

Proceedings

SOUTHERN BAPTIST CONVENTION

DALLAS, TEXAS

June 1-4, 1965

Tuesday Night, June 1

1. President Wayne Dehoney (Tenn.) called the Southern Baptist Convention to order at seven o'clock Tuesday, June 1, 1965, in Dallas Memorial Auditorium for the One Hundred Eighth Session (120th year).

2. Pre-session music was presented by the Sanctuary-Chapel choirs and orchestra of the First Baptist Church, Dallas, Texas, directed by Lee Roy Till.

3. Intercessory prayer was offered by President Dehoney for missionaries imprisoned in Havana, Cuba.

4. Eugene Sutherland (Tenn.), director of music for the Convention, led in singing "All Hail the Power of Jesus' Name" and "The Solid Rock."

5. Otis Williams (Ala.) read Mark 5:1-20 and C. A. Dabney (Colo.) led in prayer.

6. T. A. Patterson (Texas) welcomed the Convention.

7. Response was made by James C. Cammack, Jr. (N.C.).

8. Secretary W. Fred Kendall (Tenn.) reported an enrolment of 11,000 messengers. He moved, and the motion carried, that these messengers constitute the Convention and that duly accredited messengers from churches in co-operation with the Convention who arrive later be recognized as members of the Convention when they have enrolled on the basis of membership set forth in Article III of the Constitution.

9. Leslie S. Wright (Ala.) presented the report of the Committee on Order of Business, which was adopted.

General Theme: "Proclamation and Witnessing"

Scripture: "You shall be my witnesses."

TUESDAY NIGHT

- 6:45 Sanctuary-Chapel Choirs and Orchestra, First Baptist Church
Dallas, Texas—Lee Roy Till, Director
- 7:00 Song Service
- 7:05 Scripture—Otis Williams, Alabama
Prayer—C. A. Dabney, Colorado
- 7:10 Address of Welcome—T. A. Patterson, Texas
- 7:15 Response—James C. Cammack, Jr., North Carolina
- 7:20 Report on Registration—W. Fred Kendall, Tennessee
- 7:25 Committee on Order of Business—Leslie S. Wright, Alabama
- 7:30 Announcement of Committee on Committees, Committee on
Resolutions, Tellers
- 7:35 Congregational Song
- 7:40 Solo—Mrs. Martha Branham, First Baptist Church, Dallas, Texas
- 7:45 Annual Sermon—John H. Haldeman, Florida—Landrum P.
Leavell, Texas Alternate

- 8:20 Congregational Song
- 8:25 Sanctuary-Chapel Choirs and Orchestra, First Baptist Church,
Dallas, Texas
- 8:40 President's Address—Wayne Dehoney, Tennessee
Benediction—Earl Kelly, Mississippi

WEDNESDAY MORNING

- 8:45 Hardin-Simmons University Concert Choir, Abilene, Texas—
Edward H. Hamilton, Director
- 9:00 Song Service
- 9:10 Scripture—B. J. Martin, Texas
Prayer—Ryburn T. Stancil, Virginia
- 9:15 Miscellaneous Business
- 9:30 Executive Committee Report—Porter W. Routh, Tennessee
- 10:40 Congregational Song
- 10:45 Election of Officers
- 11:05 Brotherhood Commission—George W. Schroeder, Tennessee
- 11:25 Annuity Board—R. Alton Reed, Texas
- 11:40 Congregational Song
Solo—Kay Gardner, Union University, Jackson, Tennessee
- 11:50 Message—"Southern Baptist Advance"—James L. Sullivan,
Tennessee
Benediction—Dan B. Cameron, Arkansas

WEDNESDAY NIGHT

- 6:45 Southwestern Singers, Southwestern Baptist Theological Semi-
nary, Fort Worth, Texas—Robert Burton, Director
- 7:00 Song Service
- 7:10 Scripture—Murray J. McCullough, Florida
Prayer—Robert W. Jackson, Georgia
- 7:15 Miscellaneous Business
- 7:25 Woman's Missionary Union—Mrs. Robert Fling, Texas
- 7:40 Radio and Television Commission—Paul M. Stevens, Texas
- 8:00 Congregational Song
- 8:05 Home Mission Board—Arthur B. Rutledge, Georgia
- 8:50 Solo—David M. Ford, Waco, Texas
- 8:55 Message—"Contemporary Evangelism"—C. E. Autrey, Texas
Benediction—Rang W. Morgan, Kansas

THURSDAY MORNING

- 8:45 California Baptist College Choir, Riverside, California—James H.
Walker, Director
- 9:00 Song Service
- 9:10 Scripture—Scott L. Tatum, Louisiana
Prayer—Fred D. Hubbs, Michigan
- 9:15 Miscellaneous Business
- 9:45 Election of Officers
- 10:00 Sunday School Board Report—James L. Sullivan, Tennessee
- 10:40 Congregational Song
- 10:45 Recognition of Fraternal Messengers
Response
- 11:00 Report of Theological Seminaries
Southern Seminary—Duke K. McCall, Kentucky
Southwestern Seminary—Robert E. Naylor, Texas
New Orleans Seminary—H. Leo Eddleman, Louisiana
Golden Gate Seminary—Harold K. Graves, California
Southeastern Seminary—Olin T. Binkley, North Carolina
Midwestern Seminary—Millard J. Berquist, Missouri
Seminary Extension Department—Ralph A. Herring, Tennessee
- 11:40 Congregational Song
Solo—Jeff Frederick, Denton, Texas
- 11:50 Address on Theological Education—Duke K. McCall, Kentucky
Benediction—Frank F. Norfleet, Missouri

THURSDAY AFTERNOON

- 1:45 Howard Payne College Choir, Brownwood, Texas—Ivan W. Baugh, Director
- 2:00 Song Service
- 2:10 Scripture—Jack Gritz, Oklahoma
Prayer—Harold Cole, South Carolina
- 2:15 Miscellaneous Business
- 2:35 Election of Officers
- 2:50 Christian Life Commission—Foy Valentine, Tennessee
- 3:05 Congregational Song
- 3:10 Baptist World Alliance—Josef Nordenhaug, District of Columbia
- 3:25 Committee on North American Fellowship—Wayne Dehoney, Tennessee
- 3:35 Congregational Song
Solo—Paul McCommon, State Music Secretary, Georgia
- 3:45 Message—"Evangelism: The Costly Concern"—Kenneth L. Chafin, Texas
Benediction—Felton Griffin, Alaska

THURSDAY NIGHT

- 6:45 Baylor University A Cappella Choir—Euell Porter, Director
- 7:00 Song Service
- 7:10 Scripture—Dan C. Stringer, Jr., Arizona
Prayer—H. Taylor Bowers, District of Columbia
- 7:15 Miscellaneous Business
- 7:30 Stewardship Commission—Merrill D. Moore, Tennessee
- 7:45 Congregational Singing
- 7:50 Solo—Joe Ann Shelton, Southwestern Seminary
- 7:55 Foreign Mission Board—Baker James Cauthen, Virginia
Benediction—Ernest E. Mosley, Hawaii

FRIDAY MORNING

- 8:45 The Seminarians, New Orleans Seminary—A. Ray Baker, Director
- 9:00 Song Service
- 9:10 Scripture—Virgil Clark, Indiana
Prayer—Cecil Anderson, Maryland
- 9:15 Miscellaneous Business
- 9:30 American Bible Society—John McCombe, New York
- 9:40 Committee on Boards—Paul Roberts, Arkansas
- 9:50 Committee on Resolutions
- 10:05 Congregational Song
- 10:10 Education Commission—Rabun L. Brantley, Tennessee
- 10:25 Committee on Baptist State Papers—Herschel H. Hobbs, Oklahoma
- 10:35 Southern Baptist Foundation—J. W. Storer, Tennessee
- 10:45 Committee on Public Affairs—C. Emanuel Carlson, District of Columbia
- 11:05 Congregational Song
Dallas Baptist College Madrigal Singers—Richard A. Lamb, Director
- 11:15 Message—"When the Birthright is Gone"—Glenn L. Archer, District of Columbia
Benediction—John H. Parrott, New Mexico

FRIDAY AFTERNOON

- 1:45 "Nightingales," Baptist Memorial Hospital, Memphis, Tennessee
—Thomas P. Lane, Director
- 2:00 Song Service
- 2:10 Scripture—Jack W. McKay, Oregon-Washington
Prayer—Bill Bennett, Tennessee
- 2:15 Miscellaneous Business
- 2:30 Chaplains Commission—George W. Cummins, Georgia
- 2:40 Southern Baptist Hospitals—T. Sloane Guy, Jr., Louisiana

- 2:50 Historical Commission—Davis C. Woolley, Tennessee
 3:00 Committee on Denominational Calendar—John W. Salzman, Texas
 3:05 American Seminary Commission—Rabun L. Brantley, Tennessee
 3:15 Congregational Song
 3:20 Committee on Canadian Baptist Co-operation—Arthur B. Rutledge, Georgia
 3:25 What's Your Question?—Porter W. Routh, Moderator
Note: This period is set aside for dialogue between the messengers and the various executive heads of the Convention's institutions, agencies, boards, commissions, and associated organizations. These persons will serve as a panel and are requested to be on the platform at this time.
Procedure: Questions will be received from the messengers until Friday noon. Question boxes will be provided in the lobby of the Convention Hall for messengers to deposit their questions, or they may be handed to an usher who will deliver them to the Committee on Order of Business desk. This Committee will select the items to be discussed, but it will be understood that panel members will not have any prior knowledge of questions to be asked. Messengers may sign (giving name and state) or not sign their questions as they desire.
 3:55 Solo—Mrs. Hylan Mitchell, Decatur, Georgia
 4:00 Message—Ramsey Pollard, Tennessee
 Benediction—Edwin T. (Tom) Cleveland, Kentucky

FRIDAY NIGHT

- 6:45 Organ Concert—Jack W. Jones
 7:00 Song Service
 7:10 Scripture—S. M. Mulkey, Ohio
 Prayer—J. D. McCarty, Illinois
 7:15 Cantata—"Proclaim the Word" (World Premiere)
 Presentation of New Officers
 Congregational Song
 Solo—Robert Snead, First Baptist Church, Nashville, Tennessee
 Message—"Our Mandate from Heaven"—W. A. Criswell, Texas
 Benediction—W. A. Shoopman, California

10. President Dehoney presented the officers of the Convention.
11. The Convention sang "We've a Story to Tell."
12. President Dehoney announced the appointment of the Committee on Committees, Committee on Resolutions and Tellers as follows:

COMMITTEE ON COMMITTEES: J. T. Ford, Virginia, *Chairman*; John Bob Riddle, Evan Zeiger, Alabama; M. E. McGlamery, Cal Ethington, Arizona; Sam C. Reeves, Kendall Berry, Arkansas; Paul Hamm, James W. Schaaf, California; George E. Ray, Ray McClung, Colorado; J. Ray Garrett, Fred B. Rhodes, District of Columbia; Henry Allen Parker, T. M. Johns, Florida; Montague Cook, O. H. (Pete) Day, Georgia; Everett Lemay, George Wheeler, Illinois; Raymond Sanderson, Irvine L. Parrett, Indiana; Fred Holloman, Rex Boone, Kansas; J. Chester Badgett, L. S. Jagers, Kentucky; Perry Sanders, Marvin Thames, Louisiana; Cline L. Vice, Vander Warner, Jr., Maryland; H. T. Stark, Hal Crane, Michigan; Clyde C. Bryan, John McCall, Mississippi; Frank B. Kellogg, Frank Norfleet, Missouri; James S. Abernethy, J. B. Tidwell, New Mexico; James C. Cammack, J. Marse Grant, North Carolina; E. O. Edwards, Jimmy R. Jones, Ohio; T. T. Crabtree, George Miller, Oklahoma; Joe Music, J. Carey Moore, Oregon-Washington; S. G. Lovell, Jr., Preston Callison, South Carolina; Robert L. Orr, John Ellis, Tennessee; H. E. East, L. H. Tapscott, Texas; H. Cowen Ellis, Virginia.

COMMITTEE ON RESOLUTIONS: Herschel H. Hobbs, Oklahoma, *Chairman*; Owen Cooper, Mississippi; Mrs. Robert Fling, Texas; J. Woodrow

Fuller, Texas; Brooks Hays, District of Columbia; John J. Hurt, Georgia; Robert E. Naylor, Texas; H. Franklin Paschall, Tennessee; Bruce H. Price, Virginia; K. Owen White, Texas.

TELLERS: John Huffman, Kentucky, *Chairman*; C. Winfield Rich, Tennessee; C. A. Dabney, Colorado; Raymond T. DeArmond, Alabama; Andrew M. Hall, Arkansas; W. Fred Sliger, Florida; Jarry Autrey, Texas; Eugene Enlow, Oklahoma; George A. Hammon, Missouri; Homer Delozier, Missouri; Vernon Elmore, Texas; T. T. Crabtree, Oklahoma; Forrest Siler, Kansas; James F. Brewer, Arkansas; Travis Otey, Kentucky.

13. Mrs. Martha Branham (Texas) sang "So Great Salvation."
14. Landrum P. Leavell (Texas) read 2 Timothy 4:1-5 and 1 Timothy 4:16 and led in prayer.
15. John H. Haldeman (Fla.) preached the Convention sermon, "The Essentials for Our Proclamation and Witness."
16. The Convention sang "Onward Christian Soldiers" and "My Faith Looks Up to Thee."
17. The Sanctuary-Chapel choirs of the First Baptist Church, Dallas, Texas, directed by Lee Roy Till, sang a medley of gospel songs.
18. President Dehoney addressed the Convention on "Issues and Imperatives." He read telegrams from President Lyndon B. Johnson and from Billy Graham.
19. Joe W. Burton (Tenn.) moved and it was carried that the secretaries be authorized to publish the message of President Dehoney in the *Convention Annual*.
20. The benediction was offered by Earl Kelly (Miss.).

