation, or removal shall be for the unexpired term except that the Board of Trustees may make interim elections to terminate at the next ensuing session of the Southern Baptist Convention.

5. The Executive Committee of the Board, in connection with its President, shall be entrusted with the charge of the institution and the business of the Board. Its acts must be reported to the first, stated or called meeting of the Board at which a quorum is present, but shall be valid and binding from the time action is taken by the Executive Committee.

6. A vacancy shall be declared in the case of ~~any Trustee who shall have been absent from all meetings of the Board for three years; the death or resignation of a trustee.~~ *Resignation may be actual or implied under the rules of the Southern Baptist Convention.*

7. ~~Removal from the State for which he is elected, or exclusion from the church of which he is a member, shall also make vacant the office of a Trustee.~~

8. ~~No Professor of the Seminary shall be a member of the Board of Trustees.~~

9. Every Professor of the Institution shall be a member of a regular Baptist Church; and all persons accepting Professorships in this Seminary, shall be considered, by such acceptance, as engaging to teach in accordance with, and not contrary to, the Abstract of Principles hereinafter laid down, a departure from which principles on his part shall be considered ground for his resignation or removal by the Trustees, to-wit:

I. THE SCRIPTURES

The Scriptures of the Old and New Testaments were given by inspiration of God, and are the only sufficient, certain and authoritative rule of all saving knowledge, faith and obedience.

II. GOD

There is but one God, the Maker, Preserver and Ruler of all things, having in and of himself, all perfections, and being infinite in them all; and to Him all creatures owe the highest love, reverence and obedience.

III. THE TRINITY

God is revealed to us as Father, Son and Holy Spirit each with distinct personal attributes, but without division of nature, essence or being.

IV. PROVIDENCE

God from eternity, decrees or permits all things that come to pass, and perpetually upholds, directs and governs all creatures and all events; yet so as not in any wise to be the author or approver of sin nor to destroy the free will and responsibility of intelligent creatures.

V. ELECTION

Election is God's eternal choice of some persons unto everlasting life - not because of foreseen merit in them, but of his mere mercy in Christ - in consequence of which choice they are called, justified and glorified.

VI. THE FALL OF MAN

God originally created man in His own image, and free from sin; but, through the temptation of Satan, he transgressed the command of God, and fell from his original

holiness and righteousness; whereby his posterity inherit a nature corrupt and wholly opposed to God and His law, are under condemnation, and as soon as they are capable of moral action, become actual transgressors.

VII. THE MEDIATOR

Jesus Christ, the only begotten Son of God, is the divinity appointed mediator between God and man. Having taken upon Himself human nature, yet without sin, He perfectly fulfilled the law, suffered and died upon the cross for the salvation of sinners. He was buried, and rose again the third day, and ascended to His Father, at whose right hand He ever liveth to make intercession for His people. He is the only Mediator, the Prophet, Priest and King of the Church, and Sovereign of the Universe.

VIII. REGENERATION

Regeneration is a change of heart, wrought by the Holy Spirit, who quickeneth the dead in trespasses and sins enlightening their minds spiritually and savingly to understand the Word of God, and renewing their whole nature, so that they love and practice holiness. It is a work of God's free and special grace alone.

IX. REPENTANCE

Repentance is an evangelical grace, wherein a person being, by the Holy Spirit, made sensible of the manifold evil of his sin, humbleth himself for it, with godly sorrow, detestation of it, and self-abhorrence, with a purpose and endeavor to walk before God so as to please Him in all things.

X. FAITH

Saving faith is the belief, on God's authority, of whatsoever is revealed in His Word concerning Christ; accepting and resting upon Him alone for justification and eternal life. It is wrought in the heart by the Holy Spirit, and is accompanied by all other saving graces, and leads to a life of holiness.

XI. JUSTIFICATION

Justification is God's gracious and full acquittal of sinners, who believe in Christ, from all sin, through the satisfaction that Christ has made; not for anything wrought in them or done by them; but on account of the obedience and satisfaction of Christ, they receiving and resting on Him and his righteousness by faith.

XII. SANCTIFICATION

Those who have been regenerated are also sanctified, by God's word and Spirit dwelling in them. This sanctification is progressive through the supply of Divine strength, which all saints seek to obtain, pressing after a heavenly life in cordial obedience to all Christ's commands.

XIII. PERSEVERANCE OF THE SAINTS

Those whom God hath accepted in the Beloved, and sanctified by his Spirit, will never totally nor finally fall away from the state of grace, but shall certainly persevere to the end; and though they may fall, through neglect and temptation, into sin, whereby they grieve the Spirit, impair their graces and comforts, bring reproach on the Church, and temporal judgments on themselves, yet they shall be renewed again unto repentance, and be kept by the power of God through faith unto salvation.

XIV. THE CHURCH

The Lord Jesus is the Head of the Church, which is composed of all his true disciples, and in Him is invested supremely all power for its government. According

to his commandment. Christians are to associate themselves into particular societies or churches; and to each of these churches he hath given needful authority for administering that order, discipline and worship which he hath appointed. The regular officers of a Church are Bishops or Elders, and Deacons.

XV. BAPTISM

Baptism is an ordinance of the Lord Jesus, obligatory upon every believer, wherein he is immersed in water in the name of the Father, and of the Son, and of the Holy Spirit, as a sign of his fellowship with the death and resurrection of Christ, or remission of sins, and of his giving himself up to God, to live and walk in newness of life. It is prerequisite to church fellowship, and to participation in the Lord's Supper.

XVI. THE LORD'S SUPPER

The Lord's Supper is an ordinance of Jesus Christ, to be administered with the elements of bread and wine, and to be observed by his churches till the end of the world. It is in no sense a sacrifice, but is designed to commemorate his death, to confirm the faith and other graces of Christians, and to be a bond, pledge and renewal of their communion with him, and of their church fellowship.

XVII. THE LORD'S DAY

The Lord's day is a Christian institution for regular observance, and should be employed in exercises of worship and spiritual devotion, both public and private, resting from worldly employments and amusements, works of necessity and mercy only excepted.

XVIII. LIBERTY OF CONSCIENCE

God alone is Lord of the conscience; and He hath left it free from the doctrines and commandments of men, which are in anything contrary to His word or not contained in it. Civil magistrates being ordained of God, subjection in all lawful things commanded by them ought to be yielded by us in the Lord, not only for wrath, but also for conscience sake.

XIX. THE RESURRECTION

The bodies of men after death return to dust, but their spirits return immediately to God - the righteous to rest with Him; the wicked to be reserved under darkness to the judgment. At the last day, the bodies of all the dead, both just and unjust, will be raised.

XX. THE JUDGMENT

God hath appointed a day, wherein he will judge the world by Jesus Christ, when everyone shall receive according to his deeds; the wicked shall go into everlasting punishment; the righteous, into everlasting life.

10. A Trustee may be elected or removed from office only by a two-thirds vote of those present and voting in a stated or called meeting of the Board of Trustees *according to the provisions of the Third Article of the Fundamental Laws may be removed from office by the Southern Baptist Convention according to procedures it adopts.*

A professor may be elected with tenure, or a professor with tenure may be removed from office, only by a two-thirds vote of those present and voting in a stated or called meeting of the Board of Trustees.

11. All applicants for matriculation as Students shall furnish satisfactory evidence, to the Faculty, of their piety and call of God to the Ministry, and of the fact that the church to which they belong approves of their desire to enter upon that work. They shall also pledge themselves to

submit to such rules as the Faculty may lay down for the government of the Seminary, and shall be entitled to its instruction free of any charge for tuition.

12. The purposes for which The Southern Baptist Theological Seminary is formed, the business and objects to be carried on and promoted by it, and the powers granted to it, are as follows:

(a) The mission of The Southern Baptist Theological Seminary, as a Southern Baptist educational institution committed to excellence, is to conduct comprehensive programs of theological education, research and service, with Christ at the center, for men and women called of God and recommended by the churches.

(b) The Seminary is irrevocably dedicated to and is organized and operated exclusively for charitable purposes within the meaning of Section 501 (c) (3) of the Code (or its successor provision). The Seminary shall receive contributions and fees, and shall distribute its funds for public, religious, charitable, educational and/or scientific purposes, as set forth in these Articles. In carrying out its corporate purposes, the Seminary shall have all the powers allowed corporations by the Kentucky Nonprofit Corporation Act, KRS 273.161 et seq.; provided, however, that the Seminary shall not have or exercise any power inconsistent with or prohibited by the provisions of subparagraphs (b), (c), (d), and, if applicable, (e).

(c) As limited by Section 501 (c) (3) of the Code, it is expressly not the purpose of the Seminary, and the Seminary is not empowered, to participate or intervene in (including the publication or distributing of statements) any political campaign on behalf of any candidate for public office, nor to devote more than an insubstantial part of its activities to carrying on propaganda or otherwise attempting to influence legislation.

(d) Any other provision of these Articles to the contrary notwithstanding, the Seminary shall have no capital stock and no power to issue certificates of stock nor to declare dividends; no part of the net earnings of the Seminary shall inure to the benefit of any private shareholder or individual; and the corporation described in Section 501(c) (3) of the Code, including prohibited transactions defined in Section 503 of the Code; or (ii) a corporation, contributions to which are deductible under Section 170(c) (2) of the Code.

(e) Any other provision of these Articles to the contrary notwithstanding, the Seminary shall, if the following provisions of law are applicable to it: (i) distribute its income for each fiscal year at such time and in such manner as not to be subject to the tax under Section 4942 of the Code; (ii) not engage in any act of self dealing as defined in Section 4941 of the Code; (iii) not retain any excess business holdings as defined in Section 4943 of the Code; (iv) not make any investments in such manner as to subject the Seminary to tax under Section 4944 of the Code; and (v) not make any taxable expenditures as defined in Section 4945 of the Code.

13. Dissolution shall be accomplished in accordance with Chapter 273 of the Kentucky Revised Statutes or its successor. Upon dissolution of The Southern Baptist Theological Seminary, the Board of Trustees shall, after paying or making provisions for the payment of all liabilities of the Seminary, dispose of all corporate assets by distributing such assets to the Convention if it is a 501(c)(3) organization, or if not, to organizations that are organized and operated exclusively for charitable purposes and at the time qualify as exempt organizations under Section 501(c)(3) of the Code, or its successor provision, or to such organizations described under Section 170(c)(1) of the Code, or its successor provision, as the Board of Trustees shall determine. If possible the particular purposes of such charitable donee or donees should be substantially similar to the charitable purposes of the Seminary. Any such assets not disposed of by the Board of Trustees shall be disposed of by the Circuit Court of the County in which the principal office of the Seminary is then located, to the Southern Baptist Convention, if it is a 501(c)(3) corporation or, if not, to such Baptist organization or organizations organized and operated exclusively for charitable, educational, religious or scientific purposes as shall, at that time, qualify as exempt organizations, or as organizations under Section 501(c)(3) of the Code, or its successor provision. If possible, the Court shall cause such remaining assets to be transferred to a donee or donees that have purposes that are substantially similar to the charitable purposes of the Seminary.

14. The mailing address of the principal office of The Southern Baptist Theological Seminary is 2825 Lexington Road, Louisville, Kentucky 40280.

15. A Trustee shall not be liable to The Southern Baptist Theological Seminary for monetary damages for any act or omission constituting a breach of his or her duties as a Trustee unless such act or omission (a) is one in which the Trustee has a personal financial interest which is in conflict with the financial interests of the Seminary; (b) is not in good faith or involves intentional misconduct or is known to the Trustee to be in a violation of law; (c) or is a transaction from which the Trustee derived an improper personal benefit.

FINANCIAL BOARD

Section 1. The principal of all contributions and donations for an endowment fund of said Seminary shall be held forever sacred and inviolate and same shall not be broken in upon for any purpose whatever. The interest, income and dividends thereof may be used for the support and expenses of said institution.

Section 2. There shall be a Financial Board which shall be elected from the Board of Trustees which shall function and serve as provided for in the Bylaws. The Financial Board shall invest or supervise the investment of all endowment funds of The Southern Baptist Theological Seminary along with any other funds which may be committed to it.

TAX EXEMPTION

That the exemptions contained in said Act, to which this is an amendment, shall continue in full force as long as said Seminary shall not make any charge for tuition to persons of any denomination of Christians studying or preparing for the ministry, and any law allowing a repeal or limitation of such exemption is hereby repealed so far as said Act is concerned.

AMENDMENTS

This charter may be amended in conformity with the laws of the state of Kentucky but only with the prior consent of the Southern Baptist Convention.

17. Ray Fuller (IL) moved the adoption of Recommendation 5. Recommendation 5 was adopted.

Recommendation 5: SBC Referral: Motion Concerning the SBC Relationship to the Baptist Joint Committee on Public Affairs

The Executive Committee of the Southern Baptist Convention recommends that the Southern Baptist Convention terminate the Convention's participation in the Baptist Joint Committee on Public Affairs, without restricting the right of The Christian Life Commission of the Southern Baptist Convention to relate to the Baptist Joint Committee on Public Affairs in any manner it may deem appropriate.

18. Ray Fuller (IL) moved the adoption of Recommendation 6. Harold C. Bennett moved that Recommendation 6 in the 1992 Book of Reports and Recommendation 16 in the SBC Bulletin, Day 1 Part II be combined and voted on as a block and that the recommendation be called Recommendation 6. J. C. Mitchell (FL) moved to amend the recommendation with a substitute motion that the Executive Committee of the SBC accept the proposal of binding arbitration from the Baptist Joint Committee on Public Affairs to determine the disposition of the \$300,000 capital funds. David Hankins (LA) spoke against the amendment. Rex Terry (AR) spoke against the amendment. The amendment was defeated. Recommendation 6 was adopted.

Recommendation 6: SBC Referral: Motion Concerning Funds Held by the Southern Baptist Foundation for the Baptist Joint Committee on Public Affairs

That the Executive Committee of the Southern Baptist Convention recommends that the Southern Baptist Convention adopt the following report and recommendations at the end of the report related to capital needs funds being held by the Southern Baptist Foundation for the Baptist Joint Committee on Public Affairs:

Report and Recommendations

The Executive Committee of the Southern Baptist Convention reports the following findings:

- (1) That the Southern Baptist Convention adopted a capital needs budget in 1964 which included \$300,000 for "Share in Washington, DC, building for Public Affairs Committee;" (*SBC Annual*, 1964, p. 55)
- (2) That the Capital Needs Budget for 1965-68 was allocated to "Public Affairs" subject, however, to conditions approved by the Executive Committee of the Southern Baptist Convention; (*SBC Annual*, 1964, pp. 55-56)
- (3) That the foregoing conditional allocation was unique to the 1965-68 Capital Needs Budget;
- (4) In 1966, the Executive Committee recommended that the Capital Needs Allocation of \$300,000 be deposited with the Southern Baptist Foundation until such time as share plans were developed for a building or other action taken by the Southern Baptist Convention;
- (5) The deposit of the funds by the Executive Committee of the Southern Baptist Convention with the Southern Baptist Foundation was accompanied by a transmittal letter reiterating that the purpose of the funds was for a share in a Washington, DC, building for the Public Affairs Committee;
- (6) The Baptist Joint Committee on Public Affairs reported to the Southern Baptist Convention in 1968 that its long range plan included housing offices of the Baptist Joint Committee on Public Affairs, Baptist World Alliance and the District of Columbia Baptist Convention (*SBC Annual*, 1968, p. 120). However, neither the Public Affairs Committee, during its existence, nor the Baptist Joint Committee on Public Affairs has ever presented to the Executive Committee or the Southern Baptist Convention a plan for a share in the cost of a Washington, DC, building for the Public Affairs Committee.
- (7) Since 1968, with the permission of the Southern Baptist Convention, (1968 *SBC Annual*, p. 60) the Baptist Joint Committee on Public Affairs has drawn \$568,384.63 through December 1991 in interest earned by the deposit with the Southern Baptist Foundation;

There remains, as of January 27, 1992, an additional \$83,954.45 available to the Baptist Joint Committee on Public Affairs;

- (8) The principal of the funds on deposit with the Southern Baptist Foundation was not a gift to the Baptist Joint Committee on Public Affairs, nor is the Southern Baptist Convention contractually obligated to the Baptist Joint Committee on Public Affairs to pay it the principal. At all times since its deposit, the principal has been the property of the Southern Baptist Convention subject to the conditions originally imposed upon the use of the money, which have never been met by the Baptist Joint Committee on Public Affairs (see finding # 6 above).
- (9) Since 1964, critical differences have developed between the religious philosophies of the Southern Baptist Convention and the Baptist Joint Committee on Public Affairs. The development of these differences has been a part of the broader intra-church

controversy in the Southern Baptist Convention during the past several years. These differences have caused a radical change in the relationship between those bodies. In 1964, the Southern Baptist Convention elected a significant percentage of the board of directors of the Baptist Joint Committee on Public Affairs and provided the Baptist Joint Committee on Public Affairs a large portion of its annual operating budget. Because of the Southern Baptist Convention's dissatisfaction with current positions the BJCPA has taken on religious issues, the Southern Baptist Convention now declines to name any director to the Baptist Joint Committee's board of directors or to provide any funds to the Baptist Joint Committee on Public Affairs, except the interest from the \$300,000 capital needs allocation.

- (10) Since 1964, the Southern Baptist Convention has ceased to use the Baptist Joint Committee on Public Affairs as its representative on matters of religious liberty, and has now assigned the program of religious liberty to the Christian Life Commission of the Southern Baptist Convention.
- (11) The Southern Baptist Convention desires to disassociate itself from the Baptist Joint Committee on Public Affairs and to cease supporting some significant religious ideologies advanced by the Baptist Joint Committee on Public Affairs. The actions of the Southern Baptist Convention to cease funding the Baptist Joint Committee on Public Affairs and to stop naming directors to the Baptist Joint Committee on Public Affairs' board of directors are evidence of these intentions.
- (12) Considering the present theological differences between the Southern Baptist Convention and the Baptist Joint Committee on Public Affairs, and the Southern Baptist Convention's efforts to distance itself from the Baptist Joint Committee on Public Affairs, it would be a breach of the trust which the Southern Baptist Convention has placed in the Executive Committee for the Executive Committee to give the \$300,000 capital needs allocation to the Baptist Joint Committee on Public Affairs, thereby assisting the Baptist Joint Committee on Public Affairs in promoting religious views that are not shared by the Southern Baptist Convention.
- (13) Giving the \$300,000 capital needs allocation to the Baptist Joint Committee on Public Affairs would dilute the voice of the Southern Baptist Convention on matters of religious liberty. Reallocating the money to other organizations which share the Southern Baptist Convention's theological ideologies would strengthen the Southern Baptist Convention's religious liberty issues.

Therefore, the Executive Committee of the Southern Baptist Convention recommends the following actions:

- (1) That the Southern Baptist Convention again disclaim any right to the income and/or appreciation accumulated on these funds on deposit and request that the Foundation remit all accumulated income and/or appreciation to the Baptist Joint Committee on Public Affairs as soon as practicable;
- (2) That the Southern Baptist Convention authorize the Executive Committee to reallocate the principal amount to Convention causes as the Executive Committee deems appropriate.

Recommendation 16: Baptist Joint Committee on Public Affairs: Request for Binding Arbitration

The Executive Committee of the Southern Baptist Convention recommends that the Convention express appreciation to the Baptist Joint Committee on Public Affairs for proposing the concept of binding arbitration to determine the disposition of the \$300,000 capital needs funds being held by the Southern Baptist Foundation for the Baptist Joint Committee, but decline to enter into such an agreement due to the fact that the Executive Committee is recommending that the Southern Baptist Convention authorize the Executive Committee to reallocate these funds to Convention causes as the Executive Committee deems appropriate. (See SBC Recommendation 6, 1992 *Book of Reports*, p. 49)

19. Paul House (IN) moved the adoption of Recommendation 7. Recommendation 7 was adopted.

Recommendation 7: Executive Committee: Program Statement Revision

The Executive Committee of the Southern Baptist Convention recommends that the Southern Baptist Convention approve the revised Program Statement of the Executive Committee of the Southern Baptist Convention as follows:

Proposed Reading

**EXECUTIVE COMMITTEE
of the
Southern Baptist Convention**

PURPOSE

The Executive Committee's purpose is to assist the Southern Baptist Convention and cooperating churches in eliciting, combining and directing the energies of the denomination for the propagation of the gospel. The organization and responsibilities of the Executive Committee are outlined in the Southern Baptist Convention Bylaws, Bylaw 20, The Executive Committee.

1. THE PROGRAM OF EXECUTIVE COMMITTEE OPERATIONS

Purpose

To conduct general business and program matters of the Convention not assigned to other entities of the Convention.

Functions

1. Receive, review, and respond to all motions referred to the Executive Committee by the Southern Baptist Convention.
2. Act for the Southern Baptist Convention between annual meetings in all matters not assigned to another entity.
3. Maintain an official Organization Manual of the Southern Baptist Convention which defines the responsibilities of each entity of the Convention for conducting specific programs and for performing other functions, and recommend to entities concerning adjustments required by program assignments or by established Convention policies and practices, and whenever deemed advisable, to make recommendations to the Convention.
4. Recommend annually to the Southern Baptist Convention the Cooperative Program Allocation Budget, and the SBC Operating Budget, utilizing an appropriate report format which enables the Executive Committee to obtain from the entities adequate and comparable information about program plans, accomplishments, and financial data.
5. Inform Southern Baptist church and denominational leaders of Southern Baptist Convention emphases and encourage their support.
6. Provide a print media channel through which the Stewardship Commission can interpret stewardship education and Cooperative Program promotion.
7. Receive and distribute, according to approved budgets and the Business and Financial Plan, Cooperative Program funds and designated funds.
8. Study and recommend, in accordance with SBC Bylaws and Business and Financial Plan, appropriate actions that can enable the Convention to fulfill its purpose.

9. Provide copies of Executive Committee minutes to all Southern Baptist Convention entities and receive and retain for public record copies of the minutes of all entities of the Southern Baptist Convention.
10. Manage the operation of the Southern Baptist Convention Building located at 901 Commerce Street, Nashville, Tennessee 37203, in accordance with the "Document of Title" and the "Document of Operation" adopted by the building occupants in the meeting of the SBC Executive Committee, February 21-23, 1983, the latter of which provides for its amendment.

Relationships

The Program of Executive Committee Operations relates directly to:

1. The Southern Baptist Convention for accountability and direction.
 2. The other entities of the Southern Baptist Convention for the purpose of communicating about program assignments, processing budget requests, and distributing Cooperative Program and designated funds.
 3. Baptist state conventions for the purpose of promoting participation in the Cooperative Program of mission support.
 4. Church, district association, state convention, and SBC entity personnel for the purpose of distributing information on program emphases with particular attention to channeling information on stewardship education and Cooperative Program promotion.
 5. The Christian Life Commission, Education Commission, Historical Commission, Southern Baptist Convention seminaries, Southern Baptist Foundation, and the Stewardship Commission in providing management services for the occupants of the Southern Baptist Convention Building.
 6. The Historical Commission by depositing the non-active records of the Convention and Executive Committee in the Southern Baptist Historical Library and Archives of the Historical Commission.
 7. The Sunday School Board in THE PROGRAM OF SOUTHERN BAPTIST CONVENTION SUPPORT.
2. THE PROGRAM OF CONVENTION ADMINISTRATION

Purpose

To conduct all affairs of the overall administration of the Convention, including managing the annual meeting, publishing the *Convention Annual*, assisting committees, handling legal matters, and providing staff assistance to the elected officials of the Convention.

Functions

1. Recommend to the Southern Baptist Convention times and places and plan and manage the annual meetings of the Southern Baptist Convention.
2. Assist the officers and committees of the Convention in the performance of their tasks.
3. Provide legal and tax exemption assistance for the Convention, as needed.
4. Provide a compilation of the reports of Southern Baptist Convention entities and related organizations for messengers at each annual meeting of the Southern Baptist Convention.
5. Produce and distribute annually to Southern Baptist Convention entities, Southern Baptist state conventions, Southern Baptist district associations, and Southern Baptist churches an *Annual* which provides reports and actions of the Southern Baptist Convention and other pertinent data.

6. Receive each Southern Baptist Convention entity's annual audit and management letter within three months after the close of each entity's fiscal year.

Relationships

The Program of Convention Administration relates directly to:

1. Southern Baptist Convention entities and related organizations in collecting, publishing and distributing reports and actions essential to the work of the Convention.
 2. Baptist state conventions, district associations and churches in providing information about the Southern Baptist Convention.
 3. The officers and committees of the Convention in providing assistance in the performance of their duties.
 4. Other Baptist conventions, religious denominations, government and business organizations as necessary.
3. THE PROGRAM OF CONVENTION NEWS SERVICE

Purpose

To report factually, fairly and comprehensively the news of, about and for Southern Baptists.

Functions

1. Provide news releases about Southern Baptists on a regular basis to state Baptist newspapers, religious news writers and secular press representatives throughout the nation and the world, as appropriate.
2. Provide the service of press representative for the Southern Baptist Convention.
3. Plan and direct news operations for the annual meetings of the Southern Baptist Convention.

Relationships

The Program of Convention News Service relates directly to:

1. Southern Baptist Convention entities and related organizations in collecting, writing and disseminating news reports essential to keeping Southern Baptists informed.
 2. Baptist state convention newspapers in providing news of Southern Baptist happenings.
 3. The officers and committees of the Convention in providing assistance in the performance of their duties.
 4. Religious news writers and secular press representatives in providing Southern Baptist news.
4. THE PROGRAM OF CONVENTION RELATIONS

Purpose

To interpret the Southern Baptist Convention and the Executive Committee to their publics, both internal and external.

Functions

1. Conduct internal and external studies necessary to a well-informed, biblically-based program of convention relations.

2. Plan, develop, update and conduct the program of public relations for the Southern Baptist Convention and the Executive Committee, including media, materials and events.
3. Provide public relations counsel to Southern Baptist Convention and Executive Committee leadership.
4. Respond to inquiries and statements concerning the Southern Baptist Convention and the Executive Committee.

Relationships

The Program of Convention Relations relates directly to:

1. The media to provide accurate and pertinent information for their use.
2. The community of Southern Baptist communications professionals to obtain and share counsel and information.
3. Southern Baptist leadership in churches, district associations, state conventions, and the Southern Baptist Convention to receive and to provide public relations information.

5. THE PROGRAM OF BAPTIST WORLD ALLIANCE SUPPORT

Purpose

To support the work of the Baptist World Alliance.

Functions

1. Provide budget for the Baptist World Alliance as judged appropriate by the Executive Committee and approved by the Convention.
2. Provide expenses of Southern Baptist Convention representatives to the Baptist World Alliance as approved by the Southern Baptist Convention.

Relationships

The Program of Baptist World Alliance Support relates directly to:

1. The Baptist World Alliance General Council and its Executive Committee in providing financial assistance for the its work.
2. The North American Baptist Fellowship in providing financial participation according to the Convention Operating Budget and in providing fraternal representation.

First program statement approved by the Southern Baptist Convention May 31, 1967. See *SBC Annual 1967*, pp. 61, 55-56.

Present Reading

EXECUTIVE COMMITTEE
of the
Southern Baptist Convention

Services and programs of the Convention administered by the Executive Committee:

1. THE SERVICE OF GENERAL CONVENTION ADMINISTRATION

The objective of the service of General Convention Administration is to conduct general business and program matters of the Convention not assigned to the agencies or special committees. The administration of this service shall be conducted by the Executive Committee in keeping with Convention Bylaw 9 and the Convention's Business and Financial Plan.

II. THE SERVICE OF GENERAL PUBLIC RELATIONS

The objective of the Service of General Public Relations is to properly relate the Convention to its many publics such as the national secular press, the national religious press, pastors and other church leaders, state conventions, state Baptist papers, and to various Baptist public conferences indirectly related to the Convention. This service shall cooperate with the public relation services of all the Southern Baptist Convention agencies and of all the state conventions and their agencies. Administration of this service shall be conducted by the Executive Committee in keeping with Convention Bylaw 9.

III. THE SERVICE OF CONVENTION OPERATIONS

The objective of the Service of General Convention Operations is to conduct all affairs of the overall operation of the Convention, including the annual meeting, the Convention *Annual*, special committees, special legal problems, et cetera. This service is a direct service of the Convention but is administered by the Executive Committee in keeping with the Southern Baptist Convention Constitution, Bylaws, Business and Financial Plan, and Convention Procedure.

IV. THE PROGRAM OF BAPTIST WORLD ALLIANCE SUPPORT

OBJECTIVE

The objective of the Program of Baptist World Alliance Support is to support the Baptist World Alliance.

STRUCTURE

Operations

1. Provide budget for the Baptist World Alliance in keeping with the contributions of other Baptist bodies as judged appropriate by the Executive Committee, and approved by the Convention.
2. Provide expenses of Southern Baptist representatives to the Baptist World Alliance Executive Committee, and its subcommittees as approved by the Southern Baptist Convention.

RELATIONSHIPS

This program is primarily related to the Executive Committee and the Executive Committee of the Baptist World Alliance. It is financed from the Convention operating budget as recommended by the Southern Baptist Convention Executive Committee, and approved by the Southern Baptist Convention. This arrangement is necessary because no direct allocation of funds can be made "for any agency or institution for which the Convention does not elect trustees or directors." (-Bylaw 9(5)(g))

First program statement approved by the Southern Baptist Convention May 31, 1967. See *SBC Annual 1967*, pp. 61, 55-56.

20. James Roach (NM) moved the adoption of Recommendation 8. Recommendation 8 was adopted.

Recommendation 8: Christian Life Commission: Program Statement Revision

The Executive Committee of the Southern Baptist Convention recommends that the Southern Baptist Convention approve the revised Program Statement of The Christian Life Commission as follows:

Proposed Reading

THE CHRISTIAN LIFE COMMISSION of the Southern Baptist Convention

PURPOSE

The purpose of the Christian Life Commission is to assist Southern Baptists in the propagation of the gospel by (1) helping them to become more aware of the ethical implications of the Christian gospel with regard to such aspects of daily living as family life, human relations, moral issues, economic life and daily work, citizenship, world peace, and related fields; and by (2) helping them create, with God's leadership and by his grace, the kind of moral and social climate in which the Southern Baptist witness for Christ will be most effective. This emphasis in the field of applied Christianity is pursued with the full awareness that the chief concern of the Christian Life Commission is in the area of Christian social ethics, which is understood to mean the application of Christian principles in everyday living. The Commission seeks (1) to assist the churches by helping them understand the moral demands of the gospel, (2) to help Southern Baptists apply Christian principles to moral and social problems and (3) to promote religious liberty in cooperation with the churches and other Southern Baptist entities.

The Commission will address religious liberty issues by:

- (a) Clarifying, communicating, and defending the historic Baptist principle of religious liberty which encompasses separation of church and state and freedom from state interference as embodied in the Constitution of the United States;
- (b) Communicating and commending to the President, Congress, Courts, and departments of the federal or state governments such declarations as the Southern Baptist Convention adopts concerning religious liberty;
- (c) Working with government agencies in developing relationships essential to the effective promotion of religious liberty;
- (d) Informing Southern Baptists of proposed, pending, or enacted legislation or policy that may affect the preservation of religious liberty in America;
- (e) Communicating with representatives of governments, in consultation with the Foreign Mission Board, the concerns of the Southern Baptist Convention, for the application of the principles of religious liberty throughout the world.

STRUCTURE

1. Promotion. (1) Make systematic long-range plans for emphasis on Christian social ethics and religious liberty in the life of the Southern Baptist Convention and its agencies and other general bodies of Southern Baptists. Those plans include such things as suggested methods, suggested organizational patterns, and suggested themes. (2) Plan and conduct specialized seminars in the field of Christian social ethics and religious liberty. Specifically, these seminars for leadership deal with such subjects as family life, human relations, moral issues, economic life, daily work, citizenship, religious liberty, church-state issues and world peace. These seminars are both regional and national, as required by circumstances. Such plans for seminars take cognizance of other Southern Baptist Convention agencies having interest in any of these areas. (3) Plan and conduct a Christian social ethics and religious liberty literature service, including pamphlets, tracts, booklets, posters, et cetera. This material is produced by the Commission in cooperation with the states as an assistance to them in the implementation of the program of Christian morality development and religious liberty understanding. (4) Plan and provide articles, maps, quotations, factual data, pictures, and similar material on current pertinent religious liberty and moral and social issues for use by state Baptist papers and other Southern Baptist mass media outlets. (5) Foster manuscript preparation of materials on Christian social ethics and religious liberty issues for consideration by publishers of books.

2. Information. (1) Assemble basic materials such as books, pamphlets, and articles so as to qualify as a source of authentic information on all matters pertaining to the field of Christian social ethics and religious liberty.

- (2) Assist editors, scholars, teachers, writers, and other specialists in need of special information on Christian social ethics and religious liberty for the writing projects in which they are engaged.
- (3) Provide a mail answering service to Baptists and others in search of information on social problems and religious liberty and church-state problems.

3. Study and Research. (1) Maintain a program of study covering the field of Christian social ethics and Baptist heritage and practice with respect to religious liberty and public policy in order to provide reliable help to Southern Baptists in these areas. (2) Provide monographs, papers, and studies for Southern Baptist leaders, agencies, institutions and churches needing service in the field of Christian social ethics. (3) Determine by means of opinion sampling, interviews, et cetera, the thinking of Baptists on religious liberty and moral and social issues so as to be able to render service where the need is greatest. The research and survey facilities of existing agencies are used when possible. (4) Study the historical, contemporary, and developing interpretations of religious liberty in relation to Baptist polity and the development and application of government policy. (5) Research historical and current articles, pamphlets, and books for literature that extols basic Baptist religious liberty concepts in the context of the current life of the nation. (6) Provide basic study materials for conferences on religious liberty. (7) Recommend to the Southern Baptist Convention and its entities positions on religious liberty issues which are consistent with Baptist polity and the historic principles involved in religious liberty.

4. Consultation and Counsel. (1) Provide state conventions and their agencies with standards by which achievements in Christian social ethics and religious liberty can be measured. (2) Provide counsel, as requested, in the field of applied Christianity and religious liberty issues to Southern Baptist agencies. (3) Serve in a liaison capacity with non-Southern Baptist groups in the field of social ethics and religious liberty: (a) Consult with national organizations working in alcohol education, public safety, religious liberty and other areas of social concern. (b) Present Southern Baptist insights for consideration in the planning of federal government programs on children and youth, aging, housing, employment, public health, and other matters pertaining to social welfare. (c) Bring to bear Baptist statements, convictions, and insights in the field of Christian ethics and religious liberty upon important policy-making groups, compilers of encyclopedias and year-books, various welfare organizations, et cetera. (4) Provide special assistance for coordination of Southern Baptist interests and efforts in the area of world peace and religious liberty and serve the Convention by providing, as feasible and needed, official observers at the United Nations. (5) Encourage the inclusion of Christian social ethics and Baptist heritage and practice with respect to religious liberty in the study programs of various Baptist groups, such as assemblies, encampments, conferences, colleges, or wherever the need may develop.

RELATIONSHIPS

The Christian Life Commission works with and relates directly to:

- (1) The Southern Baptist Convention and its entities as:
- (a) A staff service agency providing study and research services, including personal assistance, research facilities, and resources, for use by SBC entity personnel in studying religious liberty and moral and social issues which currently or potentially impact the work of SBC entities;
 - (b) In representing the concerns of SBC entities, as requested, with appropriate persons and organizations of government;
 - (c) In sharing and receiving information which supports Southern Baptist Convention involvement in the promotion of religious liberty, awareness of moral and social concerns and public policy;
 - (d) In soliciting the support of Southern Baptists in regard to decisions being made and policies being implemented which impact religious liberty;
 - (e) In being a resource to curriculum producing entities;
 - (f) In providing leadership for seminars, conferences, and workshops;
 - (g) In communicating through Baptist Press and news journals of SBC entities;
 - (h) In working with the Inter-Agency Council as a participant.

- (2) **State Conventions**
 - (a) In providing study and research services, including current information for circulation, on particular religious liberty and moral and social issues which currently or potentially impact the work of state conventions. In state conventions with Christian Life Commissions the Commission will seek to work particularly in and with such commissions.
 - (b) In representing the concerns of state conventions, as requested, before appropriate persons and organizations of government.
 - (c) In assisting with preparing and conducting conferences, seminars, and workshops and in obtaining literature for distribution by state conventions.
- (3) **Churches and Associations of Churches**
 - (a) In sharing study and research findings and providing counsel regarding appropriate responses to problems of churches and associations in the areas of religious liberty and moral and social concerns and public policy.
 - (b) In providing literature for distribution and leadership for seminars, conferences, and workshops.
- (4) **Other Religious Organizations Committed to the Preservation of Religious Liberty**
 - (a) In sharing research data and information derived from meetings related to religious liberty.
 - (b) In coalition support, including helping to determine appropriate courses of action, of religious liberty issues about which there is agreement.
- (5) **Other Public Organizations Engaged in Studying the Impact of Government and Constitutional Principles on the Life of the Nation.**
 - (a) In sharing and obtaining study and research findings which influence opinions and decisions related to religious liberty.
 - (b) In coalition support of religious liberty issues about which there is agreement.

Present Reading

THE CHRISTIAN LIFE COMMISSION of the Southern Baptist Convention

PURPOSE

The purpose of the Christian Life Commission is to assist Southern Baptists in the propagation of the gospel by (1) helping them to become more aware of the ethical implications of the Christian gospel with regard to such aspects of daily living as family life, human relations, moral issues, economic life and daily work, citizenship, world peace, and related fields; and by (2) helping them create, with God's leadership and by his grace, the kind of moral and social climate in which the Southern Baptist witness for Christ will be most effective. This emphasis in the field of applied Christianity is pursued with the full awareness that the chief concern of the Christian Life Commission is in the area of Christian social ethics, which is understood to mean the application of Christian principles in everyday living. The Commission seeks (1) to assist the churches by helping them understand the moral demands of the gospel, (2) to help Southern Baptists apply Christian principles to moral and social problems and (3) to promote religious liberty in cooperation with the churches and other Southern Baptist entities.

STRUCTURE

1. **Promotion.** (1) Make systematic long-range plans for emphasis on Christian social ethics in the life of the Southern Baptist Convention and its agencies and other general bodies of Southern Baptists. Those plans include such things as suggested methods, suggested organizational patterns, and suggested themes. (2) Plan and conduct specialized seminars in the field of Christian social ethics. Specifically, these seminars for leadership deal with such subjects as family life, human relations, moral issues, economic life, daily work, citizenship, religious

liberty, and world peace. These seminars are both regional and national, as required by circumstances. Such plans for seminars take cognizance of other Southern Baptist Convention agencies having interest in any of these areas. (3) Plan and conduct a Christian social ethics literature service, including pamphlets, tracts, booklets, posters, et cetera. This material is produced by the Commission in cooperation with the states as an assistance to them in the implementation of the program of Christian morality development. (4) Plan and provide articles, mats, quotations, factual data, pictures, and similar material on current pertinent moral and social issues for use by state Baptist papers and other Southern Baptist mass media outlets. (5) Foster manuscript preparation of materials on Christian social ethics for consideration by publishers of books.

2. **Information.** (1) Assemble basic materials such as books, pamphlets, and articles so as to qualify as a source of authentic information on all matters pertaining to the field of Christian social ethics and religious liberty. (2) Assist editors, scholars, teachers, writers, and other specialists in need of special information on Christian social ethics for the writing projects in which they are engaged. (3) Provide a mail answering service to Baptists and others in search of information on social problems.

3. **Study and Research.** (1) Maintain a program of study covering the field of Christian social ethics in order to provide reliable help to Southern Baptists. (2) Provide monographs, papers, and studies for Southern Baptist leaders, agencies, and institutions needing service in the field of Christian social ethics. (3) Determine by means of opinion sampling, interviews, et cetera, the thinking of Baptists on moral and social issues so as to be able to render service where the need is greatest. The research and survey facilities of existing agencies are used when possible.

4. **Consultation and Counsel.** (1) Provide state conventions and their agencies with standards by which achievements in Christian social ethics can be measured. (2) Provide counsel, as requested, in the field of applied Christianity to Southern Baptist agencies. (3) Serve in a liaison capacity with non-Southern Baptist groups in the field of social ethics. (a) Consult with national organizations working in alcohol education, public safety, and other areas of social concern. (b) Present Southern Baptist insights for consideration in the planning of federal government programs on children and youth, aging, housing, employment, public health, and other matters pertaining to social welfare. (c) Bring to bear Baptist statements, convictions, and insights in the field of Christian ethics and religious liberty upon important policy-making groups, compilers of encyclopedias and yearbooks, various welfare organizations, et cetera. (4) Provide special assistance for coordination of Southern Baptist interests and efforts in the area of world peace and serve the Convention by providing, as feasible and needed, official observers at the United Nations. (5) Encourage the inclusion of Christian social ethics in the study programs of various Baptist groups, such as assemblies, encampments, conferences, colleges, or wherever the need may develop.

RELATIONSHIPS

The Christian Life Commission works with the Southern Baptist Convention and its entities (1) as a staff service agency; (2) directly with the state Christian life commissions and certain other state organizations through whom it may render indirect service to the associations and churches and their leaders; and (3) with the Inter-Agency Council as a participant. It does not work directly with the churches except that its staff may, on invitation, conduct conferences on a demonstration or experimental basis in order to validate plans and techniques. Since some states do not have Christian life commissions, the Commission relates its emphasis on Christian social ethics and religious liberty to Baptist associations, churches, and leaders through printed media.

First program statement approved by the Southern Baptist Convention May 24, 1961. See *SBC Annual 1961*, pp. 60-63.

Amended May 25, 1966. See *SBC Annual 1966*, p. 58.

First statement finally approved May 31, 1967. See *SBC Annual 1967*, pp. 61, 132-134.

New statement approved by the Southern Baptist Convention June 6, 1972. See *SBC Annual 1972*, pp. 68-70.

Amended June 10, 1975. See *SBC Annual 1975*, p. 60.

Amended June 14, 1988. See *SBC Annual 1988*, p. 53.

Revised statement approved by the Southern Baptist Convention June 12, 1990.

See *SBC Annual 1990*, pp. 47-48.

21. Wallace Jones (MO) moved the adoption of Recommendation 9. Recommendation 9 was adopted.

Recommendation 9: Woman's Missionary Union: Program Statement Revision

The Executive Committee of the Southern Baptist Convention recommends that the Southern Baptist Convention approve the revised Program Statement of the Woman's Missionary Union as follows:

Proposed Reading

WOMAN'S MISSIONARY UNION
Auxiliary to Southern Baptist Convention

PURPOSE

Woman's Missionary Union's purpose is to assist Southern Baptist churches in developing and implementing a comprehensive strategy of missions in order that a church can fulfill its total mission in the world.

1. THE PROGRAM OF WOMAN'S MISSIONARY UNION DEVELOPMENT

Purpose

To advance the cause of Christian missions at home and overseas and to contribute to the effectiveness of the missions outreach of churches by providing for WMU organizations the programs, activities, products and services which are generally acceptable to Southern Baptist churches, associations, and state conventions.

Functions

1. Conduct research and evaluation of programs, activities, curricula, products, and marketing.
2. Develop strategies, programs, activities, curricula, products, and field services.
3. Market products.
4. Provide services to interpret and implement programs, activities, curricula, and products.

Relationships

The Program of Woman's Missionary Union Development relates directly to:

1. Brotherhood
 - (1) In cooperative efforts in designing plans, curricula, products, and services for missions education and involvement
 - (2) In providing channels for interpreting the work of Brotherhood.
2. Foreign Mission Board and Home Mission Board
 - (1) In the development of curriculum which cultivates missions knowledge, concern, involvement and support of missions.
 - (2) In the development of additional missions material which cultivates missions knowledge, concern, involvement and support of missions.
 - (3) In cooperative efforts in designing plans and services for the support of missions.
3. Other SBC Agencies
 - (1) In cooperative efforts in designing plans, curricula, products, and services for missions education and involvement.