Wednesday Morning, June 2

21. Pre-session music was presented by the Hardin-Simmons University Concert Choir, directed by Edward H. Hamilton.
22. The Convention sang "Crown Him With Many Crowns" and "Majestic Sweetness Sits Enthroned."
23. B. J. Martin (Texas) read Psalm 84:1-9, and Ryburn T. Stancil (Va.) led in prayer.
24. President Dehoney requested the Convention to sustain the suggestion that messengers only be seated through the scripture reading and prayer at the beginning of each session.
25. Robert Alley (Va.) offered a motion that this Convention appoint a committee composed of the six seminary presidents and direct said committee to select a competent Southern Baptist scholar to attend the fourth session of Vatican Council II as a delegated observer from the Southern Baptist Convention. This motion was referred to the Committee on Order of Business to set a time for discussion.
26. Kenneth L. Chafin (Tex.) offered a resolution concerning the world evangelism congress promoted by Billy Graham and his associates. This resolution was referred to the Committee on Resolutions.
27. Arthur B. Rutledge (Ga.) presented a resolution and moved that rules be suspended to give immediate consideration. This was carried and the resolution was passed unanimously.

Resolution Concerning Imprisoned Brethren in Cuba

WHEREAS, on April 8 Cuban officials arrested Southern Baptist Missionaries Herbert Caudill and David Fite together with Cuban pastors and lay people bringing to 49 men and 4 women the number imprisoned to that time, and

WHEREAS, on May 14 Caudill and Fite and 32 of these Cuban Baptists were tried by a Cuban Revolutionary Tribunal in the Cabanas Fortress near Havana, and

WHEREAS, on May 28 the attorney for Caudill and Fite was advised that they had been sentenced to prison for 10 and 6 years respectively (no sentences being announced for the Cubans,)

THEREFORE BE IT RESOLVED: That we regret the circumstances which made it necessary for these people in faithfulness to God and Christian brethren to come into conflict with Cuban regulations, and

THAT we call on all Christians, and Southern Baptists in particular, to pray that these brethren and their loved ones be spared any suffering, except that which is necessary for the honor of God and the advancement of His cause, and

BE IT FURTHER RESOLVED: That on behalf of our 33,000 Southern Baptist Churches with 10,600,000 members we respectfully request the Cuban government to remit penalties and release these people from prison.

28. Loyd Corder (Ga.) announced that Cuban Baptist pastors had been sentenced, some to house confinement and others up to 30 years in prison. Arthur Rutledge (Ga.) led in prayer for the imprisoned fellow believers.

29. Charles Nunn (Va.) offered a resolution concerning diplomatic relations with the Vatican. It was referred to the Committee on Resolutions.

30. E. S. James (Texas) moved for the second passage of an amendment to the Convention Constitution (see Item 139 in 1964 *Annual*). This was referred to the Committee on Order of Business to schedule time for discussion.

31. C. Emanuel Carlson (D.C.) presented a resolution on church-state relations. It was referred to the Committee on Resolutions.

32. Lester Howard (Texas) offered a resolution concerning qualifications of writers and speakers engaged by the Sunday School Board. It was referred to the Committee on Resolutions.

33. Lamar Jackson (Ala.) asked that messages of greeting be sent to John Buchanan, James W. Merritt, Louie D. Newton, Casper C. Warren, Harold W. Seeever, and Sydnor L. Stealey. Unanimous consent was given. Former presidents Ramsey Pollard, K. O. White, Brooks Hays, Herschel H. Hobbs, J. W. Storer, and J. D. Grey were presented by the president.

34. Porter Routh (Tenn.) presented the report and recommendations of the Executive Committee.

35. Recommendation No. 20 was presented by Rang W. Morgan (Kan.). The Convention voted to decide on the Convention city for 1970 by ballot. The Convention then balloted.

Recommendation No. 20

We recommend that the Convention express its desire by ballot regarding the 1970 Convention on Denver and St. Louis on the basis of the following information:

DENVER

Auditorium to seat minimum of 12,000
In walking distance of downtown hotels
Adequate exhibit space

Guarantee of 5,000 rooms
Dates: May 18-22, 1970 or June 1-5, 1970

ST. LOUIS

Auditorium to seat minimum 10,680, maximum 14,243
In walking distance of downtown hotels
Adequate exhibit space
Guarantee of 5,000 rooms
Dates: May 18-22, 1970 or June 1-5, 1970
Roy E. Roberts, Ohio, Preacher of the Convention sermon for 1966
E. Warren Rust, Missouri, Alternate

36. Recommendation No. 1 was presented by Charles E. Curry (Mo.) and it was adopted.

Recommendation No. 1

We recommend that the Convention Procedure be amended as follows:

Tellers: The president, in consultation with the registration secretary, shall appoint the tellers. The tabulation of any vote by the tellers shall be under the supervision of the registration secretary.

37. Recommendation No. 2 was presented by James S. Abernethy (N.M.) who moved its adoption. Motion carried.

Recommendation No. 2

We recommend that the Convention Procedure be amended to provide for Thursday afternoon for the purpose of seminary luncheons, committee meetings, etc., instead of Wednesday afternoon.

38. Ed. J. Blackwood (Ariz.) presented Recommendation No. 3 and moved that it be adopted. Motion carried.

Recommendation No. 3

We recommend that the Convention Procedure entitled "Fraternal Messengers" be amended as follows:

"The Convention shall send a fraternal messenger to the annual sessions of the American Baptist Convention and the National Baptist conventions" and that the following be deleted: "the National Baptist Convention of U.S.A., Inc., and the National Baptist Convention of America." Thus, the paragraph would read as follows:

"The Convention shall send a fraternal messenger to the annual sessions of the American Baptist Convention and the National Baptist conventions. The expenses of the fraternal messengers incurred while in attendance upon the conventions herein named, shall be included in the items of Convention expenses."

39. Recommendation No. 4 was presented by Mrs. Ramon Davis (Tenn.) who moved its adoption. Motion carried.

Recommendation No. 4

We recommend that Bylaw 9 be amended to read as follows:

"... shall not apply in case of the president, the president of WMU, and the recording secretary of the Convention."

40. Recommendation No. 5 was presented by M. B. Carroll (Texas) and was adopted.

Recommendation No. 5

In keeping with the recommendation of the Baptist World Alliance that representation on its executive committee be nominated by the constituent groups, we recommend that the representatives of the Southern Baptist Convention on the Executive Committee of the Baptist World Alliance be composed of the following: the Executive Secretary of the Foreign Mission Board and the Executive Secretary-Treasurer of the Executive Committee of the Southern Baptist Convention. We further recommend that the Committee on Boards shall nominate the remaining nine (9) to be divided between ordained men and laymen in keeping with the Convention Bylaw provisions.

41. Mercer C. Irwin (La.) presented Recommendation No. 6. It was adopted.

Recommendation No. 6

We recommend that the word "territory" in Bylaw 18 be interpreted to mean "a group of states constituting a convention."

42. Recommendation No. 7 was presented by A. Leroy Parker (N.C.) who moved its adoption. Motion carried.

Recommendation No. 7

We recommend the adoption of the film and merchandising policy as follows:

1. That we reaffirm the action of the Southern Baptist Convention in 1959 as follows:

All agencies of the Convention should continue to utilize the services of the Sunday School Board to the maximum feasible extent for editing, publishing, and distributing printed materials, films, filmstrips, recordings, and other materials that are to be sold.

Use of the publishing and distribution facilities of the Sunday School Board by all Convention agencies should be maximized. The Sunday School Board should continue to pay royalties to agencies that originate materials, as to other publishers. Agencies that originate materials should have the option of having them published by the Sunday School Board or by other publishers. Agencies should be authorized to publish in their own names periodicals that promote their own work, books and manuals dealing with principles and methods of programs for which they are responsible, materials subject to early obsolescence, and materials for free distribution. Agencies other than the Sunday School Board that find it necessary to establish editing services and to contract for printing services should do so only to meet their own requirements unless specifically authorized by the Convention to provide such services to other agencies.

All agencies should distribute through the book stores of the Sunday School Board the materials that are to be sold, with the exception that periodicals and other materials subject to early and/or frequent obsolescence may be distributed from their own principal offices. No agency other than the Sunday School Board should be authorized to operate book stores or other retail or wholesale outlets at any location other than its principal office.

The Executive Committee (with the assistance of its Finance Committee) should review periodically the financial agreements entered into by the Sunday School Board and other Convention agencies and should, whenever appropriate, recommend changes in Convention policies and revisions of existing policies related to such agreements. At the request of any Convention agency this committee should also suggest to the Sunday School Board and other Convention agencies steps that they should take to resolve any disagreements that arise concerning financial agreements. (This recommendation replaces recommendation 17, presented to the 1958 Southern Baptist Convention and parallels Section IV-1 of the Committee's 1959 report.)

2. We reaffirm the action of the Southern Baptist Convention in 1959 that the Radio and Television Commission should be designated and recognized as the sole producer and distributor of films for television. It is understood that the Radio and Television Commission may use for television other films, at its own discretion, produced by other agencies.

3. We recommend that the Sunday School Board make available any films which it produces for use by the churches to the Radio and Television Commission for use in television without charge, except print cost, and that the Radio and Television Commission provide for distribution by the Baptist Sunday School Board to the churches any films which it produces for radio and television without charge, except print cost. The Radio and Television Commission may also use film produced by other agencies of the Convention for distribution to the churches without charge, except print cost, if such film is to be used in television.

4. Any agency producing films of any type should notify other agencies regularly producing films of the content and purpose of the film while in the planning stages in order that duplication may be avoided.

5. We recommend that no agency shall launch a new periodical for general distribution to the churches or to members of the churches without first outlining the purpose of the periodical and obtaining the approval of the Convention

or its Executive Committee. This shall not apply to curriculum materials published for use by church program organizations.

43. Howard P. Giddens (Ga.) presented Recommendation No. 8 and it was adopted by the Convention.

Recommendation No. 8

We recommend that following a study of the housing situation and the action of the Jacksonville Pastors' Conference in suggesting a later date, that the 1968 Convention be in Miami Beach, Florida, on May 21-24.

44. Recommendation No. 9 was presented by C. Hoge Hockensmith (Ohio) and he moved its adoption. Motion carried.

Recommendation No. 9

We recommend that Michigan be considered as having met all qualifications for representation on the various boards and agencies in keeping with Bylaw 18.

45. J. W. Storer (Tenn.) presented Recommendation No. 10. Articles 1-4 were adopted and then Recommendation No. 10 as a whole was adopted for first passage.

Recommendation No. 10

In keeping with the report of the Special Committee on Registration and Procedures, we recommend the following:

"1. That Article III, Section 1 of the Constitution shall be amended to substitute 'from each such church' for 'for each regular Baptist church.'

"2. That Article III, Section 2 of the Constitution shall be amended to substitute 'from each such church' for 'for each such Baptist church.'

"3. That Section 4 be added to Article III as follows:

"4. Each messenger shall be a member of the church by which he is appointed."

"4. That the Bylaws of the Southern Baptist Convention be so interpreted as to allow for Monday registration when said Convention begins in session on Tuesday evening."

46. Recommendation No. 11 was presented by James P. Wesberry (Ga.) and it was adopted.

Recommendation No. 11

We recommend that the President of the Southern Baptist Convention in consultation with its Vice-Presidents shall, at least thirty days before convening, appoint a Credentials Committee to serve at the forthcoming sessions, consisting of seven qualified members of churches co-operating with the Southern Baptist Convention, which committee shall assist the registration secretary in any matters that might arise regarding the registration and seating of messengers, etc.

We further recommend that this be done for each succeeding annual session of the Southern Baptist Convention, but with a different personnel each year.

47. Owen Cooper (Miss.) moved that Recommendation No. 12 be adopted and the motion carried.

Recommendation No. 12

We recommend that the Convention Operating Budget be adopted as follows:

	1966	1965
Estimated Income:		
Cooperative Program	\$200,000	\$200,000
Dividends and Interest	20,000	13,500
Sunday School Board	300,000	295,000
TOTALS	<u>\$520,000</u>	<u>\$508,500</u>

Estimated Expenditures:

Convention Expense	\$ 75,000	\$ 75,000
Special Committees	18,000	15,000
Bldg. Operating & Maintenance	14,000	27,500
Executive Committee Operating	233,000	233,000
Baptist World Alliance	82,500	80,000
Legal & Auditing	2,000	2,000
TOTAL OPERATING	\$424,500	\$432,500
Reserve	95,500	76,000
TOTALS	\$520,000	\$508,500

48. Recommendation No. 13 was presented by W. Douglas Hudgins (Miss.). John Davis (Ala.) moved that the proposed amount of \$90,000 to the Christian Life Commission be set at \$71,500. The motion failed and Recommendation 13 was adopted.