- (2) In providing channels for interpreting the work of other agencies.

II. THE PROGRAM OF CHRISTIAN DEVELOPMENT FOR WOMEN IN MISSIONS

Purpose

To contribute to the effectiveness of the church's total mission and to the individual's spiritual growth and missions consciousness by providing plans and materials for women in missions which are generally acceptable to Southern Baptist churches, associations, and state conventions.

Functions

1. Conduct research and evaluation of plans, activities, curricula, products, and marketing.
2. Develop strategies, plans, activities, curricula, products, and services.
3. Market products.
4. Provide services to interpret and implement the plans, activities, curricula, and products.

Relationships

The Program of Christian Development for Women in Missions relates directly to:

1. Foreign Mission Board and Home Mission Board

- (1) In cooperative efforts in designing plans, activities, curricula, products, and services for use by women in missions.
- (2) In providing channels for interpreting women's role in missions.

2. Other SBC Agencies

- (1) In cooperative efforts in designing plans, activities, curricula, products, and services for use by women in missions.
- (2) In providing channels for interpreting the work of SBC programs.

III. THE PROGRAM OF PUBLISHING AND DISTRIBUTING MAGAZINES, PRODUCTS AND OTHER MATERIALS TO SUPPORT MISSIONS

Purpose

To publish and distribute magazines, products and other materials to advance the cause of missions at home and overseas in Southern Baptist churches, associations, and state conventions.

Functions

1. Conduct research related to the publishing and marketing of missions magazines, products and other materials.
2. Publish missions magazines, products and other materials.
3. Develop a balanced marketing plan for distributing missions magazines, products and other materials.

Relationships

The Program of Publishing and Distributing Magazines, Products and Other Materials to Support Missions relates directly to:

1. **Churches and Individual Customers**
In that magazines, products and other materials are sold directly.
2. **Programs of Book Store Operations, Broadman Publishing, and Bible Publishing**
In the distribution of products and other materials through Baptist Book Stores, Broadman Publishing Program, and Bible Publishing Program.
3. **Brotherhood Commission**
In cooperatively publishing and distributing missions materials to church-wide audiences.
4. **Home Mission Board and Foreign Mission Board**
In providing a channel for cooperatively publishing and distributing missions products and other materials.
5. **Other SBC Agencies**
In providing a channel for cooperatively publishing and distributing missions products and other materials.

Present Reading

WOMAN'S MISSIONARY UNION Auxiliary to Southern Baptist Convention

OBJECTIVE

The objective of the Woman's Missionary Union,¹ Southern Baptist Convention, shall be to promote Christian missions through the organizations of Woman's Missionary Union in the churches of the Southern Baptist Convention.

I. THE PROGRAM OF WOMAN'S MISSIONARY UNION PROMOTION

OBJECTIVE

To assist churches, associations, and state conventions in establishing, conducting, enlarging, and improving the Woman's Missionary Union program in the churches.

STRUCTURE

Study and Research

1. Discover the needs of various types and sizes of churches, associations, and state conventions.
2. Gather basic information needed in designing programs and curricula for suggested use by churches, associations, and state conventions.
3. Discover principles, methods, and procedures of education, administration, and promotion.
4. Study trends and developments in education, administration, and promotion.
5. Evaluate and test existing and proposed programs for use by churches, associations, and state conventions.

Program Design

1. Develop suggested objectives for use by churches, associations, and state conventions.

¹Auxiliary to the Southern Baptist Convention.

2. Develop suggested programs, organization, leadership, facilities, and finances within the framework of budgets for use by churches and associations.
3. Develop curricula.
4. Develop suggested principles, methods, and procedures of education, administration, and promotion.
5. Develop suggested criteria and standards for use in administering and evaluating the program.

Field Services

1. Provide program information for churches, associations, and state conventions through the media of promotional and training materials.
2. Provide personal program assistance for churches, associations, and state conventions through such projects as clinics, seminars, workshops, and conferences.
3. Conduct a Convention-wide leadership training program through such means as conferences, clinics, seminars, workshops, and assemblies.
4. Plan and direct special promotions in accordance with program or special Southern Baptist Convention assignments.
5. Consult with church, association, and state convention leaders on program.
6. Consult with college and seminary faculty members and students concerning program.
7. Provide opportunities for other Southern Baptist Convention programs to interpret their work to the constituency of Woman's Missionary Union.

RELATIONSHIPS

The Program of Woman's Missionary Union Promotion is a channel program which works directly with churches, associations, and state conventions. This program works directly with other channel programs of the Sunday School Board and the Brotherhood Commission. This program consults directly with other Southern Baptist Convention agencies so as to provide and interpret information regarding their programs.

The Program of Woman's Missionary Union Promotion consults directly with the Brotherhood Commission, the Home Mission Board, and the Foreign Mission Board on the missionary education curriculum Woman's Missionary Union prepares for use by churches. This program works directly with the Home Mission Board and the Foreign Mission Board in obtaining information for use in interpreting their programs through Woman's Missionary Union lesson course materials. This program consults directly with the Brotherhood Commission and the Home Mission Board in planning a comprehensive program of church missions actions. This program also works directly with the Home Mission Board in obtaining techniques and procedures for missions actions for which this board is responsible and for which Woman's Missionary Union develops guidance materials to be used by churches.

II. THE PROGRAM OF SUPPORTING SERVICES FOR THE PROGRAM OF WOMAN'S MISSIONARY UNION PROMOTION

OBJECTIVE

To edit, produce, and distribute literature and supplementary materials that will advance the Woman's Missionary Union program in churches, associations, and state conventions.

STRUCTURE

Editing

1. Prepare curriculum and supplementary materials to be used by churches and associations.
2. Edit approved program materials according to schedule.
3. Cultivate, enlist, and train writers of Woman's Missionary Union materials.
4. Reevaluate all materials in production periodically.

Production

1. Develop specifications for products to meet quality requirements at economical costs.
2. Determine whether each product is economically feasible.
3. Establish and expedite schedules for timely production and delivery of products.
4. Purchase raw materials or finished products under contract or through competitive bidding.
5. Maintain standards required by approved specifications.
6. Copyright or patent new products (if desirable and/or possible) and renew copyrights and patents as necessary.
7. Study printing and other manufacturing processes to discover better and more economical methods of production.

Distribution

1. Maintain adequate but not excessive inventories.
2. Develop a balanced advertising plan for Woman's Missionary Union literature and supplies.
3. Process and ship orders promptly and economically.
4. Develop, install, and operate efficient materials handling systems.
5. Establish and maintain selling prices to achieve authorized ratios between cost of sales and sales.
6. Develop and maintain good customer relations through careful filling of orders, accuracy in accounts, proper adjustments on orders, and courteous replies to inquiries.
7. Make sales analyses to determine need for products.

RELATIONSHIPS

The Program of Supporting Services (1) relates directly to churches and individual customers in that literature and supplementary materials are sold directly; (2) relates directly to the Program of Baptist Book Store Operation² in the merchandising of supplies through Baptist Book Stores; and (3) relates, as needed, to the Program of Broadman Book Publishing, the Program of Broadman Film Production, the Program of Broadman Music Publishing, the Program of Broadman Supplies Production, and the Program of Convention Press Publishing³ in the production and distribution of supplementary materials and supplies.

² Now Program of Book Store Operation.

³ Now the Program of Church Services and Materials Development.

First program statement was approved by the Southern Baptist Convention May 25, 1966. See *SBC Annual 1966*, pp. 79-81. (The Woman's Missionary Union is auxiliary to the Southern Baptist Convention. The program statement is not binding except as the WMU consents). Finally approved May 31, 1967. See *SBC Annual 1967*, pp. 61, 149-150.

22. Stan Coffey (TX) moved the adoption of Recommendation 10. Recommendation 10 was adopted.

Recommendation 10: 1990-95 Bold Mission Thrust Report, Year I

The Executive Committee of the Southern Baptist Convention recommends that the Southern Baptist Convention receive as information the 1990-95 Bold Mission Thrust Report, Year I, as follows:

Directions 2000: 1990-91 Bold Mission Thrust Report, Year I

This is the first of the final ten annual reports on Bold Mission Thrust. The 1990-91 church year launched the final decade of an emphasis planted in the hearts of Southern Baptists in 1976. A Missions Challenge Committee completed two years of study with recommendations that challenged Southern Baptists to pray, give, and work so that "every person in the world shall have the opportunity to hear the gospel of Christ by the year 2000" (1976 *SBC Annual*, p. 54).

The term "Bold Mission Thrust" became the theme of the emphasis in 1979 at the meeting of the Southern Baptist Convention in Houston, Texas.

In 1987 the Southern Baptist Convention, meeting in St. Louis, Missouri, adopted the 1990-2000 Bold Mission Thrust Denominational Emphasis Plan with the following statement of purpose:

The purpose of the 1990-2000 Bold Mission Thrust Emphasis Plan is to provide a way whereby Southern Baptists can pray, plan, and work together to carry out Christ's commission to go into all the world and make disciples. 1987 (*SBC Annual*, p. 40)

Fourteen priority concerns were identified as requiring the most urgent attention of Southern Baptists, as follows:

1. Reaching Lost Persons With the Gospel of Christ
2. Accepting and Teaching the Bible as the Authority for Faith and Life
3. Engaging in Worship That Magnifies and Honors God
4. Helping Disciples Grow Toward Christian Maturity
5. Strengthening Love and Harmony Within the Fellowship of the Church
6. Demonstrating Commitment to Missions Through Personal Involvement
7. Ministering to Families, Including Singles and Senior Adults
8. Establishing and Growing New Congregations and other Forms of New-Work Among All People
9. Penetrating Diverse Urban Cultures and Attitudes with the Gospel
10. Following Christ's Servant Pattern in Christian Service
11. Understanding and Sharing Baptist Doctrine, Heritage, History and Polity
12. Supporting the Church's Mission by Sacrificial, Joyful Giving
13. Ministering to Persons in Need, Such as the Alienated, Homeless, Hungry, Displaced and Abused
14. Demonstrating Commitment to Intercessory Prayer through a Convention-wide Network of Intercessory Prayer

Fourteen goals were approved, each in two five-year increments. The Year I report of accomplishments relates to goals for 1990-95.

1992 SOUTHERN BAPTIST CONVENTION

	1990-95 Goals	1990-91 Report
1.	Baptisms: A total of 2.1 million baptisms reported by the churches during 1990-95	396,668
2.	New Congregations: A total of 45,000 churches and church-type missions by 1995	43,273
3.	Worship: Average morning worship attendance equal to 55 percent of resident church membership and an average evening worship attendance equal to 30 percent of resident church membership by 1995	morning* 46.1% 4,579,630 evening* 18.3% 1,969,078
4.	Bible Study: Sunday School enrollment of 11 million by 1995	8,183,801
5.	Discipleship: Church Training enrollment of 2.5 million by 1995	**2,202,527
6.	Missions Education: Combined WMU and Brotherhood church enrollment of two million by 1995	WMU 1,200,713 **B'hd 601,694 1,801,407
7.	Stewardship: Total of 12 billion dollars in annual undesignated church receipts by 1995	\$3,819,601,780
8.	Home Missionaries: A total of 4,500 missions personnel in 1995	4,922
9.	Foreign Missionaries: A total of 4,800 missionaries by 1995	3,906
10.	Missions Volunteers: Combined home and foreign mission volunteers of 350,000 during 1990-95	78,891
11.	Missions Support: A total of one billion dollars through the Cooperative Program in 1995	\$363,987,833
12.	Associational Missions: Each church giving to associational missions on a percentage basis.	468
13.	Intercessory Prayer: Each association having a functioning network of intercessory prayer by 1995	331 out of 1,211

- * Only information available is attendance on the last Sunday of Associational Year.
 ** Discipleship Training and Brotherhood report number of participants in organizational activities instead of enrollment.

23. David Hankins (LA) moved the adoption of Recommendation 11. Recommendation 11 was adopted.

Recommendation 11: Resolution of Appreciation for Harold C. Bennett

The Executive Committee of the Southern Baptist Convention recommends that the Southern Baptist Convention adopt the following Resolution of Appreciation for Harold C. Bennett, president-treasurer of the Executive Committee of the Southern Baptist Convention, on the occasion of his retirement, effective October 1, 1992.

RESOLUTION OF APPRECIATION FOR HAROLD C. BENNETT

WHEREAS, Harold C. Bennett retires as President and Treasurer of the Executive Committee of the Southern Baptist Convention on September 30, 1992, after 13 years of service in this position; and

WHEREAS, He also served Southern Baptists as Superintendent of New Work for the Baptist Sunday School Board from 1960 to 1962 and Secretary of the Home Mission Board's Department of Metropolitan Missions from 1962 to 1965; and

WHEREAS, He was director of the Missions Division of the Baptist General Convention of Texas from 1965 to 1967 and Executive Secretary-Treasurer of the Florida Baptist Convention from 1967 to 1979; and

WHEREAS, He has served as President of the Association of Southern Baptist State Executive Directors, President of the Association of Baptist State Convention Church Bond Plans, Director of the Board of Governors of the American Bible Society, Director of the Board of Trustees of Religion in American Life and Vice-President of the Baptist World Alliance; and

WHEREAS, He ministered for two years in prison chaplaincy in Kentucky and for eleven years in the pastorate in North Carolina, Kentucky, Louisiana and Arkansas; and

WHEREAS, He received the Bachelor of Arts from Wake Forest University in 1949, the Master of Divinity from Southern Baptist Theological Seminary in 1953, the Doctor of Laws from John B. Stetson University in 1968, the Doctor of Divinity from Campbell University in 1982, the Doctor of Divinity from Wake Forest University in 1985 and the Doctor of Sacred Theology from Southwest Baptist University in 1991; and

WHEREAS, He served his nation in the Federal Bureau of Investigation and as a pilot in the United States Navy in World War II; and

WHEREAS, He authored *Reflections of Faith*, edited *God's Awesome Challenge*, wrote a monthly column for *The Baptist Program* and numerous articles including those for the *Encyclopedia of Southern Baptists*; and

WHEREAS, He and his wife, the former Phyllis Jean Metz of Joliet, Illinois, established a sound Christian home, with children Jeffrey Clark, a Christian businessman in Florida, John Scott, a professor of organ and German at Union University in Jackson, Tennessee, and Cynthia Ann Howard, a missionary to Swaziland, with her husband, Paul; and

WHEREAS, His knowledge and love of Southern Baptists is vast; and

WHEREAS, He has offered gracious and effective leadership through some of our Convention's most challenging years; and

WHEREAS, He has been faithful to his 1948 ordination charge, "Be first of all a real Christian, then a minister"; now, therefore,

BE IT RESOLVED, That the members of the Executive Committee of the Southern Baptist Convention, meeting in Nashville, Tennessee, February 17-19, 1992 express gratitude to God for the vigorous and fruitful labors of this esteemed colleague and friend; and

BE IT FURTHER RESOLVED, That the Executive Committee recommend this Resolution of Appreciation to the Southern Baptist Convention meeting in Indianapolis, Indiana, June 9-11, 1992, acknowledging the many contributions of Harold C. Bennett to the work of the Convention and to the cause of Christ; and

BE IT FURTHER RESOLVED, That this action be suitably conveyed to the Bennett family.

24. President Chapman (TX) announced the following committees as listed in the *SBC Bulletin*: Committee on Committees, Credentials Committee, Committee on Resolutions, and Tellers Committee.

COMMITTEE ON COMMITTEES: *Perry L. Calvert (Alabama), Cecil Sewell (Alabama), *Gary Lee (Alaska), Johnny McCoy (Alaska), Larry Rhodes (Arizona), Alan J. Thompson (Arizona), *Marsue Fields (Russellville), Gene Thomas (Arkansas), Robert Lewis (California), Dan Nelson (California), Larry Mallett (Colorado), *Mrs. Walter Partain (Colorado), William L. Born (District of Columbia), *Charles Harding (District of Columbia), *Larry Lawrence (Florida), Keith Thomas, **Chairman**, (Florida), Tom Atwood (Georgia), *Robert Lamb (Georgia), Hermon Ray (Hawaii), *Dennis Shiroma (Hawaii), Raymond McCain (Illinois), Paul Sadler (Illinois), *Keith Fisher (Indiana), William Mize (Indiana), John H. Hardy (Kansas-Nebraska), *Robert E. Miller (Kansas-Nebraska), Mike Morris (Kentucky), Terry Lynn Sammons (Kentucky), Wade Coker (Louisiana), *Julee Frazier (Louisiana), Howard Edmonson (Maryland-Delaware), Melvin Pride (Maryland-Delaware), Paul Edwards (Michigan), *Jim Wimberley (Michigan), *Max L. Loper (Mississippi), *Paul Walley (Mississippi), Bob Curtis (Missouri), B. J. Ferguson (Missouri), *Janie L. Holmes (Nevada), Neal J. Myers (Nevada), Richard Gregory (New England), *Adrian Burk (New England), *Jean Martin (New Mexico), Bob F. Miller (New Mexico), Steven Blake (New York), David Pope (New York), Richard Alan Cox (North Carolina), Ernest Ferrell (North Carolina), Terry Little (Northwest), Richard Seim (Northwest), *Debbie Davidson (Ohio), Will Langford (Ohio), Frank Ashby (Oklahoma), Dennis Hooper (Oklahoma), Jim Aldridge (Pennsylvania-South Jersey), Jim Sims (Pennsylvania-South Jersey), Michael Cloer (South Carolina), *Linda Ann White (South Carolina), *Beverly Ann Gatton (Tennessee), Glenn Rogers (Tennessee), *Iris Englet (Texas), John McGuire (Texas), Emory Huey (Utah-Idaho), *Ted Osborn (Utah-Idaho), James W. Bolejack (Virginia), *Archie R. Smith (Virginia), George Kinchen (West Virginia), Everett W. Powell (West Virginia)

CREDENTIALS COMMITTEE: James H. Correll, II (Alabama), *Ken Lilly (Arkansas), *C. E. Gillespie (California), Raymond Williams (Florida), *Barbara Adrian (Illinois), John Crabtree, Jr (Indiana), *Sanford Peterson (Indiana), Carl Garrett (Kansas), Mike Barnett (Louisiana), *Elizabeth Crowley (Maryland), *Drezel Meyers (Michigan), Bill Baker (Mississippi), John Edie (Missouri), *Debra O'Dell (Missouri), *Gary Fuller (Nebraska), Joe Brown (North Carolina), *Ted Stone (North Carolina), Bob Bender (Oklahoma), Ernie Perkins (Oklahoma), *Donna Powell (Oklahoma), Tommy Knoss (South Carolina), George Harris, **Chairman**, (Texas), Mark Hartman (Texas), *Jeral Jackson (Texas), Bernie Moraga (Texas), *Larry R. Lawrence (Virginia), *Russell Priddy, Sr. (West Virginia).

COMMITTEE ON RESOLUTIONS: Curt Dodd (Texas), Gary Frost (Ohio), *Charles E. Jackson, Sr. (Alabama), *Jo Ann Miller (Missouri), R. Albert Mohler, **Chairman**, (Georgia), Julian Motley (North Carolina), *Joe H. Reynolds (Texas), *Rex Terry (Arkansas), *Ben Watts (Mississippi), Bobby Welch (Florida).

TELLERS COMMITTEE: Wayne Dorsett (Alabama), Steve Gaines (Alabama), Ed Litton (Arizona), Doug Metzger, **Chairman**, (California), Joe Boatright (Florida), David Drake (Georgia), *Brad Parker (Florida), Johnny Hunt (Georgia), *Evan Kelley (Georgia), *Clويد Parks (Illinois), *Linda Lee (Indiana), *Peg Williams (Indiana), *Roy Keith (Kentucky), *Don Tanner (Kentucky), *Robert Causey (Louisiana), Danny Rollins (Louisiana), J. Roy McComb (Mississippi), Bill Stewart (Mississippi), *Ray Morgan (North Carolina), *Howard Jordan (Ohio), Bob Connerley (Texas), Finis Beauchamp (Texas), David McKinley (Texas), Mike Toby (Texas), *Terence R. Collier (Virginia)

25. The Golden Gate Baptist Theological Seminary report was presented by William O. Crews (CA), president.
26. President Chapman announced the time for introduction of business and resolutions, noting that motions would be referred to the Committee on Order of Business to be scheduled for later consideration; resolutions would be referred to the Committee on Resolutions.
27. James L. Holly (TX) presented a motion **On Freemasonry**:

"The Southern Baptist Convention in annual session June 9-11, 1992, at Indianapolis, Indiana, directs the president elected at this convention, to appoint an ad hoc committee for the study of the compatibility with Christianity and Southern Baptist doctrine of the organization known variously as the Masonic Lodge, Masonry, Freemasonry and/or Ancient and Accepted Rite

of Freemasonry. The study is to encompass any and all branches and/or lodges thereof. Furthermore, the Convention directs the president to appoint this committee within thirty days of the conclusion of this convention and to charge this committee with the responsibility of bringing a report with recommendation to the convention which is to meet in Houston, Texas, June 1993." (Items 55, 148, 149)

28. Bobby McFalls (FL) presented a motion: On Limiting Severance Benefits.

"The Executive Committee, the Trustees of all agencies, boards, commissions and theological seminaries of the Southern Baptist Convention be limited in authorizing additional severance benefits as gifts for employees of their respective entities.

1. Only those severance benefits established by policy of the Southern Baptist Convention entity will apply for one to five years of denominational service.

2. Under no circumstances will a severance gift of more than \$25,000 be given to any denominational employee with more than five years and less than ten years of continuous service.

3. Under no circumstances will a severance gift exceed \$50,000 and this does not include unused vacation time and accrued sick leave and other severance benefits established by policy. This maximum amount may be authorized after a minimum period of ten years of continuous denominational service.

4. There will be no additional "luxury gifts" authorized from monies contributed by the churches to the Cooperative Program through regular channels of offerings. This does not limit gifts from individuals for designated purposes.

5. There will be no lifetime travel and/or related expenses given without the approval of the Southern Baptist Convention in annual session.

6. It is requested that each Southern Baptist Convention entity report at the 1993 Southern Baptist Convention, Houston, Texas, June 15-17, 1993, on how this matter was resolved by the trustees of the various entities. (Item 55)

29. Fred Minix (VA) presented a motion: On Limiting Severance Benefits.

"I move that the Convention limit the total cost of severance gifts and entertainment (excluding unused vacation time and other severance benefits stated by policy and applying to all full-time employees) to a maximum of \$200 from monies contributed by churches through the Cooperative Program, special missions offerings, income from endowments, or other denominational or entity funds. This limitation does not, of course, apply to the employee's normal retirement entitlement."

"I further move pursuant to Bylaw 28, paragraph (2) that the body instruct the Committee on Order of Business to arrange for consideration at this Convention rather than refer the motion for study, which would delay action until next June." (Item 55)

30. Babb Adams (FL) presented a motion: On Publishing Stewardship Lessons in Sunday School Quarterlies.

"I move that any month with five Sundays include a stewardship lesson in our Sunday School quarterlies for that fifth Sunday and that any revision of program assignment needed to accomplish this be jointly resolved by the Baptist Sunday School Board and the Stewardship Commission of the Southern Baptist Convention." (Item 55)

31. Arthur H. McMillan (FL) presented a motion: **On Homosexuality and Article III, Membership.**

"The Convention shall not receive messengers or receive funds from churches which license, ordain, or sanction unions (marriages) of homosexuals, lesbians, and perverts, knowingly." (Item 55)

32. Frank Ingram, Jr. (TX) presented a motion: **On Conducting a Sunday School Enrollment Training Clinic in Every SBC Church**

"...move with the utmost prayerful unction, that the Southern Baptist Convention budget accordingly so that every church can receive the tremendous blessing of having a Metro Sunday School Enrollment Training clinic every single year." (Item 55)

33. Danny Creech (KY) presented a motion: **On Prerequisite Requirements For Being Awarded an Earned Degree from a SBC Seminary.**

"No Southern Baptist Seminary be allowed to award an "earned degree" from the masters level or above to any student without having first earned all prerequisites required from a fully accredited college or university." (Item 55)

34. David Brumbelow (TX) presented a motion: **On Publishing a Baptist Press Monthly.**

"I move that the Executive Committee and Baptist Press investigate the possibility of beginning a monthly publication that would consist primarily of a compilation of the Baptist Press News articles of the previous month." (Item 55)

35. Bob Philbeck (NC) presented a motion: **On Disability Insurance and Pastoral Care for Pastors and Church Staff Members Facing Stress Burnout.**

"...I move that this 135th Convention appoint a study committee to pursue the cooperation, coverage, and involvement of our Annuity Board with pastors who are suffering throughout our convention with disability coverage and pastoral care for their recovery." (...of stress burnout and it's complex and denegrating and debilitating effects, physically, emotionally, and spiritually.) (Item 55)

36. Doyle Smith (KS) presented a motion: **On Requesting R. Keith Parks to Remain as President of the Foreign Mission Board Until 1995.**

"I move that the SBC direct the FMB to ask Dr. Keith Parks to remain as President until 1995. That those on the FMB who cannot in good conscience cooperate respectfully resign." (Item 55)

37. Ray Barnhill (NC) presented a motion: **To Request the Annuity Board to Reduce Medical Deductible Requirements and Annual Co-payment**

"I move that the Southern Baptist Convention meeting June 9-11, 1992, in Indianapolis, Indiana, respectfully request the Annuity Board to consider reducing its annual medical deductible to \$250 per person and \$500 per family and its annual copayment limit to \$1,500 per person and \$3,000 per family." (Items 55, 56)

38. Wayne Clay Harrison (VA) presented a motion concerning a study committee: **On devising a Method to Permit Messengers Across the Nation to Vote on all Issues to be**

Considered by the Southern Baptist Convention.

"I move that the motion concerning the appointment of a study committee to devise a method by which all messengers, both present and absent from the convention site, vote on all issues before the annual meeting; be voted on in this convention rather than be referred with no action as is reported on page 19 of the 1992 *Book of Reports*." (Items. 57, 58)

- 39. Joe Lenamon (TX) presented a motion: **On Beginning the Annual Meeting of the SBC on Monday night and Concluding on Wednesday Night.**

"I move that the Executive Committee and/or appropriate body study the matter of starting the Southern Baptist Convention on Monday evening and concluding with the Wednesday night session and report back to the Convention (SBC) in 1993." (Item 55)

- 40. Gibbie McMillan (LA) noted that it cost \$50,000-\$100,000 to fund any study committee appointed by the Convention.
- 41. The report of the Historical Commission was presented by Lynn E. May Jr (TN), executive director, assisted by Theodore D. Wilson (IN).
- 42. First Vice President, Nelson Price (GA) assumed the chair.
- 43. Jack Price (TX) expressed appreciation for the musicians and the provision of the Convention instruments.
- 44. Dick Thomassian (TX) led the congregation in singing.
- 45. Music was presented by Wichita Falls First Baptist Church Choir.
- 46. Jimmy Draper (TN) presented President Chapman with a copy of his book, *Faith: Taking God at His Word*.
- 47. Music was presented by Chris Chapman (FL), soloist.
- 48. Morris H. Chapman (TX) and his immediate family were introduced by Ted Traylor (FL). Chapman then delivered the president's address entitled "It's Time To Move."
- 49. Tom Bacus (TX) led in prayer to close the morning session.

TUESDAY AFTERNOON, JUNE 9

- 50. Music was presented by the following evangelistic singers and instrumentalists: First Baptist Church Choir, Franklin, TN. Denny Dawson (TN). The Gaithers and Vocal Band (IN); Michelle Gage (TX); Trinity Trio, Kim and Suzanne Noblitt, and Tim Vaught, Henderson Hill Baptist Church, Edmond, OK.
- 51. Curtis Brewer (TX) led the congregation in singing.
- 52. Robert McGee (TX) led in prayer.
- 53. President Chapman called the afternoon session to order using the Judson Gavel.
- 54. Martin B. Bradley (TN) directed a messenger information survey for the Executive Committee.

A. Age:	Total	Female	Male
Under 18	3.8%	3.5%	4.5%
18-29	5.6	5.7	5.5
30-34	8.6	9.1	8.2
35-39	13.2	14.3	12.2
40-44	12.0	12.6	11.3
45-49	10.9	10.8	11.3
50-54	10.8	10.7	11.1
55-59	11.8	11.3	12.9
60-Up	20.1	19.8	19.9
Not Indicated	3.2*	2.2	3.1
	100.0%	100.0%	100.0%

*Includes a small number of persons not indicating sex

B. Sex:

57.8%	Male
40.2	Female
<u>2.0</u>	Not Indicated
100.0%	

C. Mode of Travel: to and from Indianapolis:

18.8%	Plane
72.0	Car
4.2	Bus
2.6	Other
<u>2.4</u>	Not Indicated
100.0%	

D. Total membership of current church:

4.4%	Under 100
8.8	100-199
11.6	200-299
20.2	300-399
23.3	500-999
24.8	1000-Up
<u>6.9</u>	Not Indicated
100.0%	

E. Vocational area:

	<u>Total</u>	<u>Female</u>	<u>Male</u>
Church Staff	40.9%	64.8%	7.5%
Home-Foreign Missions	1.7	1.7	1.7
Associational Missions	3.0	4.0	1.5
State Convention/Agency/Institutions	1.5	2.1	0.7
Denominational (not included above)	1.2	1.6	0.6
Evangelism	1.2	1.7	0.6
Homemaking	22.5	0.8	54.1
All others	24.7	20.5	30.7
Not Indicated	<u>3.3*</u>	<u>2.8</u>	<u>2.6</u>
	100.0%	100.0%	100.0%

*Includes a small number of persons not indicating sex

F. Spouse's vocational area:

	<u>Total</u>	<u>Female</u>	<u>Male</u>
Don't have a spouse	8.9%	7.4%	11.1%
Church Staff	24.7	5.7	52.6
Home-Foreign Missions	1.3	1.2	1.4
Associational Missions	1.9	1.2	3.0
State Convention/Agency/Institutions	1.1	0.7	1.7
Denominational (not included above)	0.8	0.6	1.2
Evangelism	0.7	0.4	1.1
Homemaking	31.0	50.3	3.3
All others	25.9	29.8	20.8
Not Indicated	<u>3.7*</u>	<u>2.7</u>	<u>3.8</u>
	100.0%	100.0%	100.0%

*Includes a small number of persons not indicating sex

G. Estimated expenses while in Atlanta:

9.3%	Under \$100
6.8	\$100-149
9.6	\$150-199
17.7	\$200-299
13.4	\$300-399
11.2	\$400-499
29.4	\$500-Over
<u>2.6</u>	Not Indicated
100.0%	

H. State (location of messenger's church):

6.59%	Alabama	3.05	Louisiana	2.59	Oklahoma
.16	Alaska	.02	Maine	.09	Oregon
.39	Arizona	.87	Maryland	.27	Pennsylvania
2.79	Arkansas	.06	Massachusetts	.01	Rhode Island
.79	California	.55	Michigan	6.79	South Carolina
.23	Colorado	.10	Minnesota	.07	South Dakota
.06	Connecticut	4.66	Mississippi	8.02	Tennessee
.02	Delaware	4.31	Missouri	6.57	Texas
.01	District of Columbia	.04	Montana	.07	Utah
4.39	Florida	.06	Nebraska	.01	Vermont
8.93	Georgia	.11	Nevada	3.71	Virginia
.03	Hawaii	.00	New Hampshire	.07	Washington
.03	Idaho	.06	New Jersey	.45	West Virginia
3.85	Illinois	.37	New Mexico	.09	Wisconsin
4.12	Indiana	.16	New York	.07	Wyoming
.17	Iowa	8.93	North Carolina	.01	Other
.37	Kansas	.05	North Dakota	<u>1.80</u>	Not Indicated
8.90	Kentucky	4.08	Ohio	100.0%	

55. President Chapman announced the period of business and resolutions. Danny Waters (GA), vice chairman, presented the second report of the Committee on Order of Business, and announced the motions to be considered during later business sessions: Holly (Items 27, 148, 149); McMillan (Item 31). The McMillan motion was ruled unnecessary by the chair because it relates closely to Recommendation 18 to be presented by the Executive Committee for consideration. (Item 31, 82). Waters moved that the following motions be referred to the SBC entities: (according to Bylaw 28 [2]). Motions referred to the Stewardship Commission: Adams (Item 30). Motions referred to the Sunday School Board: Adams (Item 30), Philbeck (Item 35). Motions referred to the Executive Committee: Ingram (Item 32), Brumbelow (Item 34), Lenamon (Item 39). Motions referred to the Annuity Board: Philbeck (Item 35), Barnhill (Item 37). Motions referred to the Foreign Mission Board: Smith (Item 36). Motions referred to the Seminaries: Creech (Item 33), and to every institution of the Convention: McFalls (Item 28), Minix (Item 29).
56. Ray Barnhill (NC) moved that his earlier motion be brought to the Convention floor rather than referred to the Annuity Board. The motion was defeated. The motion to refer passed. (Items 37, 55)
57. Waters moved that the Harrison motion (Items 38, 58) be referred to the Executive Committee for a report back to the 1993 Southern Baptist Convention. Wayne C. Harrison (VA) moved that his motion be brought to the Convention floor rather than referred to the Executive Committee. The motion was defeated. (Item 38, 58)
58. It was brought to President Chapman's attention that the Committee on Order of Business was not recommending that the Harrison motion be referred under Bylaw 28, but that the Committee on Order of Business was moving that the Harrison motion be referred to the Executive Committee by adoption of a subsidiary motion to refer, which referral could be adopted by a simple majority vote of the Convention. Accordingly, President Chapman stated the question on the motion to refer. Wayne Harrison (VA) spoke against the motion. Harold C. Bennett (TN) spoke for the motion. The motion passed. (Items 38, 57)
59. Danny Waters (GA) moved to extend the business time. The motion passed.
60. Gwen Hota (IN) presented a motion: **On Publishing all Resolutions in the SBC Book of Reports and Providing Free Copies to Messengers.**

"Move that all messengers of the Southern Baptist Convention be notified prior to the Convention that all resolutions to be voted on are listed in the *Book of Reports* that must be paid for; and that the *SBC Book of Reports* be furnished free of charge to all voting members of the Convention at the time of registration." (Items 142, 144, 145)

61. Jim Stroud (TN) introduced a Point of Order regarding debate time for Mr. Harrison.

62. James Merritt (GA) and Freddie Gage (TX), assisted by Alvin Reid (IN), gave a report on Crossover Indianapolis.
63. President Chapman announced the time for election of officers, beginning with president. Bob Hamblin (MS) nominated Nelson Price (GA). Jerry Clower (MS) nominated Jess Moody (CA). Joel Gregory (TX) nominated Ed Young (TX). Chris Whaley (FL) raised a question concerning Cooperative Program giving by the candidate's respective churches, but the information was not available. A ballot was cast.
64. Bobby Boyles (OK), chairman of the Committee on Nominations, introduced the members of the committee and recommended adoption of the report.
65. Daniel Sotelo (CA) raised a Point of Order regarding the selection of Hispanics to the Committee on Nominations. President Chapman ruled the Point not well taken. John Sullivan, parliamentarian, made a clarification stating that there are currently minorities serving as trustees on SBC entities.
66. C. John Rogers (OK) moved to amend the report by substituting Eugene Rogers (TX) for Paul Pressler (TX) as a trustee on the Foreign Mission Board. (Items 64, 68)
67. Daniel Sotelo (CA) made a Point of Personal Privilege regarding Hispanics and other ethnic groups.
68. C. John Rogers (OK) spoke for his amendment. Stan Coffey (TX) spoke against the amendment. The amendment was defeated. (Items 64, 66)
69. The Committee on Nominations report was adopted

REPORT OF THE COMMITTEE ON NOMINATIONS 1991-92

Robert N. Boyles, Chairman

EXECUTIVE COMMITTEE

State Representation

Members Rotating	Status	Nominees to be Elected
	Term Expiring 1993	
James C. Wideman, NE Screven Memorial, Portsmouth, NH	M	Ronald Ralph Huffman, NE Middletown, RI
	Term Expiring 1994	
J. Sidney Sample, AL West Mobile, Mobile	R	Jerry L. Spencer, AL Ridgecrest, Dothan
	Term Expiring 1995	
Claude L. Thomas, OK Council Road, Bethany	M	Anthony L. Jordan, OK Northwest, Oklahoma City
	Term Expiring 1996	
* Joy Dorsett, AL Central Park, Birmingham	E	* Joy Dorsett, AL Central Park, Birmingham
Walter Tonabe, Jr., DC Capitol Hill Metropolitan, Washington	D-S	Clyde H. Freed, Jr., DC Trinity, Hyattsville, MD
J. C. Mitchell, FL First, Winter Park	E	J. C. Mitchell, FL First, Winter Park
John T. Tippett, GA Calvary Temple, Savannah	I	John O. Yarbrough, GA Tabernacle, Cartersville
* David T. Gray, KY Stanton, Radcliff	E	* David T. Gray, KY Stanton, Radcliff
* Gayden Jones, LA First, Baton Rouge	E	* Gayden Jones, LA First, Baton Rouge
Russ Priddy, Jr., MD-DE Colonial, Baltimore	E	Russ Priddy, Jr., MD-DE Colonial, Baltimore
Blaine S. Barber, MI Agape, Petoskey	E	Blaine S. Barber, MI Agape, Petoskey
Russell Bush, Jr., MS Main Street, Hattiesburg	E	Russell Bush, Jr., MS Main Street, Hattiesburg
Wallace E. Jones, MO Fee Fee, Bridgeton	I	David J. Tolliver, MO Calvary, St. Louis
David C. Brown, NV Desert Hills, Las Vegas	E	David C. Brown, NV Desert Hills, Las Vegas

Julian M. Motley, NC Gorman, Durham	E	Julian M. Motley, NC Gorman, Durham
Doyle J. Collins, NW Vine Street, Roseburg, OR	I	J.W. (Bill) Phillips, NW Kennewick, Kennewick, WA
Kenneth L. Mahabes, OH Far Hills, Dayton	I	Gary L. Frust, OH Rising Star, Youngstown
* Jerry D. Brown, OK Emmanuel Southern, Edmond	E	* Jerry D. Brown, OK Emmanuel Southern, Edmond
* Forrest Whittington, SC Immanuel, Florence	E	* Forrest Whittington, SC Immanuel, Florence
* Joe B. Warwick, TN Second, Knoxville	I	* John Wallace, TN First, Morristown
* T. C. Pinckney, VA Good News, Alexandria	E	* T. C. Pinckney, VA Good News, Alexandria

FOREIGN MISSION BOARD

State Representation

	Term Expiring 1993	
* Beverly Cathey, KY Unity, Ashland	R	Charles T. Gresham, KY Temple, Central City
	Term Expiring 1994	
Gary A. Smith, OK Emmanuel, Enid	R	Sam Cathey, OK Graceway, Oklahoma City
	Term Expiring 1996	
* N. Rob Martin, AL Lakeview, Auburn	E	* N. Rob Martin, AL Lakeview, Auburn
John H. Thomas, Jr., AL Old Spanish Fort, Old Spanish Fort	I	* O. David Taunton, AL Brookwood, Birmingham
Alan J. Thompson, AZ Valley Heights, Phoenix	E	Alan J. Thompson, AZ Valley Heights, Phoenix
* Bryan Judge, Jr., FL Osceola, Kissimmee	I	Larry Weaver, FL Parkwood, Jacksonville
* Mrs. James Gilbert, GA First, Brunswick	I	* Phyllis F. Malcom, GA First, Camilla
E. Harmon Moore, IN Hilcrest, Danville	I	Glen D. Flowers, IN Oakhill, Evansville
William L. Hancock, KY Highland, Louisville	I	* Terrell D. Mays, KY Severns Valley, Elizabethtown
Leon Hyatt, Jr., LA First, Pineville	E	Leon Hyatt, Jr., LA First, Pineville
Terry L. Williams, MS First, Batesville	E	Terry L. Williams, MS First, Batesville
Paul Lewis Brooks, MO First, Raytown	E	Paul Lewis Brooks, MO First, Raytown
Roger W. Knapton, NY Lincoln Avenue, Endicott	E	Roger W. Knapton, NY Lincoln Avenue, Endicott
Paul Steven Hardy, NC Holly Hill, Burlington	E	Paul Steven Hardy, NC Holly Hill, Burlington
Rod H. Masteller, OK Putnam City, Oklahoma City	E	Rod H. Masteller, OK Putnam City, Oklahoma City
Donald Purvis, Sr., SC Lakeview, Hartsville	E	Donald Purvis, Sr., SC Lakeview, Hartsville
Jack C. Parrott, TN Sunnyside, Kingsport	E	Jack C. Parrott, TN Sunnyside, Kingsport
* Paul E. Martin, TX Cross Roads, Houston	I	* Paul Pressler, TX First, Houston
Paige Patterson, TX First, Dallas	R	Terry Fox, TX Gardendale, Corpus Christi
Bill Sutton, TX First, McAllen	E	Bill Sutton, TX First, McAllen
* Phyllis A. Randall, VA Blacksburg, Blacksburg	E	* Phyllis A. Randall, VA Blacksburg, Blacksburg
Lester L. Hall, WV Memorial, Beckley	E	Lester L. Hall, WV Memorial, Beckley

LOCAL MEMBERS

	Term Expiring 1996	
* Karen Gilbert, VA Liberty, Hampton	E	* Karen Gilbert, VA Liberty, Hampton
Gary M. Burden, VA Deer Park, Newport News	E	Gary M. Burden, VA Deer Park, Newport News
* Paula Hemphill First, Norfolk	M	Not to be Replaced