Recommendation No. 13

We recommend that the allocation to the agencies of the Southern Baptist Convention for 1966 be on the following basis:

AGENCY	1965 ¹	1966 Request	Increase Requested	Proposal
Convention Operating (6 operating areas)	\$ 200,000	\$ 200,000	—	\$ 200,000
Foreign Mission Board (5 programs)	9,300,000	10,600,000	\$1,300,000	10,000,000
Home Mission Board (14 programs)	2,847,350	3,400,000	552,650	3,203,000
Annunty Board (relief)* (2 programs)	250,000	250,000	—	250,000
All Seminaries (3 programs)	3,458,000	3,721,262	263,262	3,633,000
Foundation (2 programs)	54,000	64,945	10,945	60,000
Hospital (4 programs)	35,000	35,000	—	35,000
American Seminary (1 program)	88,000	88,000	—	88,000
Brotherhood Commission (3 programs)	185,000	230,000	45,000	205,000
Christian Life Commission (2 programs)	71,500	98,500	27,000	90,000
Education Commission (4 programs)	76,500	90,435	13,935	88,000
Historical Commission (2 programs)	78,000	83,000	5,000	83,000
Radio-TV Commission (4 programs)	300,000	1,000,000	200,000	900,000
Stewardship Commission (3 programs)	65,000	86,250	21,250	82,000
Public Affairs Committee (4 programs)	82,500	112,900	30,400	98,000
TOTAL	\$17,590,850	\$20,060,202	\$2,469,442	\$19,016,000

¹Actual 1965 figures. They do not agree with the book since fiscal years for the agencies are not uniform.

*Any unused portion to be transferred to the Old Annunty Fund.

1966 Capital allocations already voted	\$ 2,244,750 ^a
TOTAL	\$21,260,750
Estimated Advance	539,250 ^a
GOAL	\$21,800,000

^aAllocated as follows by 1964 Convention:

Home Mission Board	\$ 606,250
Golden Gate	310,750
Midwestern	110,750
Southwestern	100,000
Southeastern	285,000
Southern	160,000
New Orleans	500,000
Radio-TV	192,000
TOTAL	\$2,244,750

^aAll funds above \$21,260,750 are Advance funds and shall be divided two-thirds to the Foreign Mission Board and one-third to the Home Mission Board.

49. Charles A. Trentham (Tenn.) presented Recommendation No. 14 and it was adopted.

Recommendation No. 14

We recommend the adoption of the Program Statement of the Baptist Brotherhood Commission as follows:

PROPOSED BAPTIST BROTHERHOOD COMMISSION PROGRAM STATEMENT

Commission Objective

The objective of the Brotherhood Commission is to support the Southern Baptist Convention in its task of bringing men to God through Christ by fostering programs that will assist the churches in their tasks of leading men, young men, and boys to deeper commitment to missions, to a more meaningful prayer life for missions, to a larger stewardship on behalf of missions, and to a personal involvement in missions.

I. A Program of Brotherhood Promotion

PROGRAM OBJECTIVE: The objective of the program of Brotherhood promotion is to assist the churches, associations, and state conventions in the establishment, enlargement, and development of Brotherhood work as a means of missionary education and missions promotion for all men and young men. Emphasis also shall be placed on the responsibility of the Brotherhood to organize and lead Royal Ambassadors.

II. A Program of Royal Ambassador Promotion

PROGRAM OBJECTIVE: The objective of the program of Royal Ambassador promotion is to assist the churches, associations, and state conventions in the establishment, enlargement, and development of Royal Ambassador work as a means of missionary education and missions promotion for all boys.

PROGRAM STRUCTURE

A. Study and Research

1. Studies trends in Southern Baptist life in relation to the mission tasks of the church.
2. Discovers the missionary educational and missions promotional needs of churches, associations, and state conventions.
3. Studies ways to measure the effectiveness of missionary education and missions promotion in the churches.
4. Maintains constant review of plans and methods for the development of mission-minded men, young men, and boys.
5. Studies ways and means to present to Baptist men, young men, and boys the Convention's challenge in meeting its mission opportunities.

B. Program Development

1. Develops suggested objectives and activities for missionary organizations of men, young men, and boys.
2. Designs and tests new approaches, techniques, and programs for use by the Brotherhood to assist the churches in achieving their mission tasks.
3. Develops curricular and other materials necessary to meet missionary educational and missions promotional needs of men, young men, and boys.
4. Designs principles, methods, and leadership training materials for Brotherhood and Royal Ambassador organizations in keeping with Convention policy.
5. Develops techniques, basic information, and curricular materials utilizing camping, sports, games, and other recreation as media for teaching and involving men, young men, and boys in missions.
6. Designs procedures to evaluate effectiveness of missionary education and missions promotion for Brotherhood and Royal Ambassadors in the churches.
7. Develops promotional materials and other special materials for Brotherhood and Royal Ambassador organizational meetings, special meetings, seminars, and conferences.
8. Develops procedures by which churches may utilize men, young men, and boys in missionary service and in achieving special mission activities and other assigned projects by the churches.
9. Designs suggested procedures for use in associational and state Brotherhood work.

C. Field Services

1. Assists state Brotherhood departments in co-operative field promotion of programs in the state conventions, associations, and churches.
2. Assists churches, associations, and state conventions in conducting manpower surveys, evaluation and improvement campaigns, leadership training workshops, and conferences on Brotherhood and Royal Ambassador work.
3. Provides missionary information to churches, associations, and state conventions through literature, promotional materials, visual aids, and direct communications.
4. Organizes and conducts special meetings for men, young men, and boys to examine the mission tasks of their churches.
5. Organizes special educational mission projects for men, young men, and boys, on foreign, national, state, and associational levels.
6. Consults with seminary and college faculties and their students on matters of missionary education for men, young men, and boys.
7. Advises with churches on the ways and means of conducting Brotherhood organizations and Royal Ambassador chapters.

III. A Program of Supporting Services for Brotherhood and Royal Ambassador Promotion

PROGRAM OBJECTIVE: The objective of the program of supporting services is to assist the churches by producing and distributing Brotherhood and Royal Ambassador literature and supplies as needed by these organizations of men, young men, and boys.

PROGRAM STRUCTURE

A. Editorial

1. Prepares curricular materials (tracts, booklets, and visual aids) to meet the needs of the churches in the missionary education of men, young men, and boys.
2. Prepares supplemental reading materials related to the mission tasks of the churches.
3. Prepares materials for Brotherhood organizational leaders to use in planning programs and related activities.
4. Appraises all proposed materials to determine if they will meet church needs. Periodically re-evaluates all materials in production.

B. Production

1. Prepares specifications for all items to meet quality and cost requirements.
2. Contracts for printing and manufacturing through competitive bidding; purchases paper, engravings, electrotypes, etc., when necessary.
3. Schedules production and delivery of all items to meet program requirements.
4. Copyrights issues of printed materials of importance. Patents all new products as required.
5. Studies production techniques and equipment to maintain highest possible efficiency.

C. Distribution

1. Maintains adequate but not excessive inventories.
2. Informs churches of available literature and its proper use; provides samples and displays as needed.
3. Prepares and arranges all items and prices to be listed in Baptist Book Store catalogs.
4. Prepares and circulates dodgers, leaflets, and other promotional pieces listing materials made available from Baptist Book Stores, state Brotherhood departments, or directly from the Brotherhood Commission.
5. Co-operates with Baptist Book Stores and with state leaders in the arrangement of displays and exhibits of Brotherhood Commission materials at associational and state meetings, conferences, congresses, and encampments.
6. Establishes and maintains plans, schedules, and production standards for receiving, warehousing, order-processing, order-filling, and shipping.
7. Establishes and maintains selling prices to achieve the authorized ratio between cost of sales and sales.
8. Develops and maintains good customer relations through careful filling of orders, accuracy in accounts receivable, proper adjustments on orders, and courteous replies to inquiries.

RELATIONSHIPS

The Brotherhood Commission works directly with representatives of the Home and Foreign Mission Boards and with state and associational leaders to plan for missionary education and related mission activities. It works closely with other Southern Baptist Convention agencies, and serves their programs when requested as a means of channeling information and emphases to churches.

50. Recommendation No. 15 was given by H. Franklin Paschall (Tenn.) It was adopted.

We recommend the adoption of the Program Statement of the Baptist Sunday School Board as follows:

**OBJECTIVES, STRUCTURES, AND RELATIONSHIPS OF THE BAPTIST
SUNDAY SCHOOL BOARD PROGRAMS**

OBJECTIVE

The Sunday School Board's objective is to support the Southern Baptist Convention in its task of bringing men to God through Jesus Christ by making available Bibles, lesson courses and materials, books, films and filmstrips, music and recordings, and church supplies and by fostering education and service programs which will help the churches to establish, conduct, enlarge, and improve their ministries of Bible teaching and Christian training.

The Sunday School Board seeks to accomplish its objective through 25 major programs. The net earnings from the six programs of publishing and the Program of Baptist Book Store Operation, over and above the cost of operation, are available for the 17 education and service programs, capital reserves, capital improvements and working capital. The Board strives to break even on its Program of Assembly Operation.

I. The Program of Church Literature Publishing

II. The Program of Broadman Book Publishing

- III. The Program of Broadman Film Production
- IV. The Program of Broadman Music Publishing
- V. The Program of Broadman Supplies Production
- VI. The Program of Convention Press Publishing

DISTINCTIVE OBJECTIVES

1. The objectives of the Program of Church Literature Publishing are:
 - (1) To edit, produce, and distribute to churches the general and curriculum materials that will help them to carry forward a balanced program of Bible teaching and Christian training.
 - (2) To edit, produce, and distribute study and reading materials which will help persons become aware of God as revealed in Jesus Christ, respond to him in a personal commitment of faith, strive to follow him in the full meaning of Christian discipleship, live in conscious recognition of the guidance and power of the Holy Spirit, and grow toward the goal of Christian maturity.
 - (3) To produce and distribute a weekly series of church bulletins, mats, and stencils edited by the Executive Committee of the Southern Baptist Convention.
2. The objective of the Program of Broadman Book Publishing is to edit, produce, and distribute books of Christian content and purpose for all ages and which are representative of Southern Baptist life and thought:
 - (1) For use in training ministers and other church leaders.
 - (2) To assist churches in fulfilling their functions.
 - (3) To help persons in the areas of personal faith, personality development, character growth, and human relations. These books shall be in such classifications as Bible study, Christian biography and fiction, devotional experience, inspiration, evangelism, doctrine, stewardship, missions, ethics, Christian history, and family life.
3. The objective of the program of Broadman Film Production is:
 - (1) To produce and distribute films and filmstrips to assist churches in their program and curriculum needs, to assist Southern Baptist Convention agencies and state conventions in their work, and to meet the need for general religious film.
 - (2) To provide a channel of distribution for non-television use for television films produced by the Radio and Television Commission. Films produced in co-operation with the networks shall be distributed on a service fee basis.
4. The objective of the Program of Broadman Music Publishing is to edit, produce, and distribute hymnbooks, songbooks, vocal and instrumental ensemble and solo books and music, graded choir materials, and recordings to meet the needs of the music program of churches.
5. The objective of the Program of Broadman Supplies Production is to design, produce and distribute a variety of church supplies, equipment, and educational aids which will contribute to the efficiency of the churches and to individual spiritual development.
6. The objective of the Program of Convention Press Publishing is to edit, produce, and distribute through Baptist Book Stores books, booklets, and pamphlets which are curricular in content and prepared especially for Southern Baptist use.

COMMON OBJECTIVE

To maintain the highest standards of quality consistent with market conditions and to operate efficiently so as to provide sufficient income from sales to carry on the business enterprise, to provide necessary capital reserves and improvements, and to maintain and expand the Education and Service Programs.

STRUCTURE (for each publishing program)

A. Editorial

1. Discover product needs of the various programs of the Board, of the programs of other agencies of the Convention, and of the general religious market.

2. Develop curriculum plans and prepare curriculum materials to meet the requirements of all Education and Service Programs assigned to the Board.
3. Cultivate, enlist, and train writers, authors, composers, script writers, and designers as appropriate.
4. Appraise proposed products promptly and competently to determine if needed by the churches and re-evaluate all materials in production from time to time.
5. Edit approved products according to schedule.
6. Consult with other agencies when requested in developing editorial procedures for materials to be produced by the Board for the agencies.

B. Production

1. Develop specifications for each product to meet quality requirements at economical manufacturing costs.
2. Determine whether each product is economically feasible.
3. Establish and expedite schedules for timely production and delivery of new and backlist products.
4. Purchase raw materials or finished goods under contract or through competitive bidding.
5. Approve proofs, designs, or answer prints.
6. Maintain standards required by approved specifications.
7. Copyright or patent all new products (if possible), and renew copyrights and patents whenever necessary.
8. Study printing and other manufacturing processes to discover better methods of production.

C. Distribution

1. Maintain adequate but not excessive inventories.
2. Develop and execute a balanced advertising plan for each item through appropriate trade and consumer media.
- *3. Assist retail outlets in advertising and sales promotion by relating product to program and personal needs and/or providing point-of-sales displays.
- *4. Call on buyers in retail outlets such as book stores, church supply stores, music stores, film libraries, denominational houses, catalog houses, department stores, jobbers, prebinders, or libraries to promote sales.
5. May operate direct mail sales plans.
6. Process and ship orders promptly and economically.
7. Develop, install, and operate efficient materials handling systems.
8. Establish and maintain selling prices to achieve authorized ratios between cost of sales and sales.
9. Develop and maintain good customer relations through careful filling of orders, accuracy in accounts receivable, proper adjustments on orders, and courteous replies to inquiries; maintain credit and collection records.
10. Make sales analyses and market surveys to determine need for products.

*Does not apply to Program of Church Literature Publishing.

RELATIONSHIPS

- A. The Program of Church Literature Publishing relates to other programs of the Convention and Woman's Missionary Union by providing channels of information concerning these programs. It relates specifically to the Executive Committee of the Southern Baptist Convention in the publication of the Baptist Bulletin Service in that the Executive Committee provides copy for the Baptist Bulletin Service. It relates directly to churches and individual customers in that the literature is sold directly and not through stores.
- B. The Program of Broadman Book Publishing provides appropriate enrichment materials for other programs of the Convention and Woman's Missionary Union and provides a channel for the expression of the Christian message through the general religious book market. It relates to Baptist colleges and seminaries in its effort to publish textbooks in religion.