* M. Hunter Riggins, VA
Emmaus, Poquoson

I

Not to be Replaced

HOME MISSION BOARD**State Representation****Term Expiring 1993**

R

Jon F. Meek, Jr., NY
Calvary, Aberdeen, NJ

James Guenther, NY
Trinity, Schoenady, NY

Term Expiring 1996

I

Joe Bob Mizzell, AL
Alberta, Tuscaloosa

Thom S. Rainer, AL
Green Valley, Birmingham

Edwin J. Hayes, AL
First, Cullman

Edwin J. Hayes, AL
First, Cullman

Marlin L. Starnes, AK
First, Delta Junction

Marlin L. Starnes, AK
First, Delta Junction

Johnny Jackson, AR
Forest Highlands, Little Rock

Ronnie L. Mayes, AR
First, Beebe

Joe De Leon, CA
First Bilingual, Pico Rivera

Willie T. Gaines, Jr., CA
Emmanuel, San Jose

J. Don Aderhold, GA
Columbia Drive, Decatur

I

* Osal J. Evans, GA
First, Sylvania

* Rufus R. Joiner, GA
Sherwood, Albany

I

Michael W. Everson, GA
Second, Warner Robins

Stewart Simms, Jr., GA
Beech Haven, Athens

E

Stewart Simms, Jr., GA
Beech Haven, Athens

Claude Hamplman, IL
Second, Duquoin

I

Ron C. Meyer, IL
First, Zion

Wendell Romans, KY
Boones Creek, Lexington

I

John "Mark" Bond, KY
Princeton Second, Princeton

Everett G. Geis, Sr., LA
First, Delhi

E

Everett G. Geis, Sr., LA
First, Delhi

* Gene Phillips, MO
First, Kahoka

D-S

Gerald Davidson, MO
First, Arnold

David Doyel, NV
Twin Lakes, Las Vegas

E

David Doyel, NV
Twin Lakes, Las Vegas

Thomas M. Freeman, NC
First, Dunn

I

* Ronald Tucker, NC
Carmel, Charlotte

Wendell R. Estep, SC
First, Columbia

E

Wendell R. Estep, SC
First, Columbia

William H. Delaney, TN
South Seminole, Chattanooga

I

A. Ray Newcomb, TN
First, Millington

Stephen Swofford, TX
First, Rockwall

E

Stephen Swofford, TX
First, Rockwall

Albert E. Simms, VA
Derbyshire, Richmond

I

Charles G. Fuller, VA
First, Roanoke

* Mrs. Ellington E. Wheelless, VA
First, Springfield

I

* Mrs. Jean Thompson, VA
Cardinal, Ruther Glenn

D. Wade Armstrong, WV
First, Ceredo

E

D. Wade Armstrong, WV
First, Ceredo

LOCAL MEMBERS**Term Expiring 1994**

D

* Rachel Howard, GA
First, Norcross

Not to be Replaced

Term Expiring 1996

E

Gene T. Bowman, GA
Crestview, Griffin

Gene T. Bowman, GA
Crestview, Griffin

Ronald Gaynor, GA
Peachtree Corners, Tucker

E

Ronald Gaynor, GA
Peachtree Corners, Tucker

William Priester, GA
Flat Creek, Fayetteville

E

William Priester, GA
Flat Creek, Fayetteville

SUNDAY SCHOOL BOARD**State Representation****Term Expiring 1993**

R

* Jerry W. Brown, CO
Vallecito, Bayfield

Dennis E. Perkins, CO
First, Broadfield

Term Expiring 1994

R

* Charles Wilson, PA-SJ
Emmanuel, Cherry Hill

* Lonnie Clayton, PA-SJ
Rancocas Valley, Delran, NJ

Term Expiring 1995

R

John Sager, IL
Meadow Heights, Collinsville

Bob Jones, IL
Grace, Granite City

* Kenneth L. Johnson, MI Oakland Woods, Clarkston R. E. Fowler, TX Eastland Street, Fort Worth	M R	Raymond Shelton, Jr., MI Friendship, Taylor * Mary Margaret Norman, TX First, Post
* Jane Wiggins, AL Carolina, Andalusia Levan G. Parker, AL Central Park, Birmingham Daniel E. Strickland, FL Parkway, Orlando Len B. Turner, GA Calvary, Savannah Ronald G. Hanie, GA White Oak Hills, Stone Mountain	Term Expiring 1996 E I E E E	* Jane Wiggins, AL Carolina, Andalusia Jerry M. Grandstaff, AL Southside, Dothan Daniel E. Strickland, FL Parkway, Orlando Len B. Turner, GA Calvary, Savannah Ronald G. Hanie, GA White Oak Hills, Stone Mountain
* James W. Hume, III, KY High View, Louisville	E	* James W. Hume, III, KY High View, Louisville
* Iris E. White, MD-DE South Columbia, Columbia	E	* Iris E. White, MD-DE South Columbia, Columbia
* T. W. Garrison, Jr., MO First, Camdenon Robert W. Payne, MO Spring Valley, Lee's Summit	I E	* Delores "Kay" Allen, MO Craig Road, St. Louis Robert W. Payne, MO Spring Valley, Lee's Summit
* Lu Linda Tucker, NE First, Sudbury, MA H. Ondra Black, NY Hope, Flanders, NJ	E E	* Lu Linda Tucker, NE First, Sudbury, MA H. Ondra Black, NY Hope, Flanders, NJ
* Joseph T. Knott, III, NC First, Raleigh Frank L. Palmer, NW Oak Harbor Southern, Oak Harbor, WA	I I	* Gary Chapman, NC Calvary, Clemmons Barbara Finch, NW First, Bothell, WA
* Kirk Humphreys, OK Cherokee Hills, Oklahoma City Richard Kellum, SC Kilbourne Park, Columbia Philip Glisson, TN Leawood, Memphis James Carey, III, TX Trinity, Seguin H. Edwin Young, TX Second, Houston Robert M. Cheek, TX First, Jasper Tommy J. Taylor, VA London Bridge, Virginia Beach	E E E E I E E	* Kirk Humphreys, OK Cherokee Hills, Oklahoma City Richard Kellum, SC Kilbourne Park, Columbia Philip Glisson, TN Leawood, Memphis James Carey, III, TX Trinity, Seguin * H. H. (Bud) Jones, TX First Woodway, Waco Robert M. Cheek, TX First, Jasper Tommy J. Taylor, VA London Bridge, Virginia Beach
LOCAL MEMBERS		
O. Eugene Mims, TN First, Cleveland	Term Expiring 1994 R	Bruce Robinson, TN West Lonsdale, Knoxville
* Robert L. York, TN First, Nashville	Term Expiring 1996 I	* Mary Margaret White, TN First, Humboldt
* Jerry D. Burden, TN First, Donelson	I	* Jack Stewart, TN Manley, Morristown
ANNUITY BOARD		
State Representation		
Term Expiring 1993		
NEW MEMBER		
PA-SJ		
Mark H. Daniel, AZ East Verde, Phoenix	Term Expiring 1995 D	* Gordon Shacklee, PA-SJ Emmanuel, Voorhees, NJ
Jack Carroll, CO South Valley, Englewood Dallas E. Pulliam, DC Greenbelt, Greenbelt, MD	Term Expiring 1996 I I	* E. Joe May, AZ First Southern, Tucson
* E. Lee Wyatt, Jr., IL First, Columbia	E	* Michael Moot, CO Lochwood, Lakewood * James Shelton, Jr., DC East Washington Heights, Washington * E. Lee Wyatt, Jr., IL First, Columbia

* Guy T. Williams, LA First, New Orleans	E	* Guy T. Williams, LA First, New Orleans
S. A. Adkins, MS Forest, Forest	E	S. A. Adkins, MS Forest, Forest
Jack F. Coffey, NC New Hope, Raleigh	E	Jack F. Coffey, NC New Hope, Raleigh
* Philip A. Bryant, NW First Lakewood, Tacoma, WA	E	* Philip A. Bryant, NW First Lakewood, Tacoma, WA
Carl B. Allen, TN Third, Murfreesboro	I	Stephen G. Weckley, TN First, Hendersonville
B. J. Martin, TX South Main, Pasadena	E	B. J. Martin, TX South Main, Pasadena
* Robert B. Bass, VA Bon Air, Richmond	E	* Robert B. Bass, VA Bon Air, Richmond

LOCAL MEMBERS

Term Expiring 1996

* Donald H. Wills, TX Park Cities, Dallas	E	* Donald H. Wills, TX Park Cities, Dallas
* J. Ray Taylor, TX Travis Avenue, Fort Worth	E	* J. Ray Taylor, TX Travis Avenue, Fort Worth

SOUTHERN SEMINARY

State Representation

Term Expiring 1994

Delton Beal, AR First, Forrest City	R	* Robert Foster, AR First, Berryville
	Term Expiring 1997	
* Jerry R. Day, AZ Sabino Road Southern, Tucson	I	Jim D. Prock, AZ First, Chandler
David Miller, AR Tumbling Shoals, Heber Springs	E	David Miller, AR Tumbling Shoals, Heber Springs
Jess C. Moody, CA Shepherd of the Hills, Chatsworth	I	Roger Spradlin, CA Valley, Bakersfield
Alton Butler, FL Myrtle Grove, Pensacola	I	Jim Wilson, FL First, Orlando
* Wayne Gaunce, KY Immanuel, Glasgow	E	* Wayne Gaunce, KY Immanuel, Glasgow
* Virgil Dugan, NM Hoffmantown, Albuquerque	E	* Virgil Dugan, NM Hoffmantown, Albuquerque
* R. Edward Walker, OK First, Miami	I	* Jim Lee, OK First Southern, Del City
Richard D. White, TN First, Franklin	E	Richard D. White, TN First, Franklin
Gene Russell, TX Eisenhower Road, San Antonio	E	Gene Russell, TX Eisenhower Road, San Antonio

LOCAL MEMBERS

Term Expiring 1996

* John Lee Smith, KY Cedar Creek, Louisville	R	* Melvin L. Elam, KY Rockford Lane, Louisville
	Term Expiring 1997	
* Fred Pfauenschmidt, KY Walnut Street, Louisville	I	* Jerry L. Rexroat, KY Highview, Louisville
* P. A. Stevens, KY West Port Road, Louisville	E	* P. A. Stevens, KY West Port Road, Louisville

AT-LARGE MEMBERS

Term Expiring 1997

Robert Beddingfield, MI First, South Lyon	E	Robert Beddingfield, MI First, South Lyon
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SOUTHWESTERN SEMINARY

State Representation

Term Expiring 1993

Max E. Cadenhead, FL First, Naples	D	Robert E. Reccord, FL Bell Shoals, Brandon
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Term Expiring 1994

NEW MEMBER PA-SJ		Charles Lord, PA-SJ Larchmont, Delast, NJ
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Term Expiring 1997

M. Grady Roan, GA First, Vidalia	E	M. Grady Roan, GA First, Vidalia
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Delmar G. Morris, IN Calvary, Seymour	I	L. Sid West, IN Waynedale, Fort Wayne
Wallace B. Palmer, LA First, Leesville	I	Robert E. Anderson, LA Parkview, Baton Rouge
* Donald E. Taylor, NC Merrimon, Asheville	E	* Donald E. Taylor, NC Merrimon, Asheville
Paul R. Coppock, OH Dayton Avenue, Xenia	E	Paul R. Coppock, OH Dayton Avenue, Xenia
O. Damon Shook, TX Champion Forest, Houston	E	O. Damon Shook, TX Champion Forest, Houston

AT-LARGE MEMBERS

	Term Expiring 1994	
James T. Draper, TX First, Euless	M	* Laura Lee Cugswell, TX First, Sherman
* Jim M. Bolton, TX First, Dallas	R	David Allen, TX Audelia Road, Dallas
	Term Expiring 1997	
John McKay, TX Glenview, Fort Worth	I	Jack L. Price, TX Orchard Hills, Garland
* Bill G. Grubbs, TX First, Dallas	I	* Ralph Pulley, TX First, Dallas

NEW ORLEANS SEMINARY

	State Representation	
	Term Expiring 1993	
Benjamin F. Woods, IN Indian Heights, Kokomo	M	* Martin F. King, IN Kingston Avenue, Anderson
* Robert F. Marshall, NW Richland, Richland, WA	R	* Richard (Rick) Meigs, NW Sunset, Portland, OR
	Term Expiring 1994	
Michael L. France, CA First Southern, San Diego	M	Don Taylor, CA Central, Alameda
NEW MEMBER PA-SJ		Troy Massey, PA-SJ New Providence, New Providence, PA
	Term Expiring 1997	
* Arnold A. Burk, AR First, Russellville	E	* Arnold A. Burk, AR First, Russellville
* Kenneth Kohl, DC Capitol Hill Metropolitan, Washington	D-S	* Donald A. Dunnevant, DC Clifton Park, Silver Spring, MD
Edward D. Johnson, FL First, Ocala	E	Edward D. Johnson, FL First, Ocala
* Paul G. Moak, MS First, Jackson	I	* Jerry Adkins, MS First, Biloxi
* Bill R. Shelton, NM Hoffmantown, Albuquerque	I	* Charles Reidinger, NM First, Alamogordo
David M. Prather, OH Franklin Street, Centerville	E	David M. Prather, OH Franklin Street, Centerville

LOCAL MEMBERS

	Term Expiring 1993	
Jesse Lott, LA First, Harrisonburg	M	Dennis W. Swanberg, LA First, West Monroe
	Term Expiring 1997	
* Charles Rhinehart, LA First, Kenner	E	* Charles Rhinehart, LA First, Kenner

SOUTHEASTERN SEMINARY

	State Representation	
	Term Expiring 1994	
Wendell L. Page, MO First, Lee's Summit	R	William D. Bowyer, MO Rockhill, St. Louis
	Term Expiring 1995	
Jack May, TN Broadmoor, Memphis	R	Adrian P. Rogers, TN Bellevue, Cordova
	Term Expiring 1997	
Kenneth Bush, AL First, Eufala	I	Cecil Ray Taylor, AL First, North Mobile, Saraland
Dale E. Thompson, AR First, Ft. Smith	E	Dale E. Thompson, AR First, Ft. Smith

- * Walter R. Lonis, CO
South Wadsworth, Denver
- * Wesley A. Dans, LA
Calvary, Shreveport

E

E

- * Walter R. Lonis, CO
South Wadsworth, Denver
- * Wesley A. Dans, LA
Calvary, Shreveport

LOCAL MEMBERS
Term Expiring 1997

E

I

- * Cecil Rhodes, Jr., NC
First, Wilson
- * Mrs. A. Harrison Gregory, VA
First, Danville

- * Cecil Rhodes, Jr., NC
First, Wilson
- * Stanley A. Denham, VA
London Bridge, Virginia Beach

MIDWESTERN SEMINARY

State Representation
Term Expiring 1994

R

Term Expiring 1997

E

I

I

I

I

- * Ralph Carter, Jr., NC
Western Avenue, Statesville

Donald B. Deel, IN
Ridgecrest, Vincennes

- * Graydon Kitchens, Jr., IA
First, Minden

- * Lloyd G. Minter, OK
First, Bartlesville

Lester Branham, Jr., SC
First, Lake City

- * Jerry Davenport, TX
Mother Holmes Memorial, Sheffield

Dean Shields, PA-SJ
First, Seward

Donald B. Deel, IN
Ridgecrest, Vincennes

Carl Weiser, LA
Unity, Deville

- * Reagan Bradford, OK
Northwest, Oklahoma City

Conrad Brown, SC
East Cooper, Mt. Pleasant

- * Charles S. Kelley, TX
First, Beaumont

LOCAL MEMBERS

Term Expiring 1997

E

E

Stoney W. Shaw, MO
Parkway, St. Louis

- * Richard L. Proctor, MO
Wynne, Wynne

Stoney W. Shaw, MO
Parkway, St. Louis

- * Richard L. Proctor, MO
Wynne, Wynne

GOLDEN GATE SEMINARY

State Representation

Term Expiring 1993

R

Term Expiring 1997

D-S

E

I

I

I

Daniel J. Rivera, TX
Castle Hill, San Antonio

Stephen Davis, AR
First, Russellville

Kenneth D. Hall, IL
Maplewood Park, Cahokia

W. Carl Petty, MI
Westside, Flushing

- * Robert C. Harris, OK
First Southern, Del City

NEW MEMBER.
PA-SJ

John R. Lincoln, SC
Shandon, Columbia

Michael Dean, TX
Travis Avenue, Ft. Worth

Grant Etheridge, AR
First, Lavaca

Kenneth D. Hall, IL
Maplewood Park, Cahokia

R. Dale Gross, MI
South Hill, Milford

Samuel R. Porter, OK
Bartlesville Southern, Bartlesville

Steve Cavanaugh, PA-SJ
Garwood, Coal Center, PA

- * Charles D. Anderson, SC
Shandon, Columbia

AT-LARGE MEMBERS

Term Expiring 1997

E

I

Robert L. Zinn, CA
Immanuel, San Bernardino

Cecil Pearson, CA
First Southern, Fresno

Robert L. Zinn, CA
Immanuel, San Bernardino

William E. East, CA
Immanuel, Bakersfield

SOUTHERN BAPTIST FOUNDATION

Agency Representation

(Expiration of Term Following Name)

FOREIGN MISSION BOARD

- * Paul E. Martin (1992)
Cross Roads, Houston

ANNUITY BOARD

- Carl B. Allen (1992)
Third, Murfreesboro

I

I

FOREIGN MISSION BOARD
A. B. Hatfield, GA (1994)

First, Alpharetta

ANNUITY BOARD

- * Donald H. Wills (1996)
Park Cities, Dallas

**SOUTHERN SEMINARY
VACANCY**

GOLDEN GATE SEMINARY

John R. Lincoln (1992)
Shandon, Columbia

I

MIDWESTERN SEMINARY

* Lloyd G. Minter (1992)
First, Bartlesville

I

EDUCATION COMMISSION

Randolph Davenport (1992)
Campbellsville, Campbellsville

I

HISTORICAL COMMISSION

* David McDaniel (1992)
Judson, Nashville

I

RADIO & TV COMMISSION

* Harold Brundage (1992)
First, Martin

I

WOMAN'S MISSIONARY UNION

* Martha Wernerberg, FL (1992)
DeFuniak Springs

I

SOUTHERN SEMINARY

* P. A. Stevens (1997)
Westport Road, Louisville

GOLDEN GATE SEMINARY

John Morgan, TX (1996)
Sagemont, Houston

MIDWESTERN SEMINARY

Donald B. Deel (1997)
Ridgecrest, Vincennes

EDUCATION COMMISSION

Edward D. Hudo (1995)
Second, Houston

HISTORICAL COMMISSION

* Kathleen Clements (1994)
First, Baton Rouge

RADIO & TV COMMISSION

* O. Ray Finch (1994)
First, Wetumka

WOMAN'S MISSIONARY UNION

* Virginia Caughman, SC (1996)
Great Falls First, Great Falls

AT-LARGE MEMBERS

Term Expiring 1993

R

* Mel Carnahan, MO
First, Rollo

Kelly Cox, TX
San Jacinto, Amarillo

Term Expiring 1996

I

* Robert Lamons, TN
First, Jackson

* John Nauney, TN
Meridian, Jackson

E

* Betty Petey, TN
First, Donelson

* Betty Petey, TN
First, Donelson

E

* Wm. Lovell, Jr., TN
Brentwood, Brentwood

* Wm. Lovell, Jr., TN
Brentwood, Brentwood

D

* Miller Carpenter, MO
Rothville, Rothville

* Richard A. Stone, MO
New Salem, Winfield

AMERICAN BAPTIST SEMINARY COMMISSION

State Representation

Term Expiring 1996

E

Billy Murphy, Sr., MS
Faithview, Saucier
Donald L. Sharp, IL
Faith Tabernacle, Chicago

Billy Murphy, Sr., MS
Faithview, Saucier
William Marvin Rorer, II,
Alpha, Bollingbrook

LOCAL MEMBERS

Term Expiring 1994

R

* William Hill, Jr., TN
Two Rivers, Nashville

* Wayne Bayles, TN
Poplar Heights, Humboldt

Term Expiring 1996

I

Kenneth Castleberry, TN
Dalewood, Nashville

* Lloyd Brown, TN
College Heights, Gallatin

E

* Hoffman C. Harless, TN
Crieveewood, Nashville

* Hoffman C. Harless, TN
Crieveewood, Nashville

EDUCATION COMMISSION

State Representation

Term Expiring 1996

I

* William R. Cotton, FL
Anastasia, St. Augustine

Thomas A. Kinchen, FL
First, Graceville

I

* George Brannon, GA
Morningside, Atlanta

* Charles Fred Donebo, GA
Calvary, Columbus

I

Randolph Davenport, KY
Campbellsville, Campbellsville

* L. Ray Moncrief, KY
Central, Corbin

E

* Betty Jo Cooley, SC
Arrowwood, Chesnee

* Betty Jo Cooley, SC
Arrowwood, Chesnee

AT-LARGE MEMBERS

Term Expiring 1996

E

Wilfred Chung, CA
El Toro, El Toro

Wilfred Chung, CA
El Toro, El Toro

BROTHERHOOD COMMISSION**State Representation****Term Expiring 1995**

Daniel S. Hunt, OH
Austintown, Austintown

M

* David Halliburton, OH
Trinity, Mentor

Term Expiring 1996

* Ellis M. Norris, DC
Pennsylvania Avenue,
Washington

I

* George A. White, DC
Greenbelt, Greenbelt, MD

* Donald H. Yarnado, LA
Calvary, Alexandria

I

* Don Valentine, LA
Fellowship, Trout

* Spurgeon Willet, Jr., MI
Warren Woods, Warren

I

* Wayne Vann, MI
Merriman Road, Garden City

* Clare L. Bowe, Jr., NM
First, San Jon

I

* Charles L. Wilson, NM
First, Carlsbad

* Joe Herndon, Jr., OK
Highland Park, Duncan

E

* Joe Herndon, Jr., OK
Highland Park, Duncan

NEW MEMBER

PA-SJ

* Wendell C. Reed, VA
Fort Lewis, Salem

I

* Russ Linger, PA-SJ
Emmanuel, Voorhees, NJ
Kelly J. Burris, VA
Kempsville, Virginia Beach

AT-LARGE MEMBERS**Term Expiring 1996**

* Walter G. Barnes, AL
Shades Crest, Birmingham

I

Not to be Replaced

* John C. Baxley, FL
Anastasia, St. Augustine

I

Not to be Replaced

CHRISTIAN LIFE COMMISSION**State Representation****Term Expiring 1995****NEW MEMBER**

PA-SJ

Carl B. Mitchell, TN
Immanuel, Knoxville

R

Jeffrey Rees, PA-SJ
Grace Christian, Moorestown, NJ
James (Jackie) Kay, TN
Bartlett, Bartlett