- C. The Program of Broadman Film Production relates to the Radio and Television Commission through an agreement whereby the Commission produces and distributes films for television use only, and Broadman Films produces and distributes films for non-television use only. Broadman Films releases its products for television use through the Commission only, and the Commission releases its films for non-television use through Broadman Films only. Broadman Films produces and distributes films and filmstrips for other agencies of the Southern Baptist Convention in accordance with the Convention merchandising and film policy and for the state conventions either as Broadman products or in the name of the agency on a contract basis.
- D. The Program of Broadman Music Publishing relates to churches through publication of music to meet the program needs of the churches. This music is distributed through Baptist Book Stores and trade accounts.
- E. The Program of Broadman Supplies Production relates to other programs of the Convention and Woman's Missionary Union in developing, producing, and distributing supply items needed by the programs and the churches. These supply items are made available to churches of other denominations also.
- F. The Program of Convention Press Publishing relates to other programs of the Convention and Woman's Missionary Union by publishing materials strictly for Southern Baptists and distributing them principally through Baptist Book Stores. It relates directly to the Foreign Mission Board in the publication of the Foreign Mission Board Graded Series. Whenever Convention Press materials are adopted as part of the curriculum they may be distributed through college stores and stores of other denominations.

VII. The Program of Baptist Book Store Operation

OBJECTIVE

The objective of the Program of Baptist Book Store Operation is to assist churches and denominational agencies in their programs and to contribute to spiritual development of individuals by

- (1) Making available Bibles, books, films and filmstrips, music and recordings, and church supplies through strategically located retail stores.
- (2) Rendering courteous, efficient, and economical service.
- (3) Earning sufficient income to carry on the operation, to provide its necessary capital reserves and improvements, and to contribute to the Education and Service Programs.

STRUCTURE

- 1. Operate stores where possible in well-established Baptist communities, in pioneer areas, on Southern Baptist seminary campuses on agreement, at Southern Baptist assemblies, and at Convention-wide and regional meetings of the Southern Baptist Convention or its agencies.
- 2. Select, stock, advertise, and sell Bibles, books, films and filmstrips, music and recordings, and church supplies suitable and recommended for church programs or for individual use; maintain adequate but not excessive inventories.
- 3. Assist customers over the counter, by telephone, and by mail in selecting merchandise to meet their needs.
- 4. Seek to communicate a favorable image of Southern Baptist life and purpose to the general public.

RELATIONSHIPS

The Program of Book Store Operation makes available to individuals, churches, denominational groups, and other customers, Bibles, books, films and filmstrips, music and recordings, church supplies, and other materials. It maintains a close relationship with other Sunday School Board programs, with the programs of other Southern Baptist Convention agencies, with Woman's Missionary Union, and with state convention offices.

VIII. The Program of Assembly Operation

OBJECTIVE

The objective of the Program of Assembly Operation is to provide facilities and to operate the assemblies as a service to other agencies and programs of the Convention and the Woman's Missionary Union (for their use in conducting their assembly programs) and to provide facilities and conduct summer camps (such as Camp Ridgecrest and Camp Crestridge) with a spiritual emphasis for boys and girls.

STRUCTURE

1. Provide a year-round staff of administrative, office, and maintenance workers to carry on the necessary work and to maintain the assembly properties.
2. Select, enlist, and train the summer staff for the assemblies and the camps.
3. Consult with program leaders in making selected staffers available to help in special phases of their programs.
4. Distribute information concerning such matters as schedules, facilities, and rates; receive, process, and handle inquiries and reservations.
5. Operate various types of lodging facilities and provide meals.
6. Arrange and service space for meetings, exhibits, program and agency offices, book store, and other shops.
7. Promote and conduct camps with a spiritual emphasis for boys and girls (such as Camp Ridgecrest and Camp Crestridge).
8. Study and search for better standards and improved methods of performance in the Program of Assembly Operation.

RELATIONSHIPS

The Program of Assembly Operation makes the facilities of the assemblies available with priority to those individuals representing Southern Baptist churches. This program offers the facilities of the assemblies to the other programs of the Sunday School Board, Convention agencies, and the Woman's Missionary Union and to other appropriate groups. The program leaders are entirely responsible for the structure, content, and conduct of their programs. There is a co-operative obligation between the Sunday School Board and the other agencies of the Convention to utilize the assemblies.

IX. The Program of Sunday School Promotion

OBJECTIVE

The objective of the Program of Sunday School Promotion is to assist churches, associations, and state conventions in establishing, conducting, enlarging, and improving the Sunday school program in the churches.

X. The Program of Vacation Bible School Promotion

OBJECTIVE

The objective of the Program of Vacation Bible School Promotion is to assist churches, associations, and state conventions in establishing, conducting, enlarging, and improving Vacation Bible schools in the churches.

XI. The Program of Weekday Bible Study Promotion

OBJECTIVE

The objective of the Program of Weekday Bible Study Promotion is to assist churches, associations, and state conventions in establishing, conducting, enlarging, and improving Weekday Bible Study in the churches. NOTE: Weekday Bible Study includes formally scheduled opportunities for concentrated teaching of the Bible and other church curriculum areas for pupils of public school ages in Weekday Bible Study classes and other programs of weekday Bible study. It includes also special teaching opportunities for children in kindergartens, child care programs, and nursery schools.

XII. The Program of Training Union Promotion

OBJECTIVE

The objective of the Program of Training Union Promotion is to assist churches, associations, and state conventions in establishing, conducting, enlarging, and improving the Training Union program in the churches.

XIII. The Program of Church Music Promotion

OBJECTIVE

The objective of the Program of Church Music Promotion is to assist churches, associations, and state conventions in establishing, conducting, enlarging, and improving the music program in the churches.

STRUCTURE FOR PROGRAMS IX—XIII

A. Study and Research

1. Discover the needs of various types and sizes of churches, associations, and state conventions.
2. Gather basic information and data needed in designing programs and curricula for suggested use by churches, associations, and state conventions.
3. Discover principles, methods, and procedures of education, administration, and promotion.
4. Study trends and developments in education, administration, and promotion.
5. Evaluate and test existing and proposed programs for use by churches, associations, and state conventions.

B. Program Design

1. Develop suggested objectives for use by churches, associations, and state conventions.
2. Develop suggested program, organization, leadership, facilities, and finances within the framework of budgets for use by churches and associations.
3. Develop curricula.
4. Develop suggested principles, methods, and procedures of education, administration, and promotion.
5. Develop suggested administrative and program criteria and standards.

C. Field Services

1. Provide program information to churches, associations, and state conventions through such materials as pamphlets, films and filmstrips, recordings, and direct mail.
2. Provide personal program assistance to churches, associations, and state conventions through such projects as enlargement campaigns, clinics, workshops, and conferences.
3. Conduct a Convention-wide leadership training program through such means as conferences, clinics, seminars, workshops, and assemblies.
4. Plan and direct special promotions in accordance with program or special Southern Baptist Convention assignments.
5. Consult with church, association, and state convention leaders on programs.
6. Consult with college and seminary faculty members and students concerning program.
7. Provide opportunities for other Southern Baptist Convention programs to interpret their work.
- *8. Prepare and make available without charge Braille materials to visually handicapped persons.

RELATIONSHIPS OF PROGRAMS IX—XIII

Programs IX—XIII are channel programs which work directly with churches, associations, and state conventions. They work directly with other programs of the Sunday School Board which assist church educational organizations. They work directly with the channel programs of the Brotherhood Commission and Woman's Missionary Union. They consult directly with all Southern Baptist Convention agencies so as to provide and interpret information regarding their programs.

XIV. The Program of Student Work

OBJECTIVE:

The objective of the Program of Student Work is to assist churches, campus Baptist organizations, associations, and state conventions in establishing, conduct-

*applies only to the Program of Sunday School Promotion

ing, enlarging, and improving their programs for college and university students and faculty members including internationals.

PROGRAM STRUCTURE:

A. *Study and Research*

1. Discover the needs of students and faculty members in various types and sizes of church and campus situations.
2. Gather basic information needed in designing programs for campus Baptist organizations.
3. Discover principles, methods, and procedures for campus Baptist organizations.
4. Study the changing responsibilities and relationships of directors of student work.
5. Test effectiveness of proposed program design(s) for student work.

B. *Program Design*

1. Develop suggested objectives for campus Baptist organizations and churches.
2. Develop suggested program, organization, leadership, and plans for facilities and finances for various types of campuses.
3. Develop procedures for providing churches and the denomination with information regarding the program.
4. Develop a curriculum for campus Baptist organizations.
5. Develop criteria and standards by which campus Baptist organizations and churches may evaluate their programs for students and faculty members.
6. Develop procedures for assisting state directors of student work in discovering, selecting, orienting, and training local directors of student work.
7. Develop procedures and/or materials whereby churches may prepare their high school students for the college experience.
8. Develop procedures whereby campus Baptist organizations and churches may lead graduates into a continuing church relationship.

C. *Field Services*

1. Provide information about student work to campuses, churches, associations, and state conventions through free promotional materials and other means.
2. Provide personal assistance in establishing new campus organizations and in enlarging and improving the work of existing ones.
3. Conduct conferences, clinics, workshops, and assemblies.
4. Train students and leaders in the principles and methods of student work.
5. Consult with campus and church leaders on special problems in student work.
6. Consult with college and seminary faculty members in regard to student work.
7. Consult with state directors of student work regarding work with students and faculty members.
8. Provide field service opportunities for other Convention programs to interpret their work.

RELATIONSHIPS:

The Program of Student Work assists directly campus Baptist organizations and churches in college and university centers. It communicates with all churches on matters related to student work. It works directly with those associations which request assistance in meeting the needs of students on a co-operative basis. It works directly with state conventions.

It works directly with the Program of Vocational Guidance, the seminaries, and the Education Commission. It consults directly with other Southern Baptist Convention programs especially those having program organizations in the churches including Woman's Missionary Union.

It works directly with the Home Mission Board, the Foreign Mission Board, Woman's Missionary Union, and the Brotherhood Commission in coordinating work with international students and international faculty members. It works

directly with the Home Mission Board, the Foreign Mission Board, Woman's Missionary Union, the Brotherhood Commission, and the seminaries in coordinating missionary education, activities, and missionary recruitment on the campuses. It works with the Home Mission Board in pioneer areas and in serving students at the United States service academies.

XV. The Program of Audio-Visual Education Service

OBJECTIVE

The objective of the Program of Audio-Visual Education Service is to serve the churches, associations, and state conventions in establishing, conducting and improving audio-visual education service in the churches.

STRUCTURE

A. Study and Research

1. Discover the needs of various types and sizes of churches, associations, and state conventions, as the need relates to the use of audio-visuals.
2. Discover the relation to the use of audio-visuals in churches, associations, and state conventions to such factors as leadership, equipment, and finances.
3. Study trends and developments in education, administration, and promotion in the use of audio-visuals.
4. Discover new methods for utilizing audio-visuals in church, association, and state convention programing.
5. Test existing and proposed utilization of audio-visuals for use by churches, associations, and state conventions.

B. Program Design

1. Develop suggested objectives for use of audio-visuals in churches, associations, and state conventions.
2. Develop suggested program, organization, leadership, facilities, and finances within the framework of budgets for use by churches and associations.
3. Develop suggested principles, methods, and procedures of education, administration, and promotion.
4. Develop suggested administration and program criteria and standards.

C. Consultation and Leadership Training

1. Provide audio-visual information to churches, associations, and state conventions through such materials as pamphlets, films and filmstrips, recordings, and direct mail.
2. Provide guidance and training in principles and methods to church, association, and state convention leadership in the use of audio-visual equipment and materials through conferences, clinics, workshops, and assemblies.
3. Interpret the proper use of audio-visuals through the Sunday School Board, other Convention agencies, association, and state convention communication media.
4. Enlist churches in the regular use of audio-visuals.
5. Consult with church, association, and state leaders on special problems in audio-visual education.
6. Consult with college and seminary faculty members and students concerning program.

RELATIONSHIPS

The Program of Audio-Visual Education Service works directly with the Program of Training Union Promotion, the state Training Union departments, and the associational Training Union organizations in assisting churches in their audio-visual education service. It assists churches through channel programs. It consults and advises with Southern Baptist Convention programs, Woman's Missionary Union, and state conventions relative to audio-visual education service.

XVI. The Program of Church Administration Service**OBJECTIVE**

The objective of the Program of Church Administration Service is to assist churches, associations, state conventions and other Southern Baptist Convention programs in conducting and improving church administration in the churches.

STRUCTURE**A. Study and Research**

1. Discover the church administration needs of various types and sizes of churches, associations, and state conventions.
2. Gather basic information and data needed in designing processes for use by churches, associations, and state conventions.
3. Discover principles, methods, and processes of church administration to implement Baptist polity and organization.
4. Study trends and developments in education, administration, and promotion.
5. Evaluate and test existing and proposed processes of church administration suggested for use by churches, associations, and state conventions.

B. Program Design

1. Develop suggested procedures for use in setting objectives and in determining requirements of churches.
2. Develop suggested processes for use in determining programs, program priorities, organization, leadership, facilities, finances, communication, and long-range plans for use by churches.
3. Develop principles, methods, and procedures of church administration.
4. Develop suggested responsibilities of congregation, pastor and deacons, as well as staff church council, and administrative services.
5. Develop suggested organization, leadership, responsibilities, and procedures for the church council.
6. Develop suggested criteria and standards for use by churches.