Term Expiring 1996

Earnest J. Cook, AZ
Starlight Park, Phoenix

E

Earnest J. Cook, AZ
Starlight Park, Phoenix

James Richards, Jr., LA
Southminster, Baton Rouge

E

James Richards, Jr., LA
Southminster, Baton Rouge

* Deborah Gianville, ME-DE
Northwest, Reisterstown, MD

D-S

* Deborah Kinsey, MD-DE
Colonial, Baltimore, MD

* Donna Jean Wester, MI
Lighthouse, St. Clair Shores

E

* Donna Jean Wester, MI
Lighthouse, St. Clair Shores

* Richard Elkins, NM
Sandia, Albuquerque

I

S. King Sanders, NM
Rodeo Road, Santa Fe

Vernon Holliday, NW
First, Klansath Falls, OR

D-S

* James Powell, NW
Chestnut Street, Ellensburg, WA

Cledith Campbell, Jr., WV
Altizer, Huntington

E

Cledith Campbell, Jr., WV
Altizer, Huntington

AT-LARGE MEMBERS**Term Expiring 1996**

* Mrs. Tim Minnick, TX
Great Hills, Austin

E

* Mrs. Tim Minnick, TX
Great Hills, Austin

Former Public Affairs Committee Members**Term Expiring 1992**

* J. I. Ginnings, TX
First, Wichita Falls

I

Not to be Replaced

* Robert Showers, VA
First, Alexandria

E

* Robert Showers, VA
First, Alexandria

William L. Stone, AZ
North Phoenix, Phoenix

E

William L. Stone, AZ
North Phoenix, Phoenix

Term Expiring 1993

* Robbie Hughes, MS
First, Jackson

R

Not to be Replaced

* J. T. Williams, FL
Celebration, Tallahassee

R

Not to be Replaced

Term Expiring 1994

Thomas E. Pratt, Jr.
Calvary, Brighton

D-S

Not to be Replaced

HISTORICAL COMMISSION

State Representation

John Powell, MO Calvary, Hannibal	Term Expiring 1994 R	M. Marvin Jones, MO Immanuel, Hannibal
Ray Grande, AR First, Arkadelphia	Term Expiring 1996 I	Carel Norman, AR Oak Grove, Van Buren
Jerry L. Tillman, CA Trinity, Fresno	I	* Ronald Martin, CA Orangewood Avenue, Garden Grove
* Kathleen Prince, MD-DE Rolling Hills, Clarksville	E	* Kathleen Prince, MD-DE Rolling Hills, Clarksville
Roy T. Myers, MS Rocky Creek, Lucedale	E	Roy T. Myers, MS Rocky Creek, Lucedale
H. Max Daley, NW Valley, McMinnville, OR	E	H. Max Daley, NW Valley, McMinnville, OR
* Mrs. Nolan Phillips, OH University, Middletown	E	* Mrs. Nolan Phillips, OH University, Middletown
NEW MEMBER PA-SJ		* Emma Walker, PA-SJ Greencastle, Mercersburg, PA

LOCAL MEMBERS

* David J. McDaniel, TN Judson, Nashville	I	Not to be Replaced
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RADIO AND TELEVISION COMMISSION

State Representation

NEW MEMBER, PA-SJ	Term Expiring 1993	Don Hulsey, PA-SJ Bolivar Drive, Brndford, PA
Robert M. Brooks, NY Grace, Lake Grove	Term Expiring 1994 M	* Ken Mitchell, NY Hope, Flanders, NJ
* Charles H. McKeever, VA First, Roanoke	M	* Ed Parker, VA Liberty, Hampton
Richard O. Logsdon, DC First, Upper Marlboro, MD	Term Expiring 1995 M	Jack A. Marcum, Jr., DC Fort Washington, Fort Washington, MD
Ted E. Savage, CO First Southern, Colorado Springs	Term Expiring 1996 I	* Nancy Berlin, CO Riverside, Denver
* Mrs. Dexter Daniels, FL First, Winter Haven	R	* Toni Moore Clevenger, FL First, Pensacola
Paul E. Hatfield, II, First, Litchfield	E	Paul E. Hatfield, II, First, Litchfield
D. J. Benson, MS Salem Heights, Laurel	E	D. J. Benson, MS Salem Heights, Laurel
* J. Russell Capps, NC Tabernacle, Raleigh	I	* Mary P. Brock, NC Florida Street, Greensboro
* Harold T. Brundige, TN First, Martin	I	* Harold C. Fry, III, TN Germantown, Germantown
Thos. Youmanns, III, WV First, Ceredo	M	* Jack W. Dial, WV Highlawn, Huntington

STEWARDSHIP COMMISSION

State Representation

Ray P. Rust, SC St. Andrews, Columbia	Term Expiring 1994 R	B. Carlisle Driggers, SC Lexington, Lexington
* Thomas D. Beaty, Sr., AL Clayton, Clayton	Term Expiring 1996 E	* Thomas D. Beaty, Sr., AL Clayton, Clayton
Lloyd A. Sparkman, AR Crow Mountain, Russellville	I	* Harvey McClellan, AR Immanuel, Rogers
C. Gene Parrott, CO Alameda Hills, Lakewood	E	C. Gene Parrott, CO Alameda Hills, Lakewood
Roy D. Moody, Jr., KS-NE First Southern, Topeka	E	Roy D. Moody, Jr., KS-NE First Southern, Topeka
* Dan T. Stowe, OH Dublin, Dublin	I	* Roy Southerland, OH Reynoldsburg, Reynoldsburg

NEW MEMBER**PA-SJ**Wm. M. Pinson, Jr., TX
First, Oak Cliff

E

Douglas Plot, PA-SJWyoming Valley, Pittston, PA
Wm. M. Pinson, Jr., TX
First, Oak Cliff**COMMITTEE ON ORDER OF BUSINESS****Term Expiring 1993****R**O.S. Hawkins, FL
First, Ft. Lauderdale**Gary Ledbetter, IN***
Memorial, Brownsburg**Term Expiring 1995****I**Joe Auld, LA
Temple, Winnsboro
Danny E. Waters, GA
Beulah, Douglasville**I****Fred Powell, OK**
First, Moore
Roy Belcher, NW
Grant Avenue, Corvallis, OR

The Committee on Nominations recommends that **Fred Powell** (First, Moore, OK) be elected the chairman of the Committee on Order of Business.

*NOTE: O. S. Hawkins' term expires in 1993 but Gary Ledbetter will be elected to serve a three-year term expiring in 1995

DENOMINATIONAL CALENDAR COMMITTEE**Term Expiring 1995****I**Don O. Davis, OR
Mill Park, Portland
Tom V. Harlan, NM
Jackson Avenue, Lovington**I****Doug Jackson, AZ**
First, Fountain Hills
Jerry R. Cooper, CO
Four Way, Ft. Lupton

The Committee on Nominations recommends that **V. M. Piland** (First, Tulsa) be elected the chairman of the Denominational Calendar Committee.

BAPTIST WORLD ALLIANCE**Ex Officio Members****Term Expiring 1995**Harold C. Bennett
President-Treasurer,
Executive Committee, SBC**Morris H. Chapman**
President-Treasurer,
Executive Committee, SBCLloyd Elder
President,
Sunday School Board**James T. Draper, Jr.**
President,
Sunday School Board**Morris H. Chapman**
President, SBC**H. Edwin Young**
President, SBC**NORTH AMERICAN BAPTIST FELLOWSHIP****Ex Officio Members****Term Expiring 1995****Morris H. Chapman**
President, SBC
Lloyd Elder
President,
Sunday School Board
James H. Smith
President,
Brotherhood Commission
Harold C. Bennett
President-Treasurer
Executive Committee, SBC**H. Edwin Young**
President, SBC**James T. Draper, Jr.**
President,
Sunday School Board**James D. Williams**
President,
Brotherhood Commission**Morris H. Chapman**
President-Treasurer
Executive Committee, SBC

**Definitions used in this report.

Bold Face

BVO

D

DS

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M

N

R

*

New term

By virtue of office

Deceased

Declined to serve

Eligible for another term

Ineligible for another term

Moved from the state

New member by virtue of SBC church membership

Resigned

Non-church/denomination-related (vocation)

70. Music was presented by First Baptist Church Choir, Franklin, TN
71. David Hankins (LA), Chairman of the Executive Committee, introduced the officers of the Executive Committee. Chairman Hankins presented the Executive Committee Report (part 2).
72. Fred Wolfe (AL) moved the adoption of Recommendation 12. Recommendation 12 was adopted. Harold C. Bennett (TN) presented Dr. and Mrs. Lewis Drummond (NC) a plaque of appreciation. Dr. Drummond responded with gratitude.

Recommendation 12: Resolution of Appreciation for Lewis A. Drummond

The Executive Committee of the Southern Baptist Convention recommends that the Southern Baptist Convention adopt the following Resolution of Appreciation for Lewis A. Drummond, president of Southeastern Baptist Theological Seminary on the occasion of his retirement, effective June 30, 1992.

RESOLUTION OF APPRECIATION FOR LEWIS A. DRUMMOND

WHEREAS, Lewis A. Drummond retires as president of Southeastern Baptist Theological Seminary on June 30, 1992, after four years service in that position; and

WHEREAS, He also served Southern Baptists as the Billy Graham Professor of Evangelism and Director of the Billy Graham Center at Southern Baptist Theological Seminary and as Theme Interpreter for the Southern Baptist Convention in Kansas City in 1984; and

WHEREAS, He has been a member of the Baptist World Alliance Committee on Evangelism and Education since its inception in 1975; and

WHEREAS, He was pastor for twenty years in Alabama, Texas, and Kentucky; and

WHEREAS, He received the Bachelor of Arts from Samford University, the Bachelor of Divinity and the Master of Theology from Southwestern Baptist Theological Seminary and the Doctor of Philosophy from King's College, University of London; and

WHEREAS, He served as Europe's first full professor of evangelism, teaching in the Chair of Evangelism and Practical Theology at Spurgeon's Theological College in London; and

WHEREAS, He has authored fifteen books and many scholarly articles, including works on evangelism, revival, theology, Charles G. Finney, apologetics, and Charles H. Spurgeon; and

WHEREAS, Evangelistic crusades, preaching missions, and college and seminary lectures have taken him to six continents; and

WHEREAS, He served in the Army Air Corps in World War II; and

WHEREAS, He and his wife, the former Betty Rae Love of Dothan, Alabama, have dedicated their home to God; and

WHEREAS, Dr. Drummond has been tireless in his efforts to point Southern Baptists toward spiritual awakening and the task of bringing Jesus Christ to the whole world; now therefore,

BE IT RESOLVED, That the members of the Executive Committee of the Southern Baptist Convention meeting in Nashville, Tennessee, February 17-19, 1992, express appreciation for the life and ministry of Lewis A. Drummond; and

BE IT FURTHER RESOLVED, That the Executive Committee and the Southern Baptist Convention express best wishes to Lewis and Betty Drummond in their years of retirement.

73. William K. Hall (CA) moved the adoption of Recommendation 13. Recommendation 13 was adopted. Harold C. Bennett (TN) presented Dr. and Mrs. Lloyd Elder (TN) a plaque of appreciation. Dr. Elder responded with gratitude.

Recommendation 13: Resolution of Appreciation for Lloyd Elder

The Executive Committee of the Southern Baptist Convention recommends that the Southern Baptist Convention adopt the following Resolution of Appreciation for Lloyd Elder, past president of the Sunday School Board of the Southern Baptist Convention, on the occasion of his retirement, August 17, 1991.

RESOLUTION OF APPRECIATION FOR LLOYD ELDER

WHEREAS, Lloyd Elder retired as president of the Baptist Sunday School Board on August 17, 1991, after seven and one-half years service in that position following ten months as president-elect; and

WHEREAS, He also served Southern Baptists as Home Mission Board trustee and executive vice president of Southwestern Baptist Theological Seminary; and

WHEREAS, He served the Baptist General Convention of Texas as executive Board chairman and assistant to the executive director-treasurer; and

WHEREAS, He chairs the Evangelism and Education Committee of the Baptist World Alliance; and

WHEREAS, He was a pastor for 22 years in Texas; and

WHEREAS, He was awarded the Bachelor of Arts and Doctor of Divinity at Howard Payne University, the Master of Divinity and Doctor of Theology at Southwestern Baptist Theological Seminary, the Doctor of Divinity at Dallas Baptist University and the Doctor of Humane Letters at Campbell University; and

WHEREAS, During his tenure as president, the Sunday School Board introduced such helpful resources as low cost editions of Scripture for mass distribution, Outreach Bible Study, "Growing Churches" magazine, the new edition of the Baptist Hymnal, the Breakthrough Sunday School curriculum and the building of Centennial Tower; and

WHEREAS, He authored *Blueprints: Ten Challenges for a Great People* as well as many articles and research papers; and

WHEREAS, He and his wife, the former Sue Bristow of Frisco, Texas, have sought God's guidance in building their family; and

WHEREAS, He continues in strategic Christian service as Professor of the H. Franklin Paschall Chair of Biblical Studies and Preaching at Belmont University, Nashville; now, therefore,

BE IT RESOLVED, That the members of the Executive Committee of the Southern Baptist Convention meeting in Nashville, Tennessee, February 17-19, 1992, express appreciation for the life and ministry of Lloyd Elder; and

BE IT FURTHER RESOLVED, That the Executive Committee of the Southern Baptist Convention express best wishes to Lloyd and Sue Elder in their years of retirement.

74. James G. Merritt (AL) moved the adoption of Recommendation 14. Recommendation 14 was adopted.

Recommendation 14: SBC Constitution , Article VIII, Church Membership

The Executive Committee of the Southern Baptist Convention recommends that the Southern Baptist Convention amend Article VIII, Church Membership, of the Southern Baptist Convention Constitution, for the second and final time, to read as follows (amendment indicated by underline):

Article VIII, Church Membership: Officers of the Convention, all officers and members of all boards, trustees of institutions, commissioners, all committee members, and all missionaries of the Convention appointed by its board shall be members of Baptist churches cooperating with this Convention.

75. David T. Button (NY) moved the adoption of Recommendation 15. Recommendation 15 was adopted. Harold C. Bennett (TN) presented Dr. and Mrs. Keith Parks (VA) with a plaque of appreciation. Dr. Parks responded with gratitude.

Recommendation 15: Resolution of Appreciation for R. Keith Parks, President, Foreign Mission Board

The Executive Committee of the Southern Baptist Convention recommends that the Southern Baptist Convention adopt the following Resolution of Appreciation for R. Keith Parks, president of the Foreign Mission Board, on the occasion of his retirement, effective October 30, 1992.

RESOLUTION OF APPRECIATION FOR R. KEITH PARKS

WHEREAS, R. Keith Parks retires as president of the Foreign Mission Board on October 30, 1992, after almost thirteen years of service in that position; and

WHEREAS, His foreign mission service dates from April 1954, when he was appointed missionary to Indonesia; and

WHEREAS, His fourteen years service in Indonesia included work as seminary professor and president, counselor, supervisor of construction, evangelist and treasurer; and

WHEREAS, His twenty-four years service in Richmond included work as Secretary for Southeast Asia, Director of the Mission Support Division and President; and

WHEREAS, Before his foreign mission appointment, he served as pastor in Red Springs, Texas, taught at Hardin Simmons University and went as a summer missionary to Colombia; and

WHEREAS, He is the author of *Crosscurrents*, *World in View*, and many articles; and

WHEREAS, He earned the Bachelor of Arts from North Texas State University and the Bachelor of Divinity and Doctor of Theology from Southwestern Baptist Theological Seminary; and

WHEREAS, He was honored with the Doctor of Letters by Hardin-Simmons University, the Doctor of Missions by California Baptist College, the Doctor of Sacred Theology by Southwest Baptist University, the Doctor of Divinity by the University of Richmond, the Distinguished Alumni Award by Southwestern Baptist Theological Seminary, the E. Y. Mullins Denominational Service Award by Southern Baptist Theological Seminary and the Distinguished Alumnus Award by North Texas State University; and

WHEREAS, During Parks' tenure as President, the Foreign Mission Board created a new Global Strategy Group, sought new ways to reach World A (an estimated 1.3 billion people isolated from traditional mission approaches), helped Southern Baptists reach two Bold Mission Thrust goals (10,000 annual volunteers, and work in 125 nations) years ahead of schedule,

established an International Prayer Strategy Office, built a new Missionary Learning Center, revised the missionary orientation program, enlarged and shared the missions database, developed Cooperative Services International, added the nonresidential missionary and tentmaker programs, and emphasized the central theme of "evangelism that results in churches"; and

WHEREAS, He and his wife, the former Helen Jean Bond of Abilene, Texas, established a sound Christian home, with four grown children Randall, Kent, Eloise and Stanley; and now, therefore,

BE IT RESOLVED, That the members of the Executive Committee of the Southern Baptist Convention and the Southern Baptist Convention, meeting in Indianapolis, Indiana, June 8, 1992, and June 9-11, 1992, respectively, express gratitude to God for the life and ministry of R. Keith Parks; and

BE IT FURTHER RESOLVED, That the Executive Committee and the Southern Baptist Convention express best wishes to Keith and Helen Jean Parks for the years to come.

76. David Hankins (LA) moved the adoption of Recommendation 17 as listed in the *SBC Bulletin*. David Depp (DE) spoke for the Recommendation. Frank Bowers (NC) spoke against the Recommendation. David Martin (NC) spoke for the Recommendation. Neil White (AL) moved to amend the Recommendation with a substitute motion and spoke to it.
77. Bill Warren (MD) made a Point of Order regarding criticism of churches.
78. David Hankins (LA) spoke against the substitute motion. The substitute motion was defeated. Recommendation 17 was adopted.

Recommendation 17: Churches Accommodating Homosexuality and the Seating of SBC Messengers

The Executive Committee of the Southern Baptist Convention recommends that the Convention adopt the following:

The Southern Baptist Convention is a noncreedal association whose standards are those embodied in God's Holy Scripture. The Scripture clearly and unequivocally declares that homosexuality is a sin against God.

That the Southern Baptist Convention conclude that the actions of the Pullen Memorial Baptist Church of Raleigh, North Carolina, and the Olin T. Binkley Memorial Baptist Church of Chapel Hill, North Carolina, in regard to homosexuality are contrary to the teachings of the Bible on human sexuality and the sanctity of the family and are offensive to Southern Baptists.

That the Southern Baptist Convention declare that the Pullen Memorial Baptist Church of Raleigh, North Carolina, and the Olin T. Binkley Memorial Baptist Church of Chapel Hill, North Carolina are not in friendly cooperation with the Convention nor sympathetic with its purposes and work and, therefore the Southern Baptist Convention withdraws fellowship from these churches.

In taking this action, the Southern Baptist Convention also fervently prays that these churches will respond to the teachings of Holy Scripture by rescinding their actions related to avowed homosexuals while continuing to pray for God's saving grace and healing power in the lives of homosexuals and continuing to minister redemptively to homosexuals.

79. David Hankins (LA) moved the adoption of Recommendation 18.
80. Marvin Nail (TN) made a Point of Order over the appearance of elation regarding withdrawing fellowship from churches.
81. Bob Terry (MO) raised a question regarding legal council during Executive Committee deliberations. James Guenther (TN), legal counsel for the SBC, clarified its counsel to the Executive Committee.
82. David Burzynski (LA) raised a question on Recommendation 18. David Hankins (LA) clarified Recommendation 18 and it was adopted. (Items 31, 55)

Recommendation 18: SBC Constitution, Article III, Membership

The Executive Committee of the Southern Baptist Convention recommends that the Southern Baptist Convention amend Article III, Membership, Section 1, of the Constitution of the Southern Baptist Convention to read as follows:

Article III. Membership

1. One messenger from each church which:

(1) Is in friendly cooperation with the Convention and sympathetic with its purposes and work. Among churches not in cooperation with the Convention are churches which act to affirm, approve, or endorse homosexual behavior.

And,

(2) Has been a bona fide contributor to the Convention's work during the fiscal year preceding.

And that, if approved, the proposed amendment be considered for the second consecutive year by the Southern Baptist Convention meeting in Houston, Texas, June 15-17, 1993.

Present reading of SBC Constitution, Article III. Membership is as follows:

Article III. Membership

The Constitution shall consist of messengers who are members of missionary Baptist churches cooperating with the Convention as follows:

- 1 One (1) messenger from each church which is in friendly cooperation with this Convention and sympathetic with its purposes and work and has during the fiscal year preceding been a bona fide contributor to the Convention's work.
- 2 One (1) additional messenger from each such church for every two hundred and fifty (250) members; or for each \$250.00 paid to the work of the convention during the fiscal year preceding the annual meeting.
3. The messengers shall be appointed and certified by the churches to the Convention, but no church may appoint more than ten (10).
4. Each messenger shall be a member of the church by which he is appointed.

—1991 SBC Annual, p. 4

83. James Roach (NM) prayed for the two churches with whom fellowship was withdrawn.

84. Lee Porter (FL), registration secretary, announced the results of the **election for president**. At the time of the vote, 91% of the 17,675 messengers voted. The results were: Nelson Price (GA) received 2,619 (16.28%); Jess Moody (CA) received 3,485 (21.66%); Ed Young (TX) received 9,981 (62.05%). President Chapman declared **H. Edwin Young (TX) as president elect**.

85. Curtis Brewer (TX) led the congregational singing.

86. Danny Watters (GA) requested a volunteer to interpret for the deaf during the Convention.

87. Keith Thomas (FL), chairman, presented the Committee on Committees Report with the following change: Don I. Williams (AZ) replaced Jim Bridger (AZ). The amended report was adopted.