C. Field Service

1. Provide church administration information to churches, associations, and state conventions through such materials as pamphlets, films and filmstrips, recordings, and direct mail.
2. Provide personal assistance in church administration to churches, associations, and state conventions through such projects as clinics, workshops, seminars, conferences, and long-range planning projects.
3. Conduct a Convention-wide leadership training program in church administration through such means as conferences, clinics, seminars, workshops, and assemblies.
4. Plan and direct special promotions in accordance with program or special Southern Baptist Convention assignments.
5. Consult with church, association, and state convention leaders on church administration.
6. Consult with college and seminary faculty members in regard to church administration.
7. Provide opportunities for other Southern Baptist Convention programs to interpret their work.
8. Advise with other departments of the Sunday School Board and the agencies of the Convention relative to church administration.

RELATIONSHIPS

The Program of Church Administration Service works directly with churches in administrative services and long-range planning. It consults with and assists Convention leaders of church programs and program services in the development of administrative processes for suggested use by churches. It consults with and assists Southern Baptist Convention program leaders in discovering needs, developing suggested patterns, criteria, and standards of church administration for use in various types and sizes of churches. It advises with Southern Baptist

Convention program leaders as to the most feasible and productive ways of communicating to the churches their interest in church administration. It consults with and assists Southern Baptist Convention program leaders in developing materials and designing supplies for suggested use by churches in church administration.

XVII. The Program of Family Ministry

OBJECTIVE

The objective of the Program of Family Ministry is to interpret and promote the standards and values of Christian family life and to provide assistance to churches in their ministry to families.

STRUCTURE

A. Study and Research

1. Discover the needs of various types and sizes of churches in their family ministry.
2. Study present-day marriage and family problems.
3. Discover and analyze trends in family life.
4. Discover the task of parents in the Christian education of their children.
5. Discover principles, methods, and procedures for use by churches in the family ministry.
6. Test experimental designs for use in the family ministry of churches.

B. Program Design

1. Develop suggested objectives for the family ministry of churches.
2. Develop family life curricula for use in publications and materials of the Sunday School Board and other Convention agencies.
3. Develop suggested principles, methods, and procedures for the family ministry of churches.
4. Develop suggested criteria and standards for use by churches in their family ministry.
5. Design suggested plans for special emphases, such as Christian Home Week.

C. Consultative and Advisory

1. Provide interpretative and leadership training in the family ministry through other Convention programs.
2. Advise departments of the Sunday School Board and other Convention agencies in the family ministry.
3. Prepare materials for use in Sunday School Board and other Convention and state publications in areas of family ministry.
4. Assist state conventions in conducting family life conferences; conduct family life conferences on a Convention-wide basis.
5. Provide promotional materials to promote Christian family life.
6. Consult with church and denominational leaders on family life problems.
7. Consult with college and seminary faculty members and students concerning program and curricula.

RELATIONSHIPS

The Program of Family Ministry works with churches and associations through the channel programs of the Southern Baptist Convention and Woman's Missionary Union. It consults and advises with state conventions and Southern Baptist Convention programs relative to the family ministry.

XVIII. The Program of Vocational Guidance

OBJECTIVE

The objective of the Program of Vocational Guidance is to assist churches in educating persons in the Christian meaning of vocation, in providing occupational information, and in offering guidance with emphasis on church-related vocations.

STRUCTURE

A. *Study and Research*

1. Discover needs of various types and sizes of churches, associations, and state conventions for vocational guidance.
2. Discover the responsibilities of the church educational organizations in vocational guidance with special emphasis on church-related vocations.
3. Discover principles, methods, procedures, and materials needed for use in vocational guidance in the churches.
4. Discover the functions of professional and lay leadership in vocational guidance.
5. Discover information regarding relationships with community agencies and resources in vocational guidance.
6. Discover elements in the field of vocational guidance pertaining to Christian concern and commitment.
7. Discover the future needs of the churches for staff personnel and the needs of the denomination for other church-related vocations personnel.
8. Gather materials and ideas on vocational choice for Southern Baptist use.
9. Collect information about national and regional employment trends.
10. Discover church-related vocational information in Baptist life.
11. Test techniques and program designs of vocational guidance to determine effectiveness.

B. *Program Design*

1. Develop suggested principles, methods, and procedures for vocational guidance patterns for churches, particularly as they relate to church-related vocations.
2. Develop suggested objectives, program, and organizational standards for vocational guidance in a church.
3. Develop vocational guidance curricula for use in Sunday School Board and other Southern Baptist publications and materials.
4. Design suggested plans for special emphases such as Life Commitment Sunday.
5. Develop suggested program designs for student volunteer organizations.
6. Develop suggested plans for churches in co-operating with and utilizing resources of community agencies in vocational guidance.

C. *Consultative and Advisory*

1. Provide materials for vocational guidance with an emphasis on church-related vocational materials.
2. Prepare vocational guidance materials for inclusion in lesson courses, leadership materials, magazines, story papers, and state convention papers. Give special attention to needs for workers in church-related vocations.
3. Interpret vocational guidance in such meetings as state convention youth meetings, Convention-wide conferences, and campus programs.
4. Advise mission boards' personnel departments in special problems of missionary recruitment.
5. Aid the Education Commission in its program of Baptist college recruitment.
6. Provide assistance to the seminaries in matters pertaining to church-related vocations and student recruitment.
7. Advise Sunday School Board departments and the agencies of the Convention relative to problems in the field of vocational guidance.
8. Consult with national groups interested in vocational guidance in order to bring Southern Baptist insights and points of view to bear on vocational problems facing the nation.
9. Provide leadership training in vocational guidance through field-service programs; assist state conventions and associations in leadership training.

10. Counsel church-related vocations volunteers through correspondence, materials, or personal conferences.
11. Consult with college and seminary faculty members and students concerning the programs.

RELATIONSHIPS

The Program of Vocational Guidance works with churches and associations through the channel programs of the Southern Baptist Convention and Woman's Missionary Union. It works with the Program of Church Administration Service concerning needs for and qualifications of church staff workers. It consults and advises with state conventions and associations. It consults with the Program of Student Work on matters relating to vocational guidance and in recruitment for church-related vocations on college and university campuses. It works with Baptist hospitals in the recruiting of medical personnel. It assists the Southern Baptist Social Service Association in the recruiting of social workers. It aids the Education Commission and Baptist colleges in matters relating to vocational guidance and student recruitment, and recruitment for church-related vocations, especially teachers for Baptist colleges. It gives specialized assistance to Southern Baptist seminaries in problems of student recruitment. It works with the Foreign Mission Board and the Home Mission Board on matters pertaining to missionary recruitment.

NIX. The Program of Bible and General Tract Distribution

OBJECTIVE

The objective of the Program of Bible and General Tract Distribution is to distribute Bibles to the armed forces through the American Bible Society and to make available to churches evangelistic, doctrinal, and other general tracts.

STRUCTURE

1. Provide low cost Bibles for the armed forces through the American Bible Society.
2. Determine the needs of churches for general tracts to achieve their objectives.
3. Prepare and distribute general tracts to meet the needs of the churches.

RELATIONSHIPS

The Program of Bible and General Tract Distribution works directly with churches and state conventions in the distribution of General Tracts. It consults with leaders of Southern Baptist Convention emphases programs regarding content and distribution of General Tracts. It works directly with the American Bible Society.

XX. The Program of Church Architecture Consultation

OBJECTIVE

The objective of the Program of Church Architecture Consultation is to assist churches, associations, and state conventions in interpreting the relationship of property and buildings to the programs of a church and to provide information and consultation to churches and denominational organizations concerning all phases and details of planning and securing appropriate property and buildings.

STRUCTURE

A. *Research and Study*

1. Discover requirements and needs of churches in all areas such as worship, education, administration, music, library, and recreation.
2. Research general requirements and needs of denominational organizations.
3. Assemble information on, test, and evaluate construction materials, construction methods, finishing materials, and furnishings and equipment.
4. Study sources and developments in designs and layout for possible use or adaptation.
5. Assemble and evaluate information for guidance regarding the financing of buildings and property.

6. Discover and evaluate arrangements for developing, landscaping, and identifying property.
7. Consult with college and seminary faculty members regarding church buildings and property.

B. Development

1. Develop materials and procedures for offering consultation and interpreting information to churches and denominational organizations regarding the planning and construction of buildings and the development of property.
2. Develop guidance materials for making church surveys and for gathering information required in suggesting long-range plans and immediate needs.
3. Develop master plot plans and floor plans for churches, denominational organizations, area assemblies and Convention-wide assemblies (to illustrate the best use of property and buildings).
4. Develop suggested guides for church planning and survey committees and for church building committees.
5. Develop church architectural data sheets, illustration studies, and other specialized materials for architects.
6. Develop exhibits of floor plans, perspectives, pictures, and other illustrative materials.

C. Consultation

1. Interpret the program to churches and denominational organizations through the use of materials, illustrative drawings, films, conferences, exhibits, and direct mail.
2. Arrange state, regional, and associational conferences—general and individual—for church leaders, planning committees, building committees, and others concerned.
3. Arrange and conduct studies for individual churches and denominational organizations.
4. Prepare schematic layouts of property, plot plans, and building floor plans for churches, denominational organizations, and assemblies.
5. Provide practical drawings for constructing small buildings in rural areas and mission situations as needed.
6. Participate in denominational meetings such as Sunday school and Training Union conferences and conventions to offer consultation regarding buildings.
7. Conduct conferences as needed for architects and for state convention church building consultants.
8. Accompany state convention consultants for on-the-grounds conferences with churches and architects.
9. Review and evaluate plans submitted by architects, churches, and denominational organizations.
10. Provide articles and illustrative materials to be used in Sunday School Board and other publications.
11. Conduct church building conferences, exhibits, and seminars at the seminaries for faculty members and students.

RELATIONSHIPS

The Program of Church Architecture Consultation works directly with churches, associations, state conventions, Convention agencies, and Woman's Missionary Union.

XXI. The Program of Church Library Service

OBJECTIVE

The objective of the Program of Church Library Service is to assist churches, associations, and state conventions in establishing, strengthening, and extending

the library ministry in churches and among other groups such as associations, homes, institutional homes, assemblies, student centers, and hospitals.

STRUCTURE

A. *Research and Study*

1. Discover the requirements for program-related and life-enrichment resource materials in churches and missions and such groups as associations, homes, institutional homes, student centers, and hospitals.
2. Seek improved methods for creating an awareness of the need for a library ministry.
3. Research simplified approaches to the utilization of sound principles and procedures of librarianship for use in the churches.
4. Study to find ways and means for helping churches and other institutions to make the library ministry a vital factor in the work of their organizations and programs and in the lives of individuals.

B. *Development*

1. Develop suggested objectives and guidance materials for the library ministry in churches and missions and for such other groups as associations, homes, institutional homes, assemblies, student centers, and hospitals.
2. Develop simplified approaches to the use of sound principles and procedures of librarianship.
3. Develop suggested principles, procedures, and materials applicable to different stages of library growth.
4. Develop plans and materials for library leadership training.
5. Prepare materials offering technical, administrative, and promotional aids for the library ministry.
6. Prepare materials offering guidance in relating the library ministry to other church organizations and programs.
7. Develop plans and materials for the promotion of the Program of Church Library Service.

C. *Field Services*

1. Interpret the philosophy, objectives, and program of the church library ministry through publications, free materials, and personal correspondence.
2. Assist churches and missions in planning and establishing libraries.
3. Project library work through field projects such as church and institutional clinics, associational and state convention meetings, and Convention-wide conferences.
4. Promote the establishment and use of libraries as resource centers from which all organizations and programs may draw program-related materials.
5. Promote the establishment and use of resource centers from which individuals may draw life-enrichment materials.
6. Consult with and assist Convention, state convention, and associational leadership in planning and projecting library conferences, clinics, and workshops.
7. Work with individuals and groups in training church, association, state convention, and Convention-wide library leadership.
8. Demonstrate the ministry of a church library as a resource center through the operation of libraries at Convention-wide assemblies.
9. Offer assistance for a library ministry to such groups as associations, homes, institutional homes, assemblies, student centers, and hospitals.

RELATIONSHIPS

The Program of Church Library Service works directly with churches, associations, state conventions, convention agencies, and Woman's Missionary Union.

XXII. The Program of Church Recreation Service

OBJECTIVE

The objective of the Program of Church Recreation Service is to create in the churches, associations, and state conventions an awareness and understanding

of the needs for and opportunities in Christian recreation and to provide leadership training to help the churches meet these needs and utilize these opportunities.

STRUCTURE

A. *Research and Study*

1. Discover the actual recreation-time potential of Southern Baptists.
2. Ascertain the quality of the recreative use of leisure currently practiced by Southern Baptists.
3. Evaluate those recreation activities which are most appropriate and fruitful for churches and church members.
4. Seek the most effective ways and means whereby Christian recreation may be incorporated into the total ministry of the churches.
5. Discover the best methods of communicating the church recreation ministry to the churches.
6. Study and evaluate current professional recreation research and practices.
7. Practice continual evaluation of the principles, programs, and procedures being used.

B. *Development*

1. Develop a suggested plan of organization for recreation for use by the churches.
2. Develop a recreation training program for church leaders.
3. Develop materials for church and denominational leaders which will communicate recreation ideals, organization methods, program ideas, and leadership techniques.
4. Develop evaluation procedures by which the strength and weaknesses of any recreational program can be discovered.
5. Develop lines of communication with related programs for the correlation of plans and materials.
6. Develop plans and materials for the promotion of the Program of Church Recreation Service.