COMMITTEE ON NOMINATIONS: James Paul Hunter (Alabama), *Billy E. Summerlin (Alabama), Johnny Jackson (Alaska), *Edward Brooks (Alaska), George Gomez (Arizona), *Don I. Williams (Arizona), Joe W. Atchison, Chairman, (Arkansas), *Jim Pate (Arkansas), C. M. Cummings (California), *Jim

Emerson (California), Leon B. Hataway (Colorado), *Richard Hartgraves (Colorado), Charles L. Smith (District of Columbia), *Rose Marie French (District of Columbia), Darrell P. Orman (Florida), *Joe Simmons (Florida), John Dobbins (Georgia), *Greg Ricks (Georgia), Ken Newman (Hawaii), *Paul T. Nakanishi (Hawaii), Roger Ellsworth (Illinois), *Emily Meyer (Illinois), Donald B. Deel (Indiana), *Sanford Peterson (Indiana), Michael R. Spradlin (Kansas-Nebraska), *Jack Kuss (Kansas-Nebraska), Kenneth B. Bolin, Jr. (Kentucky), *David M. Holland (Kentucky), Rick Edmonds (Louisiana), *Traci Lynette Barnett (Louisiana), Curtis Fox, Sr. (Maryland-Delaware), *Beverly J. Cason (Maryland-Delaware), John O. Gilbert (Michigan), *Gordon MacDougal (Michigan), Joe Strahan (Mississippi), *Donald M. Crocker (Mississippi), Dennis J. McGowan (Missouri), *Linda Joyce Scofield (Missouri), Kevin Kent White (Nevada), *Glenn House (Nevada), Richard E. Drehmer (New England), *Murray Wheeler (New England), Joseph (Joe) Lloyd Bunce (New Mexico), *Chet Stewart (New Mexico), Phillip Swanson (New York), *Sidney Brown (Miss) (New York), Don R. Chasteen (North Carolina), *Gary Lewis (North Carolina), Harold K. Nielson (Northwest), *John T. Laxton (Northwest), Kirk Pike (Ohio), *Eldon White (Ohio), R. Doug McClure (Oklahoma), *Richard C. Freeman (Oklahoma), James Nelson (Pennsylvania-South Jersey), *Carl Brown (Pennsylvania-South Jersey), Robert W. Claytor (South Carolina), *Warren D. Arthur IV (South Carolina), James R. Stroud (Tennessee), *Don Hill (Tennessee), John A. Brady (Texas), *Wanda Thompson (Texas), Warren Osburn (Utah-Idaho), *Greg Gothard (Utah-Idaho), John Marks (Virginia), *Leon J. Jernigan, Jr (Virginia), Kenny Stidham (West Virginia), *Brenda Morrison (West Virginia)

88. President Chapman introduced a time of Business, Resolutions, and Miscellaneous Business noting that motions would be referred to the Committee on Order of Business to be scheduled for later consideration; resolutions would be referred to the Committee on Resolutions.
89. George Uribe (NC) presented a motion concerning prayer for Senator Jesse Helms. President Chapman led in prayer.
90. Richard Logsdon (MD) presented a Point of Personal Privilege regarding comments from Daniel Sotelo. President Chapman expressed concern for all ethnic groups.
91. Tim Hedquist (TX) presented a motion: **On Meeting Hall Expenses of WMU Meetings.**

"That the Southern Baptist Convention request the Executive Committee of the SBC to change its present policy of paying for the meeting hall expenses of the annual meeting of the Woman's Missionary Union from SBC Cooperative Program funds, and that WMU be required to pay for the cost of their meeting place, like all other pre-convention meetings, from their own funds." (Item 142, 145)

92. John M. King (GA) presented a motion: **On Not Studying Freemasonry.**

"I move that the committee or persons to which the motion to investigate Freemasonry is directed, take no action and no committee to study or investigate be appointed." (Item 146)

93. Frank Bowers (NC) presented a motion: **On Fairness in Presiding.**

"I move that in fairness and love, this Convention request our new president to be sure he is as fair to those who did not vote for him or agree with him, yet continue to give their money to the Cooperative Program, as with any others. Even the world expects us to be fair, even to love all people. Jesus requires it of His Followers!" (146)

94. Albert E. Shults (OK) presented a motion: **On Limiting Salaries of SBC Entity Employees.**

"I move that in the future that the Southern Baptist Convention place a maximum amount limitation on salaries of any and all convention employees of no higher than \$100,000 annually." (Items 142, 145)

95. Marvin Jones (NC) presented a motion: **To Print President Morris H. Chapman's Address in the 1992 SBC Annual**
- "For historical record, I move that President Chapman's address this morning be printed in full in the *1992 SBC Annual*." (182)
96. David W. Bailey (MS) presented a motion: **On Naming W. A. Criswell President Emeritus of the Southern Baptist Convention.**
- "I move that Dr. W. A. Criswell, senior pastor of First Baptist Church in Dallas, Texas, be named President Emeritus of the Southern Baptist Convention." (Item 146)
97. Scott Ferry (OH) presented a motion: **On Cooperative Program Giving of Churches From Which SBC Officers are Nominated.**
- "I move that the future Southern Baptist Convention officer nominees be from churches that give at least 10% to the Cooperative Program and are working to realize the possibility of making Bold Mission Thrust a reality and to set an example of their commitment to Southern Baptist missions." (Item 146)
98. Robert Hill (IN) presented a motion: **Directing the Christian Life Commission to Provide Video Tape on Abortion to all Churches.**
- "I move that the Christian Life Commission of the SBC purchase a large number of video tapes that show the truth about the horror of abortion and the glory of new life, and that the Christian Life Commission make these videos available for free usage among our SBC churches. Furthermore, all churches of the SBC intensify this message to their membership and communities until this awful scourge of abortion is eliminated from America." (Items 142, 145)
99. Wayne Whitecotton (NC) presented a motion: **On Printing all Scripture Passages in Sunday School Literature in the King James Version.**
- "I move that SBC ask the Sunday School Board to print all scripture passages in the Sunday School literature in the King James and then let each church and each individual select an alternative if desired." (Items 142, 145)
100. Doyle Smith (KS) presented a motion: **On a Special Offering for Evangelizing Former Communist Countries.**
- "I move that the SBC encourage SBC churches to take an offering during the week of July 4th for the next three years to provide a fund for evangelizing the areas of our world formerly closed to the gospel because of communist governments." (Items 142, 145)
101. Jerry Vines (FL.) prayed for the family of a child just killed in an accident.
102. President Chapman announced the time for election of officers (second). Jack Graham (TX) nominated Jay Strack (TX) for **first vice president**. There were no other nominations and **Jay Strack was elected.**
103. President Chapman announced the time for election of officers (third). John A. Smith (MO) nominated Allen Spear (IL) for second vice president. Mark Waters (KY) nominated Tom Moody (TN). Leo Lytle (LA) nominated Joe Aulds (LA). Ralph Sawyer (MO) nominated Benny King (MO). Wayne Dehoney (KY) nominated Glen Molette (KY). A ballot was cast.
104. Leo Lytle (LA) led in prayer to close the afternoon session.

TUESDAY EVENING, JUNE 9

105. Music was presented by the choir of First Baptist Church, Norfolk, VA. Larry White, minister of music.
106. Ed Harrison (AR), second vice president, assumed the chair.
107. Steve White, minister of music, First Baptist Church, Merritt Island, FL, led the congregation in singing.
108. Bob Litton, pastor, Utica Baptist Church, Utica, KY, led in prayer.
109. Lee Porter (FL), registration secretary, announced the results for second vice president. Allen Spear (IL) received 1,240 (18.86%); Tom Moody (TN) received 1,132 (17.21%); Joe Aulds (LA) received 2,115 (32.16%); Benny King (MO) received 616 (9.37%); Glen Molette (KY) received 1,464 (22.26%). When a quorum is gathered, there will be a run-off between Aulds and Molette.
110. Harold C. Bennett (TN) was recognized for the Bold Mission Thrust report and introduced Ernest E. Mosley (TN), executive vice president, SBC Executive Committee who presented the report.
111. Music was presented by First Baptist Church Choir, Norfolk, VA.
112. Ed Harrison (AR) announced the uncertainty of a quorum but a ballot was cast for the run-off for second vice president subject to determining if a quorum was present.
113. The report of the Radio and Television Commission was presented by Jack B. Johnson (TX), president, assisted by Richard T. McCartney (TX).
114. The report of the Southern Baptist Foundation was presented by Hollis Johnson (TN), president.
115. The report of the Southeastern Baptist Theological Seminary was presented by Lewis A. Drummond (NC), president. Paige Patterson (TX) was introduced as the president elect of the Seminary.
116. Morris Chapman (TX) resumed the chair and ruled the run-off vote for second vice president void due to the lack of a quorum.
117. Steve White (FL) led the congregation in singing.
118. David Hankins (LA), Chairman of the Executive Committee, introduced J. C. Mitchell (FL) who gave a special commendation of Harold C. Bennett (TN). A video presentation honored Bennett as a distinguished Christian statesman. J. C. Mitchell (FL), chairman of the President-Treasurer Transition Committee, introduced Bennett's wife, Phyllis and their two sons, Jeffrey C. and J. Scott, along with their wives and Jeffrey's two daughters, Jamie and Tracy. Former chairmen of the Executive Committee, Sam W. Pace (OK), Charles W. Sullivan (IN) and David C. Maddox (CA) presented a plaque of appreciation to Bennett. Richard P. Rosenbaum, Jr. made an announcement regarding the reception to be held in his honor following the evening session.
119. The report of the Home Mission Board was presented by Larry L. Lewis (GA), president. Lewis was introduced by Ron Phillips (TN), chairman of the trustees, and was assisted in the report by Richard Jackson, Bob Mills, Delores York, Floyd Jolley, and Ron Climer. Music was presented by Dan and Teresa Spencer and Lynn Dixon.
120. Frank Minton (TX) led in prayer to close the evening session.

WEDNESDAY MORNING, JUNE 10

121. Music was presented by the choir of Calvary Baptist Church Choir, Knoxville, TN, Darrell Hodge, minister of music.
122. Nelson Price (GA), First Vice President, assumed the chair and used the Charleston Gavel to call the morning session to order.
123. Robert Wagoner, First Baptist Church, Euless, TX, minister of music, led the congregation in singing.
124. Al Philips (SC) led in prayer.
125. Nelson Price (GA) announced that there was no quorum and the Committee on Order of Business would announce the time for business later in the session.
126. The report of the Southern Baptist Theological Seminary was presented by Roy L. Honeycutt (KY), president.
127. The report of the Southwestern Baptist Theological Seminary was presented by Russell H. Dilday Jr. (TX), president.

128. Lee Porter (FL) gave instructions regarding the ballot the run-off for Second Vice President between Joe Aulds (LA) and Glen Molette (KY). The ballot was cast. (Items 109, 112, 116)
129. Nelson Price (GA) announced the time for election of officers (fourth). Jerry Sutton (TN) nominated David Atchison (TN) for recording secretary. There were no other nominations and Atchison was elected.
130. Nelson Price (GA) announced the time for election of officers (fifth.) Mike Hamlet (NC) nominated Bob Bender (OK) for Registration Secretary. Doug Metzger (CA) nominated Lee Porter (FL). The ballot was cast.
131. The report of the Stewardship Commission was presented by A. R. Fagan (TN), president. He honored Leon Patterson (TN) and Harry Bonner (TN) for their service to the Stewardship Commission.
132. The report of the Woman's Missionary Union was presented by Dellanna W. O'Brien (AL), executive director, assisted by Carolyn Miller (AL), president. A video presentation was included in the report. A question was raised by Susan Smith (VA). O'Brien responded. Smith then raised a Point of Personal Privilege regarding the support of her church if the WMU affiliated with the Cooperative Baptist Fellowship.
133. The report of the American Bible Society was presented by Fred Allen.
134. President Chapman resumed the chair.
135. Robert Wagoner (TX) led the congregation in singing.
136. President Chapman (TX) recognized all former presidents of the Southern Baptist Convention and spouses present for brief greetings to the messengers: Those present were: Herschel Hobbs (OK) 1962-63; Dr. and Mrs. Wayne Dehoney (KY) 1964-65; Dr. and Mrs. H. Franklin Paschall (TN) 1967-68; Mrs. Owen Cooper (MS) 1973-74; Dr. and Mrs. Bailey E. Smith (GA) 1981-82; Dr. and Mrs. James T. Draper (TX) 1983-84; Dr. and Mrs. Adrian Rogers (TN) 1980, 1987-88; Dr. Charles Stanley (GA) 1985-86; Dr. and Mrs. Jerry Vines (FL) 1989-90.
137. The report of the Baptist Sunday School Board was presented by James T. Draper, Jr. (TN), president, assisted by Dan Collins (SC), chairman of trustees; Raymond Davis (TN), vice chairman. A video presentation and music ensemble were included. Draper introduced the executive staff: Gene Mims, Mike Arrington, E. V. King, and Chuck Wilson. Johnny Godwin (TN) concluded by presenting Draper an author's copy of his latest book, *Basic Bible Sermons on Psalms for Everyday Living*.
138. Lee Porter (FL) announced the results of the run-off for second vice president: Joe Aulds received 3,013 (58.13%); Glen Molette received 2,164 (41.75%). President Chapman declared **Joe Aulds second vice president**.
139. David Atchison (TN) announced the results of the election for registration secretary. Of the 6,033 votes cast, Bob Bender received 2,294 (37.98%) and Lee Porter received 3,739 (61.9%). President Chapman declared Lee Porter (FL) registration secretary.
140. Music was presented by the Stone Brothers Trio, Jacksonville, FL.
141. Danny Watters (GA) vice chairman, read resolutions into the record concerning: Christlike Leadership, Against Pornography and K-Mart Corporation, Commendation of Dan Quayle, Elvis Presley Stamp, Support of U.S. Efforts for Peace in the Middle East, Opposition to Embracing Homosexuality as an Acceptable Lifestyle, Senior Adult Action for Morality, Metro Sunday School Clinics, In Honor of Foreign Missionaries and U.S. Church Planters, Balanced Budget Amendment, La Puente California: On Evangelizing America's Urban Centers, Youth Crisis in America, The Use of Sequins in Worship, Affirming Resolution of the Education Commission on Accrediting Agencies, Commending the Raleigh Baptist Association and the General Board of the North Carolina Convention, The Marriage Penalty Tax, Euthanasia and Assisted Suicide, Lords Day, On Evangelizing America's Urban Centers, Support of the Boy Scouts of America, Restricting the Distribution of Condoms in Public Schools, Project Self Esteem, Homosexuality, Adequate Insurance for Church Staff Members and Families, Sunday School Quarterly Curriculum, WMU, State Papers, Affirmation to do Missions Through the Cooperative Program, King James Version, Support of Boy Scouts of America, and To Reach the Ethnic Populations.
142. Danny Watters (GA) vice chairman, of the Committee on Order of Business reported on motions referred to the SBC entities; (according to SBC Bylaw 28[2]). Motions referred to the Executive Committee: Hota (Item 60) Hedquist (Item 91) and Jones (Item 95). Motion referred to all institutions of the Convention: Shults (Item 94). Motion referred to

- the Christian Life Commission: Hill (Item 98). Motion referred to the Sunday School Board; Whitecotton (Item 99). Motion referred to the Foreign Mission Board and to the Executive Committee: Doyle Smith (Item 100).
143. Steve Wilson (OH) requested further response from the WMU report (Item 132). The Chair declined.
144. Gwen Hota (IN) presented a motion to bring her previous motion to the Convention floor rather than to the Executive Committee. The motion was defeated. (Items 60, 142)
145. President Chapman declared the motions (Item 142) referred.
146. Vice Chairman Watters reported on the motions recommended for referral to the Executive Committee (other than Bylaw 28 referrals) Ferry (Item 97). The following motions were ruled out of order: King (Item 92) Bailey (Item 96); and Bowers (Item 93).
147. Vice Chairman Watters moved to limit debate on the motion regarding Freemasonry to 15 minutes and the motion passed.
148. President Chapman opened the debate on the Holley motion. James L. Holley (TX) spoke for the motion. Fred McPeake (TN) spoke against the motion. Randy Day (TX) spoke for the motion. (Items 27, 55, 149)
149. Alvin Rowe (FL) moved to amend the motion, referring a study to the Interfaith Witness Department of the Home Mission Board. The amendment passed. The amended motion reads: "The Southern Baptist Convention in annual session June 9-11, 1992, at Indianapolis, Indiana, directs the Interfaith Witness Department of the Home Mission Board to study the compatibility with Christianity and Southern Baptist doctrine of the organization known variously as the Masonic Lodge, Masonry, Freemasonry, and or Ancient and Accepted Right of Freemasonry. The study is to encompass any and all branches and or lodges thereof. Furthermore, the convention charges the Home Mission Board with the responsibility of bringing a report with recommendation to the Convention which is to meet in Houston, Texas, June 1993." The amended motion passed. (Items 27, 55, 148)
150. Albert Mohler (GA), chairman of the Committee on Resolutions, moved that Resolutions 1-7 be adopted as listed in *SBC Bulletin*, Second Day, page 3, with a correction on Resolution 3. Wayne Boyles (VA) spoke for Resolution 6. The motion to adopt Resolutions 1-7, as corrected, passed.

**Resolution No. 1 —
ON GOD THE FATHER**

WHEREAS, God has revealed Himself to us in Holy Scripture that we might have knowledge of Him; and

WHEREAS, Both the Old Testament and the New Testament are replete with references to God as Father; and

WHEREAS, The prophets of the Old Testament bore witness to God as Father, anticipating the words of Jesus Christ, who as the incarnate Son spoke of God as His Father and revealed God as the Father of all who believe; and

WHEREAS, Our Lord Himself taught us to pray, addressing the sovereign Lord of all creation as "Our Father"; and

WHEREAS, The Christian church is now confronted with challenges to its address of God as Father and is encouraged to accept alternatives which confuse the biblical witness or substitute impersonal language for God; and

WHEREAS, We are charged to bear witness to God as He has revealed Himself through the Christ and through Holy Scripture,

Therefore, Be it **RESOLVED**, That the messengers to the 135th session of the Southern Baptist Convention, affirm biblical teaching concerning God the Father and call upon all Christians to remain faithful to biblical language concerning God, understanding that the revelation of God as Father is central and essential to trinitarian faith; and

Be it further **RESOLVED**, That we state clearly the scriptural witness that God is Spirit, beyond any human gender, and that He is transcendent, beyond the limitations of any human

word; but confess that He has uniquely and explicitly revealed Himself to us as Father, by His sovereign and perfect will; and

Be it finally RESOLVED, That we join in unapologetic confession of God as Father, Son, and Holy Spirit by the authority of His revealed Word and for the sake of His own glory.

**Resolution No. 2—
ON MOBILIZATION FOR EASTERN
EUROPE**

WHEREAS, Eastern Europe and former Soviet bloc nations have experienced dramatic political change, bringing down oppressive ideologies and walls that separate peoples; and

WHEREAS, Political and economic changes accelerate the hunger to know God, promote a desire for true stability, and create a positive environment for evangelism; and

WHEREAS, In this volatile vacuum, organized cults are currently sending thousands of zealous proclaimers of their false doctrines into the newly liberated lands to fill the religious void; and

WHEREAS, Southern Baptists have exhibited a passionate commitment to win the world to Christ, organizing and sending missionaries throughout the world,

Therefore, Be it RESOLVED, That we, the messengers to the 135th session of the Southern Baptist Convention, affirm our responsibility to urgent world evangelism; and

Be it further RESOLVED, That we commend the Foreign Mission Board for their initial step of declaring a "Green Alert" for Eastern Europe; and

Be it finally RESOLVED, That we urge all Baptist churches, bodies and appropriate Southern Baptist Convention agencies to marshal their resources and mobilize their members aggressively to seek ways to strike quickly, seizing the moment, while the window of opportunity still exists, in order to win Eastern Europe and the former Soviet republics to Jesus Christ.

**Resolution No. 3—
ON MAINTAINING TRUST WITH THE COOPERATIVE PROGRAM**

WHEREAS, The Cooperative Program is the central conduit for the financial support of the boards, commissions, and institutions of the Southern Baptist Convention; and

WHEREAS, Those entities related to the Convention have a binding responsibility to support the Cooperative Program.

Therefore, Be it RESOLVED, That we, the messengers to the 135th session of the Southern Baptist Convention, affirm the Cooperative Program as the primary means by which the Convention provides financial support for its entities; and

Be it finally RESOLVED, That we urge those entities and their personnel to maintain support of the Cooperative Program and avoid any conflict of interest, real or perceived, which would be occasioned by any participation with any organization, program, or meeting which would compromise support of the Cooperative Program.

**Resolution No. 4—
ON THE AUTONOMY OF BAPTIST CHURCHES AND GENERAL BAPTIST BODIES**

WHEREAS, Baptist polity identifies the local congregation as the foundational basis of church order; and

WHEREAS, The local Baptist congregation is understood as autonomous, with full power and authority to conduct its own affairs, and is thus free from any power of coercion by other local churches or any general Baptist body; and

WHEREAS, Autonomous Baptist churches have voluntarily and freely entered into fellowship with and cooperation through general Baptist bodies (associations, state conventions, and the Southern Baptist Convention) for the purpose of eliciting and combining support for mission, education, and benevolence ministries; and

WHEREAS, Those general Baptist bodies are also fully autonomous, each "independent in its own sphere," and thus beyond the coercion of any other body or local church; and

WHEREAS, Local churches and general Baptist bodies bear the sacred responsibility to maintain the basis of true Baptist cooperation, which lies in evangelical mission, faithful confession, and mutual accountability under the Word of God.

Therefore, be it RESOLVED, That we, the messengers to the 135th session of the Southern Baptist Convention, affirm the autonomy of local Baptist churches and general Baptist bodies; and

Be it further RESOLVED, That we confess our respective responsibility to maintain the integrity and scriptural discipline of every Baptist body in terms of faith, practice, membership, and programs, thus protecting the witness and purity of the church and denomination; and

Be it finally RESOLVED, That we urge a comprehensive preservation of historic Baptist polity, understanding the proper autonomy of local Baptist churches and general Baptist bodies under the mutual accountability all Christian bodies share under the Lordship of Jesus Christ.

Resolution No. 5—

ON FREE EXERCISE OF RELIGION IN PUBLIC SCHOOLS

WHEREAS, Baptists in general and Southern Baptists in particular share a proud heritage and have a biblical and historical devotion to and responsibility for the existence of religious freedom in our nation; and

WHEREAS, Some Supreme Court decisions on mandated prayer and Bible-reading in public schools have resulted, as Justice Goldberg warned they should not, in a "brooding and pervasive devotion to the secular and a passive, or even active hostility to the religious"; and

WHEREAS, Justice Goldberg stated, "Such results are not only not compelled by the Constitution, but it seems to me, are prohibited by it"; and

WHEREAS, These decisions have been greatly misunderstood and grossly misapplied by some public school boards, administrators, and teachers to mean that the United States Constitution prohibits voluntary prayer and Bible-reading in America's public schools; and

WHEREAS, The free exercise rights of students are not forfeited at the doors of America's public schools; and

WHEREAS, The Supreme Court has indicated by recent decisions that the "strict separationist" doctrine which has dominated church-state philosophy and constitutional law for several decades may be giving way to an "accommodationist" doctrine of religious expression in the public schools; and

WHEREAS, In 1990 the Supreme Court upheld the Equal Access Act which guarantees the constitutional right of public high school students to initiate and lead prayer and Bible study groups before and after school if other non-curricular clubs are also permitted; and

WHEREAS, The Home Mission Board of the Southern Baptist Convention and many Baptist state convention evangelism departments have properly encouraged students to exercise their religious liberties through the nationwide "See You at the Pole" effort; and

WHEREAS, Though the Equal Access Act is a significant step toward a balanced concept of religious liberty, the Act still more closely resembles religious toleration rather than religious liberty, since the rights guaranteed by the law are tied to students' rights of free speech and assembly, rather than their right of free religious exercise.