C. *Field Services*

1. Distribute materials which will offer practical assistance to leaders seeking organization plans, program procedures, and leadership techniques.
2. Offer a variety of recreation methods and ideas to the churches.
3. Conduct recreation leadership training.
4. Assist the churches through conferences and direct correspondence in analyzing their needs and meeting their church recreation potential.
5. Render assistance to the state conventions in extending church recreation leadership training through various state convention and associational media.
6. Maintain exemplary programs of recreation activity and leadership training at the Convention-wide assemblies.

RELATIONSHIPS

The Program of Church Recreation Service works directly with churches, associations, state conventions, Convention agencies, and Woman's Missionary Union.

XXIII. The Program of Research and Statistical Analysis

OBJECTIVE

The objective of the Program of Research and Statistical Analysis is to procure, analyze, and disseminate denominational statistics; conduct research projects for agencies of the Southern Baptist Convention and the state conventions; and provide a general statistical and denominational information service.

STRUCTURE

A. *Procurement of Denominational Statistics*

1. Prepare and distribute printed materials used by churches, associations, and state and Convention agencies in supplying basic church statistics and related information to the Research and Statistics Department.

2. Procure and edit material from associational clerks and state and Convention agencies; follow-up as necessary to insure accuracy and completeness of information.
3. Compile statistical data pertaining to churches, associations, and state and Convention agencies into basic summaries and tables.
4. Assist state conventions in training church and associational clerks in their role of providing accurate and complete statistics.

B. Study and Interpretation of Denominational Statistics

1. Analyze denominational statistics to discern implications and trends.
2. Interpret trends and implications of denominational statistics through various methods such as articles, reports, and addresses.
3. Study and interpret the interrelationship of denominational statistics or trends and such indicators as United States population and statistics of other denominations.
4. Communicate and interpret statistical information to groups outside the denomination; serve as liaison with these groups on such matters of denominational statistical information.

C. Special Research Projects

1. Consult with groups such as personnel of Convention or state convention agencies on research needs for proposed projects.
2. Plan, conduct, and report on projects that are requested by Convention or state convention agencies or other groups, within budget limitations and as agreed upon.

D. Information

1. Maintain sources of current and historical statistical information pertaining to religious, population, and related general areas; distribute such information.
2. Maintain a current control file for assigned denominational mailing lists.

RELATIONSHIPS

The Program of Research and Statistical Analysis works with churches, associations, state convention agencies, Convention agencies, and Woman's Missionary Union.

XXIV. The Program of Co-operative Education and Promotion Work with State Conventions

OBJECTIVE

The objective of the Program of Co-operative Education and Promotion Work with State Conventions is to provide funds out of the net earnings of the Board to assist Baptist state conventions in the promotion of Sunday school, Training Union, student, church music, and church architecture work.

STRUCTURE

1. Determine, on an approved formula basis, an undesignated appropriation to each state convention affiliated with the Southern Baptist Convention.
 - (1) Specifies that this appropriation shall be used for the promotion of Sunday school, Training Union, student, church music, and church architecture work, but does not specify its distribution between these phases of the work.
 - (2) Does not participate in the selection or supervision of the workers.
 - (3) Mails checks to state boards in monthly installments.
2. Determine on an approved formula basis, appropriations to each state convention for special projects.
 - (1) May vary the projects from time to time.
 - (2) Expects state conventions to make these funds available to department secretaries for purposes indicated.
 - (3) Mails checks to state conventions on an established schedule.

RELATIONSHIPS

The Program of Co-operative Education and Promotion Work with State Conventions relates to the offices of the executive secretaries of the State conventions concerning the basis, amounts, and uses of funds appropriated to state conventions.

XXV. The Program of Southern Baptist Convention Support

OBJECTIVE

The objective of the Program of Southern Baptist Convention Support is to provide the Sunday School Board's share of the operating expenses of the Southern Baptist Convention and to provide space at Ridgecrest and Glorieta assemblies for programs of other agencies of the Convention.

STRUCTURE

1. Provide an amount equal to one-third of the Board's contribution to Co-operative Education and Promotion Work with State conventions; forward to the Executive Committee of the Southern Baptist Convention in monthly installments.
2. Provide auditorium, conference room, and exhibit space at Glorieta and Ridgecrest Baptist assemblies for programs of other agencies of the Convention.

RELATIONSHIPS

The Program of Southern Baptist Convention Support relates to the Executive Committee of the Southern Baptist Convention concerning funds to be transferred to the Convention Operating Account. This program relates to other programs of the Convention which use space for conferences at Glorieta and Ridgecrest assemblies.

51. Porter Routh (Tenn.) moved to extend the time 10 minutes and this was accepted.

52. James T. Burrell (Ga.) presented Recommendation No. 16 and moved its adoption. The motion carried.

Recommendation No. 16

1. We recommend that the program of Broadman Films distribution (Page 41, 3 (2), 1965 Book of Reports) be amended to provide: (2) To provide a channel of distribution for non-television use for television films produced by the Radio and Television Commission. *Films produced in co-operation with the networks shall be distributed on a service fee basis.*

2. We recommend that the Radio and Television Commission Program Statement, Section II. A PROGRAM OF AUDIENCE BUILDING FOR RADIO AND TELEVISION, Preaching, A. *Promotional* be amended to provide a provision 7.

7. *Distribute on a service fee basis films produced in co-operation with the networks for the promotion of the SBC Radio and Television Commission's ministry.*

53. Recommendations 17, 18, and 19 were presented by Charles H. Ryland (Va.) and all were adopted by the Convention.

Recommendation No. 17

We recommend that future Committees on Boards be given the following instructions:

"If the president of the Convention is a member of the Executive Committee or director of an agency or is nominated to such a place at the Convention when he is elected, he shall continue to represent his state and that agency, and shall be eligible for re-election in keeping with Bylaw provisions."

Recommendation No. 18

We recommend that in PRESENTATION OF OUTSIDE CAUSES (*Convention Procedure*) the word "our" in last line be changed to "the."

Recommendation No. 19

We recommend that in Section IX, *Gift Annuity Agreements (Business and Financial Plan)* the name should be changed from "Relief and Annuity Board" to *Annuity Board*.

54. Secretary Kendall reported on the ballot for the Convention city in 1970—Denver, 4,990 and St. Louis, 1,399.

55. Recommendation No. 21 was presented by W. Edwin Crawford (Texas) who also moved its adoption. Motion carried.

Recommendation No. 21

We recommend the adoption of the report of the Committee on American Bible Society as follows:

"May 13, 1966 marks the 150th Anniversary of the founding of the American Bible Society. This historic milepost will inaugurate a greatly expanded program of work by the Society. The ministries of the Bible Society have received enthusiastic support from Southern Baptists over many years.

"WE THEREFORE RECOMMEND: That the Committee on Order of Business be requested to arrange for the Detroit meeting of the Southern Baptist Convention, May 24-27, 1966, a significant presentation of the work of the American Bible Society with a major emphasis on the translation, distribution, and reading of the Scriptures.

"WE FURTHER RECOMMEND: That the annual report of the American Bible Society to the Southern Baptist Convention be printed in the Southern Baptist Convention *Annual*."

56. Joe Coleman (Okla.) presented Recommendation No. 22 and it was adopted.

Recommendation No. 22

We recommend the following changes in the agreement with American Baptist Theological Seminary (See Item 100, p. 63, 1964 *Annual*):

1. Proposed change in Section 1: In the sentence reading: "Twelve of the directors, also equally divided between the two conventions and elected from the Nashville area" insert *or within a reasonable traveling distance* shall comprise the local board.

2. Proposed change in Section 2: Add the sentence: *In the case of National Baptists, leadership for fund raising shall rest with the trustees named by the National Baptist Convention.*

3. Proposed change in Section 5: In the next to the last line, substitute the word "leased" for *deeded* to the seminary directors. Then add, in parenthesis, *(Like arrangement for leasing the main campus might be worked out by the Southern Baptist Commission, if it seems desirable.)*

4. Proposed change in Section 6: The words "Executive Committee" should replace "office of president" in the next to the last line.

5. Proposed change in Section 10: The president of the Seminary *shall be* any qualified Baptist *approved by the trustees.*

57. Porter Routh (Tenn.) moved that the Executive Committee report as a whole be adopted, with the understanding that the figures for capital funds for 1966 be corrected as approved at the 1964 Convention. The motion carried.

58. The Convention sang "I Love to Tell the Story."

59. The time for the election of officers having arrived, James C. Cammack (N. C.) nominated Wayne Dehoney for president.

60. Enoch C. Brown (S. C.) moved that the nominations cease and the unanimous ballot of the Convention be cast for the re-election

of Wayne Dehoney as president. The motion carried unanimously and the ballot was cast as directed.

61. President Dehoney presented three deacons from First Baptist Church, Jackson, Tennessee. They were Ben Langford, Brice Curry, and Willard Sullivan. Mr. Sullivan spoke briefly to the Convention.

62. Woodrow Fuller (Tex.) nominated M. B. Carroll (Tex.) for first vice-president.

63. W. D. Broadway (Texas) moved that the nominations cease and that the unanimous ballot of the Convention be cast for M. B. Carroll. This was done.

64. For second vice-president, J. T. Ford (Va.) nominated John Jeter Hurt, Jr. (Ga.)

65. James Harris (Tex.) nominated for second vice-president Dick H. Hall (Ga.)

66. Grady C. Cothen (Calif.) nominated Leobardo Estrada (N. Y.) for second vice-president.

67. Bruce Price (Va.) moved that the time be extended until all nominations had been made and this was adopted.

68. John Jeter Hurt, Jr. requested that his name be withdrawn.

69. Bruce Price (Va.) nominated Major General Robert P. Taylor (D. C.) for second vice-president.

70. The motion was made that nominations cease. This was adopted and the Convention then balloted for the second vice-president.

71. George W. Schroeder (Tenn.) presented the report of the Brotherhood Commission and moved its adoption. This was carried. The report was discussed by E. B. Bowen (Tenn.) and Floy W. Cox, Jr. (Va.).

72. The report of the Annuity Board was presented by R. Alton Reed (Texas). He moved that the report be adopted and it was done.

73. Vice-President Gresham announced that 7:15 Wednesday evening had been set by the Committee on Order of Business for consideration of Items 25 and 30.

74. By common consent, the Convention directed that messages of sympathy be sent to the families of W. O. Lewis (D. C.), T. Sloan Guy, Sr. (La.), and J. N. Barnette (Tenn.).

75. The Convention sang "Mine Eyes Have Seen the Glory" followed by a solo by Kay Gardner of Union University (Tenn.) entitled "I'll Take My Cross and Follow Thee."

76. James L. Sullivan (Tenn.) addressed the Convention on "Southern Baptist Advance."

77. Secretary Kendall reported that in the ballot for second vice-president the two high men were Leobardo Estrada and Robert P. Taylor.

78. Dan B. Cameron (Ark.) offered the prayer of benediction.

Wednesday Night, June 2

79. Pre-session music was presented by the Southwestern Singers, Southwestern Baptist Theological Seminary, Robert Burton, director.

80. The Convention sang "O for a Thousand Tongues to Sing" and "Breathe On Me."

81. Murray J. McCullough (Fla.) read Romans 10:1-10 and Robert W. Jackson (Ga.) led in prayer.

82. The special order for consideration of Items 25 and 30 having arrived, Robert Alley (Va.) read and he and others discussed the motion as recorded in Item 25. The previous question was called for. The motion of Robert Alley failed.

83. E. S. James (Tex.) moved an extension of time for discussion of Item 30. This motion carried.

84. E. S. James (Tex.) and Herschel H. Hobbs (Okla.) discussed the motion in Item 30. The previous question was moved and carried. The motion in Item 30 on proposed amendment to Article V of the Constitution failed.

85. Secretary Joe W. Burton requested that he not be considered for re-election as recording secretary.

86. President Dehoney recognized Mrs. John C. Zachary (Miss.) for her twelve-year record of perfect attendance in Sunday school, Training Union, Sunday morning and evening worship services, WMU and prayer meeting.

87. Mrs. Robert Fling (Tex.) moved the adoption of the report of Woman's Missionary Union. The motion carried. The report was discussed by Alma Hunt (Ala.) and Mrs. Fling.

88. The report of the Radio and Television Commission was presented by Paul M. Stevens (Tex.). The report was adopted as printed and was discussed by Paul M. Stevens and Herschel H. Hobbs (Okla.).

89. Arthur B. Rutledge (Ga.) presented the report of the Home Mission Board. He requested that a message of sympathy be sent to the family of C. G. Cole, recently deceased former president of the Board. This was done by common consent.

The work of the Home Mission Board was presented as follows:

"Witnessing to Out Language Friends"—Daniel Sanchez

"Witnessing in Metropolitan Areas"—William E. Denham, Jr.

"Mission to America"—Arthur B. Rutledge

Prayer—R. R. Lloyd

After motion and second, the report was adopted.

90. The Convention sang "Rescue the Perishing."

91. David M. Ford (Texas) sang "I Love to Tell the Story."

92. C. E. Autrey (Texas) addressed the Convention on "Contemporary Evangelism."

93. Mrs. Ralph Lee Peters (Neb.) sang "I'll Tell the World That I'm a Christian."

94. Rang W. Morgan (Kansas) gave the benediction.

Thursday Morning, June 3

95. Pre-session music was brought by the California Baptist College Choir, directed by James H. Walker.

96. Paul Roberts (Ark.) led in a special prayer for our country and for the astronauts who shortly will blast off into space.

97. The Convention sang "Guide Me, O Thou Great Jehovah" and "O God, We Pray for All Mankind."

98. Scott L. Tatum (La.) read 1 Corinthians 15:1-20,58, and Fred D. Hubbs (Mich.) led in prayer.

99. Paul Roberts, chairman of the Committee on Boards, moved the election of nominees for the Executive Committee as printed in second day's bulletin. This was adopted.

100. Porter Routh asked that by common consent the date for the 1970 Convention be June 1-5 in Denver, Colorado. Unanimous consent was given for the date.

101. By unanimous consent, the following replies were sent to the telegrams from President Lyndon B. Johnson and Billy Graham.

President Lyndon B. Johnson
White House
Washington, D. C.

Southern Baptist Convention in 108th annual session in Dallas appreciates your greetings and prayers for our deliberations. Be assured that you and those who share responsibility with you have been in our prayers recurringly in our sessions.

Billy Graham
Montreat, N. C.

Southern Baptist Convention has prayed definitely for you personally and especially both for your world evangelism movement and for your evangelistic crusades now immediately before you.

102. At the request of President Dehoney, Lester Bell introduced the general secretary of the Executive Board of the Brazilian Baptist Convention, Jairo Goncalves, who greeted the Convention.

103. W. M. Nevins (Ky.) offered a resolution to abolish the Christian Life Commission which was referred to the Committee on Resolutions.

104. C. A. Roberts (Fla.) offered a resolution about a Hemispheric Revival Crusade. It was referred to the Committee on Resolutions.

105. Gregory Walcott (Calif.) offered a resolution calling for a Baptist diplomatic unit in Hollywood which was referred to Committee on Resolutions.

106. Charles Chaney (Ill.) made a motion concerning the name of the Convention that was referred to the Committee on Order of Business for a scheduled time for consideration.

107. O. K. Armstrong (Mo.) offered a resolution on need for decency in public media which was referred to the Resolutions Committee.

108. Franklin P. Owen (Ky.) offered a resolution concerning distribution of leaflets and other media. It was referred to the Resolutions Committee.

109. The motion to extend the time for miscellaneous business 10 minutes failed.

110. The time having come for a continuation of the election of officers, the Convention balloted for the second vice-president in a run off between Leobardo Estrada and Robert P. Taylor.

111. Joe W. Burton (Tenn.) nominated for recording secretary Clifton J. Allen (Tenn.).

112. W. C. Boone (Tenn.) nominated W. Fred Kendall (Tenn.) for recording secretary.

113. W. Fred Kendall asked that his name be withdrawn.

114. The motion was made that the nominations cease and that the president cast the unanimous ballot of the Convention for Clifton J. Allen for recording secretary.

115. Carroll Hubbard (Ky.) nominated W. Fred Kendall for registration secretary.

116. The motion was made that the nominations cease and that the secretary cast the unanimous ballot of the Convention for W. Fred Kendall.

117. George W. Schroeder (Tenn.) nominated Porter Routh (Tenn.) for treasurer.

118. The motion was made that the nominations cease and that the secretary cast the unanimous ballot of the Convention for the election of Porter Routh as treasurer.

119. Vice-President Gresham presented James L. Sullivan for the report of the Sunday School Board. The report was adopted. The work of the Board was presented in an informal question and answer period which was moderated by W. Fred Kendall (Tenn.)

120. The motion to extend the time 10 minutes failed.

121. The Convention sang "We're Marching to Zion."

122. Secretary Kendall reported that the Convention in balloting had elected Leobardo Estrada as second vice-president.

123. Fraternal messengers were recognized: Robert G. Torbett, president of American Baptist Convention; W. H. Dudley, representative for National Baptist Convention, Inc.; Alan Prior, Australia; Franklin Liu, George Wilson and Lam Chi Fung, Hong Kong

Baptist College; W. G. Wickramasinghe and wife, Carey College, Ceylon; Geoffrey Hayden and wife, and Charles Johnson and wife, London; Fred Essex, Assistant Director of Communications, American Baptist Convention.

124. Porter Routh introduced the local chairmen on arrangements for the Convention:

General Chairman: W. D. Broadway

Steering Committee: Ralph Bacon, W. Lloyd Cloud, Bruce McIver, R. A. Springer, Dick McCartney, Cecil Goff.

Kermit E. Whiteaker, registration; L. H. Tapscott, ushers; Alf Skognes, information; John Bagwell, first aid; Dean Willis, nursery; Benny Bray, post office; Gene McCombs, transportation, with Dick McCartney as co-chairman; James Springfield, publicity; Mrs. E. P. Kraatz, decorations; Mrs. Curtis Meadows and Mrs. Woodrow Fuller, missionary hospitality.

125. Duke K. McCall (Ky.) presented Joseph E. Stopher, a member of the Board of Trustees of Southern Seminary, who offered proposed changes in the charter of the Seminary. These changes were approved.

126. Reports from the seminaries were made: Robert E. Naylor, Southwestern; H. Leo Eddleman, New Orleans; Harold K. Graves, Golden Gate; Olin T. Binkley, Southeastern; Millard J. Berquist, Midwestern.

127. Ralph A. Herring (Tenn.) spoke of the work of the Seminary Extension Department.

128. After a motion and second, the Convention accepted the reports of the seminaries, including the Seminary Extension Department.

129. The Convention sang "Heralds of Christ."

130. Jeff Frederick (Tex.) sang "Were You There?"

131. Duke K. McCall (Ky.) addressed the Convention on "Theological Education."

132. President Dehoney introduced Grady Wilson of the Billy Graham Evangelistic Team. He brought greetings and news of the present campaign.

133. Frank F. Norfleet (Mo.) pronounced the benediction.

Thursday Afternoon, June 3

134. Pre-session music was given by the Howard Payne College Choir, directed by Ivan W. Baugh.

135. The Convention sang "Jesus Saves" and "I Will Sing of My Redeemer."

136. Jack Gritz (Okla.) read 1 John 1:1-7 and Harold Cole (S. C.) led in prayer.

137. The Committee on Order of Business announced that Item 104 would be considered at 7:15 p.m. today.

138. L. Kenneth Balthrop (Texas) moved that the Southern Baptist Convention instruct its Committee on Boards that, when possible, they nominate from the states not otherwise represented on the board of trustees of Southern Baptist Theological Seminary the five members at large of that Board. This was referred to the Committee on Order of Business for scheduled discussion.

139. James L. Doom (Ill.) offered a resolution regarding the Christian Life Commission. A resolution concerning this Commission had already been referred to the Committee on Resolutions, but the Convention suspended the rules and the resolution of James B. Doom was referred to the Committee on Resolutions.

140. Robert L. Crady (Ohio) offered a motion concerning the separation of church and state as involved in the Education Bill (see Item 185 for the text and disposition of this motion).

141. D. William Dodson, Jr. (Fla.) moved that the Convention instruct the Committee on Order of Business of the 1966 Convention to place a minimum of thirty minutes for miscellaneous business into each Convention session except the Tuesday and Friday night sessions. This was referred to the Committee on Order of Business for scheduled discussion.

142. Clifton J. Atkinson (Ala.) offered a resolution concerning the International Council of Religious Education, which was referred to the Committee on Resolutions.

143. Charles Goe (Ga.) made a motion that the Sunday School Board be requested to undertake the publication of a single volume commentary with Baptist authors. This was referred to the Committee on Order of Business for scheduled discussion.

144. Foy Valentine (Tenn.) introduced Orba Lee Malone, retiring chairman, who brought the report of the Christian Life Commission and moved its adoption.

145. Henry L. Lyon, Jr. (Ala.) moved to amend the report of the Christian Life Commission by deleting the last paragraph and substituting the following:

This Convention of Baptists recognizes the authority and competency of every local church affiliated with the Southern Baptist Convention in dealing with any question social or otherwise. We further recognize that our main task is to support and promote our programs of world missions and evangelism. We believe that in so expending our efforts we will effect definite solutions for all of our present problems.

146. The motion to extend time prevailed.

147. Franklin P. Owen (Ky.) moved to amend the amendment (Item 145) by making the proposed substitute an added paragraph to the report of the Christian Life Commission.

148. Previous question was moved and carried.

149. The amendment made in Item 147 carried, making the paragraph in Item 145 an addition to the report of the Christian Life Commission.

150. The previous question was moved and carried.

151. A point of order was raised with reference to which the president ruled that the amendment to the amendment (Item 147) rendered the amendment (Item 145) by Henry Lyons, Jr. ineffective. There being objection, the chair appealed to the Convention which sustained the ruling.

152. The report of the Christian Life Commission was then adopted.

153. The Convention sang "When We Walk With the Lord."

154. Upon the suggestion of J. W. Storer (Tenn.) the Convention, by standing, expressed appreciation to President Dahoney for the manner in which he had presided.

155. Josef Nordenhaug (D.C.) moved the adoption of the report of the Baptist World Alliance and this was carried. Plans for the approaching Congress were given by Robert S. Denny and Theodore F. Adams. The Alliance report was discussed by Josef Nordenhaug.

156. President Dehoney announced for the Committee on Order of Business the schedule for special consideration:

Item 138—Thursday, 7:15 p.m.

Item 140—Friday, 9:15 a.m.

Item 141—Friday, 9:15 a.m.

Item 143—Friday, 2:15 p.m.

157. W. A. Criswell (Texas) gave the report on North American Baptist Fellowship.

158. A motion was made to extend unlimited time. Motion failed.

159. The vote was taken. The chair was in doubt and asked for a ballot, which was taken.

160. The Convention sang "When I Survey the Wondrous Cross."

161. Paul McCommon (Ga.) sang "Christ is All."

162. Vice-President Walcott led the Convention in prayer.

163. Kenneth L. Chafin (Tex.) addressed the Convention on "Evangelism: The Costly Concern."

164. Secretary Kendall announced that the ballot for North American Baptist Fellowship carried with 4,911 voting for it and 2,713 against.

165. Felton Griffin (Alaska) offered the benediction.

Thursday Night, June 3

166. Pre-session music was by the Baylor University A Cappella Choir, directed by Euell Porter.

167. The Convention sang "Saved, Saved," "Send the Light," and "Fall Fresh on Me."

168. Dan C. Stringer, Jr. (Ariz.) read Philippians 2:5-11 and Acts 1:8. H. Taylor Bowers (D.C.) led in prayer.

169. Charles Chaney (Ill.) moved that Item 106 be referred to the Executive Committee for further study. Motion carried.

170. Motion of L. Kenneth Balthrop (Item 138) carried.

171. W. B. Timberlake (Calif.) moved that the action of the Convention on Thursday afternoon in regard to the North American Baptist Fellowship not be construed as being the first or any step toward organic union. This motion was referred to the Committee on Order of Business for scheduled discussion.

172. W. B. Timberlake (Calif.) moved that the action of the Convention in regard to the North American Baptist Fellowship be conditioned on the creation of such a committee by the Baptist World Alliance in Miami this year. This motion was referred to the Committee on Order of Business for scheduled discussion.

173. Sid Peterson (Texas) moved that the Baptist Book Stores be instructed not to place on sale the book *Message of Genesis* by Ralph Elliott. This was referred to the Committee on Order of Business for later discussion.

174. Horace Hammett (S. C.) and Daniel W. Cloer, (S. C.) presented the book *A History of South Carolina Baptists* to President Dehoney.

175. Devaughn Roberts (Texas) offered a resolution that each church be sent a *Book of Reports* thirty days prior to the Convention. This was referred to the Resolutions Committee.

176. Merrill D. Moore (Tenn.) presented the report of the Stewardship Commission including Recommendation 1, read by W. Carnace Ribble (N.M.) and Recommendation 2, read by James C. Cantrell (Tex.). Both recommendations were adopted. The report as a whole was then adopted.

177. The Committee on Order of Business announced that the schedule for consideration of Items 171, 172 and 173 would be at 2:15 p.m. Friday.

178. The Convention sang "Blessed Assurance."

179. Joe Ann Shelton (Texas) sang "He Lifted Me."

180. Baker James Caughen (Va.) presented the report of the Foreign Mission Board which was adopted. The following program was given:

"A Spiritual Revolution" by Rubens Lopes, translated by
James Musgrave

"God is Able"—Joseph B. Underwood

"Messengers of Hope"—New Missionaries

Prayer of Dedication—Wayne Dehoney

181. Ernest E. Mosley (Hawaii) offered the benediction.

Friday Morning, June 4

182. Pre-session music was presented by the Seminarians of New Orleans Seminary, directed by A. Ray Baker.

183. The Convention sang "I Love Thy Kingdom, Lord," "Work, for the Night is Coming," and "My Jesus, I Love Thee."

184. Virgil Clark (Ind.) read Hebrews 1:1-14; 2:1. Cecil C. Anderson (Md.) led in prayer.

185. Robert L. Crady (Ohio) offered a substitute for the motion he made in Item 140:

That this body send the following telegram to Mr. Keppel, Commissioner of Education, with a copy to President Johnson, and that the Baptist Joint Committee on Public Affairs be instructed to convey to the Office of Education our deep concern that the principle of separation of church and state not be circumvented by the Educational Act of 1965:

(1) We are concerned that proper safeguards be taken to assure that provisions of this Act are not used to open the door to violations of separation of Church and State.

(2) Separation of Church and State is a corollary of religious liberty and guarantees that all churches shall exist on a voluntary basis, with no church receiving special privileges. All churches must remain equal before the law.

(3) God created man a free moral agent with the inalienable right to choose to serve God, or conversely, not to serve Him. This God-given right must not be abrogated. In other words, the American taxpayer must not be taxed for religious purposes.

(4) The tax structure or any legislative body of this country must not be used to support any religious educational instruction.

(5) That the Joint Committee on Public Affairs proceed with investigation and communication in any other Church-State areas.

186. Previous question was moved and carried.

187. The substitute offered by Robert L. Crady was adopted.

188. Porter Routh (Tenn.) offered a substitute motion for Item 141 that in keeping with Bylaw 12, the Committee on Order of Business be instructed to provide ample time for miscellaneous business.