Therefore, Be it RESOLVED, That we, the messengers to the Southern Baptist Convention meeting in Indianapolis, Indiana, June 9-11, 1992, commend recent actions taken by the Supreme Court to recognize and enforce the free exercise of religion for students in our nation's public schools; and

Be it further RESOLVED, That we urge all Southern Baptist students vigorously and aggressively to seek all means by which they may share the love of God with their fellow students; and

Be it further **RESOLVED**, That we commend the Home Mission Board, Baptist state convention evangelism departments, and all Baptists exercising their religious liberties for the furtherance of the Gospel; and

Be it finally **RESOLVED**, That we encourage the United States Congress to seek means by which the Equal Access Act may be expanded to maximize the free exercise rights of public school students.

Resolution No. 6—

ON THE RIGHT OF RELIGIOUS FREEDOM FOR ALL HUMAN BEINGS

WHEREAS, Baptists recognize the true foundation of religious liberty in the biblical doctrine of God's creation of men and women in His image; and

WHEREAS, Baptists have a proud history and tradition of promoting religious liberty throughout the world; and

WHEREAS, While the U.S. Constitution affirms and guarantees the religious freedom of all Americans, this is a fundamental right to which all human beings are entitled, since it is ultimately an irrevocable gift from their Creator; and

WHEREAS, In 1948 the United Nations affirmed the right to religious freedom for all peoples in Article 18 of the Universal Declaration of Human Rights, which states, "Everyone has the right to freedom of thought, conscience and religion; this right includes freedom to change his religion or belief, and freedom, either alone or in community with others and in public or private, to manifest his religion or belief in teaching, practice, worship and observance"; and

WHEREAS, Political and economic freedoms are recognitions of the God-given, inalienable and most fundamental right to religious freedom; and

WHEREAS, Last year our government committed U.S. military forces to defend the Kingdom of Saudi Arabia, which has abstained from supporting the Universal Declaration of Human Rights, and which, according to authoritative studies, has the worst record of religious oppression in the world; and

WHEREAS, The nation of Kuwait, which was liberated at the expense of the lives of American and other coalition military personnel, does not adequately recognize and protect religious and political freedom for its citizens and guests; and

WHEREAS, A Presidential Permit has been required by Egyptian authorities since 1956, in order to build or repair churches, we note that the present government has not issued a single permit, thereby forcing many churches to be abandoned or condemned because of disrepair; and

WHEREAS, Religious liberties are similarly threatened or denied in various nations throughout the world.

Therefore, Be it **RESOLVED**, That we the messengers to the Southern Baptist Convention, meeting in Indianapolis, Indiana, June 9-11, 1992, urge the President of the United States to use the influence afforded by the successful outcome of the Persian Gulf war to influence all nations throughout the region of the Middle East to provide genuine religious freedom for the estimated 10 million Christians living in the Middle East, for the foreign nationals who must work in those nations, and for all persons everywhere; and

Be it further **RESOLVED**, That we reaffirm our historic tradition of support for the God-given, inalienable right to religious freedom for all peoples of the world, and our conviction that political freedom, self-determination, and economic freedom are the necessary corollaries to religious liberty.

Resolution No. 7—

ON CHRISTIAN WITNESS AND VOLUNTARY ASSOCIATIONS

WHEREAS, We are called to be in the world but not of the world; and

WHEREAS, We are called to maintain biblical standards of holiness and to avoid compromise

of our Christian witness, or cooperation which would threaten that witness; and

WHEREAS, We are called to maintain Christian witness openly before the world; and

WHEREAS, We recognize the value of many social, fraternal, and philanthropic organizations,

Therefore, Be it RESOLVED, That we, the messengers to the 135th session of the Southern Baptist Convention, call upon all Christians to maintain personal purity in all activities, associations or memberships; avoiding any association which conflicts with clear biblical teaching, including those teachings concerning the taking of oaths, the secrecy of activities, mystical knowledge, or racial discrimination; and

Be it further RESOLVED, We affirm that biblical doctrine is to be open and public knowledge and that the Christian faith is to be a clear and public expression of the truth that Jesus Christ is the only means of salvation, that the Bible is our infallible guide, and that salvation comes by the Gospel of grace and not by works; and

Be it finally RESOLVED, That we urge all Southern Baptists to refrain from participation or membership in organizations with teachings, oaths, or mystical knowledge which are contrary to the Bible and to the public expression of our faith in the gospel of Jesus Christ, which must be above all reproach.

151. Robert Wagoner (TX) led the congregation in singing.
152. Jimmy Draper (TN) presented Lewis Drummond (NC) a copy of his latest book *The Word of the Cross: A Contemporary Theology of Evangelism*.
153. Music was presented by Cindi Price (TX), soloist.
154. Lewis A. Drummond (NC) preached the annual Convention sermon entitled "The Quest for Balanced Truth."
155. Randy Ray (LA) led the benediction to close the Wednesday morning session.

WEDNESDAY EVENING JUNE 11

156. Music was presented by the Mass Youth Choir, led by Denny Dawson (TN).
157. Buster Pray, Minister of Music, First Baptist Church, Springdale, AR, led the congregation in singing.
158. Joshua Grijalva (TX) led in prayer.
159. President Chapman used the Lottie Moon gavel to call the evening session to order.
160. Danny Watters (GA) vice-chairman of the Committee on Order of Business, moved the following to serve in the 1993 Convention: Jack Graham (TX) preacher of the Convention Sermon; Bob Mowrey (TN), alternate preacher; and Raymond Vandergriff (FL), music director. The motion carried.
161. V. M. Piland (OK) presented the report of the Committee on Denominational Calendar and moved the adoption of the report. The report was adopted.
162. Richard Rosenbaum (TN), Convention Manager, recognized the work of Bob Juday and the Local Arrangements Committee.
163. The newly elected officers of the Southern Baptist Convention and their families were presented by Dr. Morris Chapman; Dr. and Mrs. Edwin Young (TX); president; Rev. and Mrs. Joe Aulds (TN), second vice-president; Dr. and Mrs. Lee Porter (FL), registrar; secretary, and Rev. and Mrs. David Atchison (TN), recording secretary. Rev. Jay Strack (TX), first vice-president was not present.
164. The report of the Midwestern Baptist Theological Seminary was presented by Milor Ferguson (MO), president, assisted by Sid Peterson (CA).
165. The report of the New Orleans Baptist Theological Seminary was presented by Landrum P. Leavell, II (LA), president.
166. The report of the Annuity Board was presented by Paul W. Powell (TX), president. Monty Wilson (AR), new chairman of the trustees was introduced. Ray Barnhill (NC) asked a question and was referred to the *Book of Reports* for the answer.
167. Harold C. Bennett (TN) honored the outgoing Southern Baptist Convention officers and their families with a plaque of appreciation: Rev. and Mrs. Ed Harrison (AR), second vice-president, and Dr. and Mrs. Morris Chapman (TX), president. Dr. Nelson Price, first vice-president was not present.

168. Buster Pray (AR) led the congregation in singing.
169. The report of the Christian Life Commission was presented by Richard Land (TN), executive director, Land introduced Hal Lane, chairman, who recognized the other trustees.
170. The report of the Baptist World Alliance was presented by Denton Lotz (VA), general secretary-treasurer.
171. The report of the Foreign Mission Board was presented by R. Keith Parks, president, after a flag processional, testimonies, and a video presentation. He was assisted by John Jackson (CA), chairman, Bill Ichter, missionary to Brazil, Yvonne Helton, missionary to Guatemala, Carroll Shaw, missionary to South Africa, and Fred Sorrells, missionary to Madagascar.
172. Eugene R. Gibson (IL), led in prayer to close the Wednesday evening session.

THURSDAY MORNING, JUNE 11

173. Music was presented by Council Road Baptist Church Choir, Bethany, OK, Norman Behymer, minister of music.
174. L. C. Campbell, Covenant Fellowship Baptist Church, Stuart, FL, led the congregation in singing.
175. President Chapman (TX) called the final session to order using the Broaddus gavel.
176. James W. Owens, Jr. (SC) led in prayer.
177. President Chapman expressed appreciation to the Committee on Order of Business and parliamentarians.
178. The report of the Brotherhood Commission was presented by James D. Williams (TN), president, after being introduced by Joe Lenamon, chairman.
179. The report of the Southern Baptist Convention Canada Planning Group was presented by Larry D. Lewis (GA) assisted by Dr. Alvin Schmidt, executive director, and a video presentation. George Barton (VA) asked a question. Schmidt responded.
180. The report of the Commission on the American Baptist Seminary was presented by Arthur L. Walker, Jr. (TN), secretary-treasurer.
181. Hollis Behannon (TX) asked for a clarification on the title of his resolution recorded in the *SBC Bulletin*. President Chapman made the correction to read, "On Opposing Homosexuality."
182. Danny Watters (GA) presented Marvin Jones' (NC) motion on printing President Chapman's address in the *1992 SBC Annual* (Item 95). The motion was adopted.
183. Albert Mohler (GA) moved the adoption of Resolution 8. Resolution 8 was adopted.

Resolution No. 8—

ON SUPPORT OF THE BOY SCOUTS OF AMERICA

WHEREAS, The Boy Scouts of America is now the subject of sustained attack because of its refusal to allow homosexuals as Scout leaders and its commitment to maintain references to God within its oath and literature; and

WHEREAS, This attack is part of a larger assault on all organizations which refuse to accommodate the demands of homosexual activists or atheists; and

WHEREAS, Many Southern Baptist churches sponsor Boy Scout troops.

Therefore, Be it RESOLVED, That we, the messengers to the 135th session of the Southern Baptist Convention, meeting in Indianapolis, Indiana, hereby declare our encouragement to the Boy Scouts of America, and call upon that organization to maintain its historic commitments and to continue its proper work among the boys and young men of America.

184. Wayne C. Harrison (VA) made a point of order regarding invitations to political candidates.
185. Julian Motley (NC) moved the adoption of Resolution 9. Resolution 9 was adopted.

**Resolution No. 9—
ON EVANGELIZING AMERICA'S URBAN CENTERS**

WHEREAS, We are called to effective ministry and clear witness in America's cities; and

WHEREAS, These urban centers are racially and ethnically diverse, with specific needs and challenges; and

WHEREAS, These cities are in desperate need of innovative strategies to fulfill the Great Commission.

Therefore, Be it **RESOLVED**, That we, the messengers to the 135th session of the Southern Baptist Convention, recognize our responsibility to take the gospel of Jesus Christ to all peoples within the cities, to affirm ministries which reflect the racial and ethnic diversity of America's urban centers, to include ethnic leadership in the development of mission and ministry strategies, and to pray without ceasing that God would heal our cities and begin a genuine revival that will spread throughout our land.

186. Ben Watts (MS) moved the adoption of Resolution 10. Resolution 10 was adopted.

**Recommendation No. 10—
ON CONDOM DISTRIBUTION IN THE PUBLIC SCHOOLS**

WHEREAS, An increasing number of public school districts are distributing condoms to students through the public schools; and

WHEREAS, These condoms are often distributed without the knowledge and consent of parents; and

WHEREAS, The dangerous myth of "safe sex" continues to claim victims, including young children in public schools; and

WHEREAS, The forced availability of birth control devices to minors violates the rights of parents and guardians, endangers the health and lives of children, and is a violation of the rights of the family.

Therefore, Be it **RESOLVED**, That we, the messengers to the 135th session of the Southern Baptist Convention, meeting in Indianapolis, Indiana, June 9-11, 1992, register our moral outrage at this unprecedented usurpation of parental rights and violation of family integrity; and

Be it further **RESOLVED**, That we affirm our determination to oppose condom distribution programs in public schools and call upon educational authorities to refrain from such distribution and

Be it finally **RESOLVED**, That we urge whatever legislative, judicial, or administrative remedies are necessary to terminate condom distribution programs where they already exist, and to implement abstinence-based educational programs in public schools.

187. Larry Lewis (GA) made a point of personal privilege clarifying that Jimmy Carter was indeed invited to speak at the Convention and did not accept the invitation.

188. Bobby Welch (FL) moved the adoption of Resolution 11. Resolution 11 was adopted.

**Recommendation No. 11—
ON FETAL TISSUE EXPERIMENTATION**

WHEREAS, The Southern Baptist Convention has repeatedly affirmed the sanctity of human life and has strongly opposed abortion on demand; and

WHEREAS, The United States Congress is considering legislation which would overturn the

federal moratorium on the use of fetal tissue from induced abortions in federally funded transplantation research, thus allowing electively aborted babies to be exploited for scientific and commercial purposes.

Therefore, Be it **RESOLVED**, That we, the messengers to the 135th session of the Southern Baptist Convention urge the United States Congress to sustain the President's federal moratorium; and

Be it further **RESOLVED**, That we affirm Southern Baptist opposition to the unethical practice of using fetal tissue from induced abortions in experimental research, whether privately or publicly funded.

189. Kurt Dodd (TX) moved the adoption of Resolution 12. Charles Sams (OH) moved to amend the resolution by inserting the word "adultery" following "pre-marital sex" in paragraph 3. The amendment was adopted. Resolution 12 was adopted as amended.

Resolution No. 12— ON TELEVISION MORALITY

WHEREAS, Television plays a major role in shaping the culture, morality, and values of American society; and

WHEREAS, The viewing public is bombarded with themes, plots, images, and advertisements which promote and glorify sexual promiscuity, violence, and other forms of immorality; and

WHEREAS, The content of much television programming encourages immoral behavior, including pre-marital sex, adultery, homosexuality, rape, violence, and other assaults on biblical family values; and

WHEREAS, Our Lord has commissioned His disciples to be the salt of the earth and the light of the world, and, therefore, challenged us to contend for righteousness; and

Therefore, be it **RESOLVED**, That we, the messengers to the 135th annual session of the Southern Baptist Convention encourage all Christians to register their outrage and opposition to this misuse of the public airwaves and cable access; and

Be it further **RESOLVED**, That we join in combined effort with other concerned Christians in expressing outrage to major television networks, producers, cable systems, and advertisers, and in fostering appropriate television programming which affirms traditional family values; and

Be it finally **RESOLVED**, That we challenge individual Christians and Christian families to monitor their television viewing habits in order to protect their Christian witness and discipleship.

190. Gary Frost (OH) moved the adoption of Resolution 13. J. B. Strouth (IN) moved to amend the resolution inserting the word "innocent" in front of "person's" instead of "cause a person's death." The amendment failed. Resolution 13 was adopted.

Resolution No. 13— ON EUTHANASIA AND ASSISTED SUICIDE

WHEREAS, The Bible teaches that God created all human life in His own image and declares human life to be sacred from conception until death; and

WHEREAS, Southern Baptists have historically affirmed biblical teaching regarding the sanctity of human life; and

WHEREAS, A growing "quality of life" ethic has led to increasing acceptance of euthanasia and assisted suicide in the United States.

Therefore, Be it **RESOLVED**, That we the messengers to the Southern Baptist Convention, meeting in Indianapolis, Indiana, June 9-11, 1992, affirm the biblical prohibition against the taking of innocent human life by another person, or oneself, through euthanasia or assisted suicide; and

Be it further **RESOLVED**, That in light of the fact that the end of life may be painful, we urge scientists and physicians to continue their research into more effective pain management; and

Be it further **RESOLVED**, That we encourage hospitals, nursing care facilities, and hospices to increase their efforts to keep dying persons as comfortable as possible and call on Christians to help provide companionship and appropriate physical and spiritual ministry to persons who are dying; and

Be it further **RESOLVED**, That we oppose efforts to designate food and water as "extraordinary treatment," and urge that nutrition and hydration continue to be viewed as compassionate and ordinary medical care and humane treatment; and

Be it further **RESOLVED**, That we reject as appropriate any action which, of itself or by intention, causes a person's death; and

Be it finally **RESOLVED**, That we call upon federal, state, and local governments to prosecute under the law physicians or others who practice euthanasia or assist patients to commit suicide.

191. JoAnn Miller (MO) moved the adoption of Resolution 14. Resolution 14 was adopted.

**Resolution No. 14—
ON KEEPING THE LORD'S DAY**

WHEREAS, The Creation account recorded in Genesis 2:1-13 states that God completed His work of Creation in six days and rested on the seventh day; and

WHEREAS, The Fourth Commandment recognizes the importance of keeping one day holy, and

WHEREAS, Jesus by example and teaching kept one day for worship; and

WHEREAS, since much of the moral breakdown in our society has come since keeping the Lord's Day holy has been largely disregarded.

Therefore, Be it **RESOLVED**, That this 135th session of the Southern Baptist Convention affirms the biblical teaching concerning the Lord's Day as a matter of faith and practice; and

Be it further **RESOLVED**, That we urge Southern Baptist churches to teach the importance of the proper use of The Lord's Day to strengthen families and give proper recognition to God as Creator; and

Be it finally **RESOLVED**, That Southern Baptists express concern over the continuing secularization of the Lord's Day.

192. Rex Terry (AR) moved the adoption of Resolution 15. Resolution 15 was adopted.

**Resolution No. 15—
ON APPRECIATION**

WHEREAS, The messengers of the 135th annual meeting of the Southern Baptist Convention have been the recipients of the gracious hospitality of the people of Indianapolis; and

WHEREAS, The Southern Baptists of Indiana have displayed tremendous leadership in

making preparations for the Convention meeting; and

WHEREAS, The President, officers, committees and platform personnel have conducted the affairs of this convention in a professional and Christlike manner, while displaying outstanding leadership,

Therefore, Be it RESOLVED, That we the messengers to this the 135th annual session of the Southern Baptist Convention express our profound gratitude to all those whose efforts have contributed to the gracious spirit, evangelistic impact and overall effectiveness of this annual meeting.

193. Wayne Harrison (VA) asked a question directed to the Committee on Order of Business. Danny Watters (GA) answered the question.
194. Everette Beaver (SC) made a point of personal privilege regarding the Freemasonry.
195. David Boos (SC) asked for prayer for the Indiana Baptists and the city of Indianapolis. Dr. Jack Graham (TX) led in prayer.
196. President Chapman encouraged prayer for the Interfaith Witness Council of the Home Mission Board.
197. Hudson Nuckols, Jr. (VA) asked for motions and resolutions to be sent to the President of the United States and other Representatives. Harold Bennett (TN) responded that this is already being done.
198. Charlene Slotter (TX) made a point of personal privilege regarding Resolution 7. The point was well taken.
199. Charles Blair (KY) made a point of order regarding the adoption of Resolutions 1-7 on Wednesday.
200. Mike Barron (NM) made a point of personal privilege regarding the extension of new business time in future conventions. The point was well taken.
201. Robert Nowlin (MO) made a point of order regarding the amendment of Marvin Jones' motion (Item 95). The chair ruled the point of order not well taken.
202. Morris Chapman recognized the music directors, Dick Thomassian and Jack Price.
203. L. C. Campbell (FL) led the congregation in singing.
204. The report of the Denominational Press was presented by Herb Hollinger (TN), vice-president for Baptist Press, the Executive Committee, SBC.
205. The report of the Education Commission was presented by Arthur L. Walker, Jr. (TN), executive director. He thanked Van D. Quick (MS), chairman, for his service to the commission. Walker moved the adoption of the recommendations on page 188 of the *SBC Book of Reports*. The recommendations were adopted.
206. President Chapman recognized Joe McKeever (LA) for the cartoon he drew.
207. L. C. Campbell (FL) led the congregation in singing.
208. Music was presented by Randy Elrod, soloist, minister of music, First Baptist Church, Satsuma, AL.
209. President Chapman introduced Charles Stanley, pastor, First Baptist Church, Atlanta, GA, who preached the closing message entitled "Devoted to Prayer."
210. President Chapman expressed appreciation to the staff of the Executive Committee for their work to make this Convention operate smoothly.
211. President Chapman passed the Broadus gavel to H. Edwin Young (TX), new president of the Southern Baptist Convention.
212. John Greever, pastor, Pleasant Heights Baptist Church, Indianapolis, IN, gave the benediction to close the one hundred thirty-fifth meeting of the Southern Baptist Convention.

**SOUTHERN BAPTIST CONVENTION
REGISTRATION
INDIANAPOLIS, INDIANA — JUNE 9-11, 1992**

<u>State</u>	<u>Messengers</u>	<u>% Of Messengers</u>	<u>Rank (1-25)</u>
Alabama	1131	6.30	7
Alaska	23	.13	
Arizona	60	.33	23
Arkansas	503	2.80	16
California	182	1.01	18
Colorado	37	.21	
Connecticut	12	.07	
Delaware	4	.02	
District of Columbia	2	.01	
Florida	879	4.89	8
Georgia	1529	8.52	3
Hawaii	14	.08	
Idaho	3	.02	
Illinois	731	4.07	13
Indiana	858	4.78	9
Iowa	39	.22	25
Kansas	60	.33	24
Kentucky	1631	9.08	1
Louisiana	585	3.26	15
Maine	2	.01	
Maryland	151	.84	19
Massachusetts	13	.07	
Michigan	115	.64	20
Minnesota	15	.08	
Mississippi	817	4.55	10
Missouri	798	4.44	11
Montana	5	.03	
Nebraska	10	.05	
Nevada	19	.11	
New Hampshire	2	.01	
New Jersey	18	.10	
New Mexico	62	.35	22
New York	33	.18	
North Carolina	1507	8.39	4
North Dakota	6	.03	
Ohio	734	4.09	12
Oklahoma	486	2.71	17
Oregon	11	.06	
Pennsylvania	38	.21	
Puerto Rico	4	.02	
Rhode Island	2	.01	
South Carolina	1176	6.55	6
South Dakota	4	.02	
Tennessee	1533	8.54	2
Texas	1287	7.17	5
Utah	11	.06	
Vermont	0		
Virginia	691	3.85	14
Washington	10	.05	
West Virginia	84	.47	21
Wisconsin	15	.08	
Wyoming	14	.08	
TOTAL	17,956		