189. D. F. Crowhurst, a visitor from Australia, was introduced by Porter Routh.

190. Porter Routh requested and received unanimous consent for the Executive Committee to be asked to prepare an expression of appreciation to Joe W. Burton (Tenn.) for nineteen years of service as secretary of the Convention.

191. J. T. Ford (Va.) offered the report of the Committee on Committees which, with corrections, was adopted.

192. Secretary Burton moved that the secretaries be authorized to publish the proceedings with necessary editorial corrections. Motion carried.

193. Thomas F. Holloway of the American Bible Society introduced John H. McCombe (N.Y.) who spoke on the work of the Society.

194. Paul Roberts (Ark.) moved the adoption of the report of the Committee on Boards.

195. For clarification, it was moved and carried that Lin Fincannon be recognized as the North Carolina member of the Brotherhood

Commission and Colon S. Jackson, Jr., as the North Carolina member of the Committee on North American Baptist Fellowship.

196. Herschel H. Hobbs (Okla.) presented the report of the Resolutions Committee.

Resolution No. 1 was adopted.

Resolution No. 1—On Appreciation to Host City

We are grateful to God for his gracious providence which has brought Southern Baptists to Dallas for the 1965 Convention. The number of messengers has exceeded all previous records. The sessions have been good and profitable.

We express our appreciation to the people of Dallas who, in typical Texas fashion, officially and unofficially, from the mayor to the man on the street, have been friendly, hospitable and accommodating. The Committee on Arrangements put forth every effort for our comfort and convenience.

We owe a great debt of gratitude to the press, radio, and television for their interesting, balanced and factual coverage of all sessions.

We salute Dallas and Texas Baptists and pray God's great grace to be upon them as they "increase with the increase of God."

Resolution No. 2 was adopted.

Resolution No. 2—On Appreciation for Convention Officers

The Bible says, "Whatsoever ye do, do it heartily, as to the Lord and not unto men." In this spirit the officers of our Convention have served during the past year. We extend to them our deep gratitude and sincere appreciation for sacrificial and fruitful service in the areas of responsibility given to them.

President Wayne Dehoney has given himself untiringly to the multitude of responsibilities and activities accompanying his office and has exercised unusual wisdom and dynamic leadership in the discharge of these obligations and opportunities. The Convention desires to convey both to him and to his faithful church our most sincere gratitude for their willingness to share so freely of time, strength and talent.

Our vice presidents, Roy D. Gresham and Gregory Walcott, have at all times stood ready to assist the president in any way possible and to further the work of the Convention and its agencies.

Our secretaries, Joe W. Burton and W. Fred Kendall, and our treasurer, Porter Routh, have wrought efficiently in the responsibilities falling to them. The Convention recognizes with sincere appreciation the fact that this year terminates nineteen years of effective secretarial service upon the part of Joe W. Burton.

To all of them, we wish to say simply, but wholeheartedly, "We are grateful to you for a job well done in the service of our Lord."

Resolution No. 3 was adopted.

Resolution No. 3—On "Operation Penetration"

In his 1965 address to the Southern Baptist Convention, President Wayne Dehoney challenged the churches, the Convention, all agencies, boards, commissions, institutions, and organizations to unite in "Operation Penetration"—a planned and co-ordinated effort to accelerate the preaching and teaching of God's Word throughout the world.

Individual Baptists and groups of Baptists, associated by Christian bond of any nature, are urged to rededicate themselves to this task through intensifying support of the denomination's program of "proclaiming and witnessing" and through other appropriate individual and group action.

Resolution No. 4 was adopted.

Resolution No. 4—On Human Relations

WHEREAS, Southern Baptists as evangelical Christians have a major responsibility for the Christian witness both in the homeland and around the world, and

WHEREAS, the progress made toward an easing of racial tensions and a Christian solution does not match the extreme urgency reflected in current crises, and

WHEREAS, Paul in his letter to the Colossians (3:11) says "There cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, bondman, freeman; but Christ is all, and in all," therefore

BE IT RESOLVED by the messengers assembled in this 108th session of the Southern Baptist Convention that we:

1. Rededicate ourselves in the spirit of Christ to a ministry of reconciliation among all men.
2. Remind ourselves that all men stand as equals at the foot of the cross without distinction for color.
3. Pledge ourselves to provide positive leadership in our communities, seeking through conciliation and understanding to obtain peaceful compliance with laws assuring equal rights for all. We further pledge ourselves to go beyond these laws in the practice of Christian love.

Resolution No. 5 was adopted.

Resolution No. 5—On World Evangelism Congress

WHEREAS, Southern Baptists are committed to the ministry of evangelism, and

WHEREAS, Billy Graham is one of its leading exponents in our generation, and

WHEREAS, he is planning the "World Evangelism Congress" in West Berlin in the fall of 1966,

BE IT THEREFORE RESOLVED:

1. That we express our appreciation to Billy Graham for his leadership in the field of evangelism;
2. That we pledge our prayers for and our genuine interest in the promotion of this World Evangelism Conference with the desire that God may use this meeting to spark a renewed interest throughout the world in evangelism and missions.

Resolution No. 6 was adopted.

Resolution No. 6—Concerning The Sunday School Board

WHEREAS, concern has been expressed to this Convention regarding certain publications of the Sunday School Board, and

WHEREAS, a desire has been expressed that careful attention be given by the Sunday School Board to the qualifications of persons it engages as writers and speakers, and

WHEREAS, the Sunday School Board has acknowledged mistakes and has taken steps to prevent their recurrence,

THEREFORE, BE IT RESOLVED that the Southern Baptist Convention express to the Sunday School Board its appreciation for responsibilities faithfully discharged, and its confidence that diligence will continue to be exercised in all of its activities.

Resolution No. 7 was adopted.

Resolution No. 7—On Church-State Relations

WHEREAS, the programs and activities of the State in present day society have enlarged to the point that:

- a. Education is apparently moving toward a practical monopoly by the State,
- b. The area of charity and public welfare is being largely preempted by the State,
- c. The dignity of man and the opportunity of minorities are being moved from an area of Christian concern and recognition into an area protected and undergirded by laws, court decrees, and other State functions, and

WHEREAS, the church still maintains its program in these areas, either independent of the State or in cooperation with the State, resulting in an inevitable complexity of the problem of Church-State relations,

NOW THEREFORE BE IT RESOLVED:

1. That Southern Baptists maintain their traditional position on the separation of church and state by having a "free church in a free state"; and that we reaffirm previous actions of Southern Baptist Conventions in expressing opposition to official relations, diplomatic or otherwise, being established between the United States and the Vatican;
2. That we urge the leadership of all Baptist institutions to study the principles and issues of Church-State relationship, with the caution to be guided by their concerns for the Christian witness and for the freedom of men;
3. That we commend the Baptist Joint Committee on Public Affairs for keeping Baptists informed and involved in giving a clear contemporary witness with reference to the basis and meaning of freedom; and
4. That we commend Protestants and Other Americans United for calling attention to the need for speaking to the major Church-State issues of our day.

Resolution No. 8 was adopted.

Resolution No. 8—On Obscenity

WHEREAS, we find ourselves in the midst of a moral revolution of unprecedented proportions, and

WHEREAS, the mass media including radio, television, movies, and literature greatly affect our total society, and

WHEREAS, there has developed an appalling tendency to violate the most elementary code of moral decency,

THEREFORE, BE IT RESOLVED:

1. That this Convention urge all responsible Christian citizens to appeal to newsstand proprietors and sellers of all publications to refuse to sell such literature as appeals to prurient interests, and
2. That in those states where there are now no laws enabling such proprietors to refuse objectionable materials from wholesalers, we strongly support the prompt enactment of such laws, and
3. That this Convention urge the motion picture industry to reinstate and honor its own code of decency, and
4. That this Convention hereby voice the urgent hope that the television industry will reject its current programming of violence, immorality, and illicit sex in favor of basic moral values without which no nation can long endure.

Resolution No. 9 was adopted.

Resolution No. 9—On Hemispheric Revival Crusade

WHEREAS, the doors of evangelism are now open in the greater part of Latin America and revival is sweeping Brazil, and

WHEREAS, the Brazilian Baptist leaders desire to see a simultaneous revival throughout the Americas by 1969,

THEREFORE, BE IT RESOLVED that the Southern Baptist Convention give its full encouragement to the Foreign Mission Board and the Home Mission Board to study crusade possibilities with the Baptist leadership in the countries involved.

The Committee recommended that no action be taken on Item 105, Item 108, and Item 175, but that they be referred to the Executive Committee for further consideration.

Other resolutions presented were not offered for adoption on the basis that the Convention, by previous action, had already acted on each.

197. Richard W. Luebbert (Ala.) moved to amend Resolution 4 by adding the following paragraph between the second and third "Whereas."

WHEREAS, we deplore the open and premeditated violation of civil laws, the destruction of property, the shedding of human blood, or the taking of life as a means of influencing legislation or changing the social and cultural patterns.

198. It was moved to extend the time for five minutes and to limit comments to one minute each. This was carried.

199. The Convention voted on the proposed amendment of R. W. Luebbert. The chair, being undecided about the standing vote, ruled for balloting.

200. The motion to extend the time five minutes and to limit each speech to one minute carried.

201. It was moved to amend Resolution 7 by inserting "official relations, diplomatic or otherwise." This was carried.

202. Herschel H. Hobbs moved that the report of the Committee on Resolutions be adopted in full, with the final reading of the Resolution on Human Relations to be determined by the result of the ballot to amend which had already been taken. This was adopted.

203. Rabun L. Brantley (Tenn.) gave the report of the Education Commission which was adopted.

204. Herschel H. Hobbs (Okla.) moved the adoption of the report of the Committee on Baptist State Papers. This was carried.

205. J. W. Storer (Tenn.) gave the report of the Southern Baptist Foundation and moved its adoption. This was carried.

206. C. Emanuel Carlson (D.C.) gave the report of the Committee on Public Affairs which was adopted. Joseph M. Dawson (Texas), former Executive Secretary of the Committee on Public Affairs, was presented.

207. William Moyers, senior staff member of the White House staff, spoke on the "Baptist Witness in the Modern World."

208. The Convention sang "Jesus Shall Reign."

209. The new officers of the Convention were presented.

210. Secretary Kendall reported that the amendment offered on Item 199 carried by a vote of 1,667 to 1,487. Resolution No. 4 as amended follows:

Resolution No. 4—On Human Relations

WHEREAS, Southern Baptists as evangelical Christians have a major responsibility for the Christian witness both in the homeland and around the world, and

WHEREAS, the progress made toward an easing of racial tensions and a Christian solution does not match the extreme urgency reflected in current crises, and

WHEREAS, we deplore the open and premeditated violation of civil laws, the destruction of property, the shedding of human blood, or the taking of life as a means of influencing legislation or changing the social and cultural patterns.

WHEREAS, Paul in his letter to the Colossians (3:11) says "There cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, bondman, freeman; but Christ is all, and in all," therefore

BE IT RESOLVED by the messengers assembled in this 108th session of the Southern Baptist Convention that we:

1. Rededicate ourselves in the spirit of Christ to a ministry of reconciliation among all men.

2. Remind ourselves that all men stand as equals at the foot of the cross without distinction for color.

3. Pledge ourselves to provide positive leadership in our communities, seeking through conciliation and understanding to obtain peaceful compliance with laws assuring equal rights for all. We further pledge ourselves to go beyond these laws in the practice of Christian love.

211. The Convention sang " 'Tis So Sweet to Trust in Jesus."

212. The Dallas Baptist College Madrigal Singers, directed by Richard A. Lamb, sang a medley of hymns.

213. Glenn L. Archer, of Protestants and Other Americans United, addressed the Convention on "When the Birthright is Gone."

214. Woodrow Fuller (Texas) offered the benediction.

Friday Afternoon, June 4

215. Pre-session music was by the "Nightingales" of Baptist Memorial Hospital, Memphis, Tennessee, directed by Thomas P. Lane.

216. The Convention sang "Mine Eyes Have Seen the Glory," "I Know Whom I Have Believed," and "I Need Thee Every Hour."

217. Jack W. McKay (Canada) read Philippians 4:4-9. T. L. Holcomb (Tex.) led in prayer.

218. Consideration of the motion in Item 143 being the special order, a substitute motion to insert *Southern* before *Baptist* was made. This carried.

219. The motion on Item 143 as amended carried, and reads as follows:

That we request the Sunday School Board to undertake the publication of a single volume commentary with Southern Baptist authors.

220. Consideration on Item 173 being the special order, a substitute motion was made to refer it to the elected members of the Sunday School Board. The motion to refer carried.

221. Consideration of Item 171 being the special order, the previous question was moved. The motion failed.

222. A motion was made to extend the time twelve minutes and each speaker to be limited to three minutes. The motion carried.

223. Previous question was moved and carried.

224. The motion in Item 171 carried.

225. The chair ruled the motion in Item 172 to be out of order.

226. George W. Cummins (Ga.) gave the report of the Chaplains Commission.

227. Charles E. Blackmon (La.) gave the report of the Southern Baptist Hospitals. The report was adopted.

228. Davis C. Woolley (Tenn.) gave the report of the Historical Commission and it was accepted.

229. John W. Salzman (Tex.) presented the report of the Committee of Denominational Calendar. The report was adopted.

230. Rabun L. Brantley (Tenn.) presented the report of the Commission on the American Baptist Theological Seminary which was adopted.

231. The Convention sang "At the Cross."

232. Arthur B. Rutledge (Ga.) gave the report of the Committee on Canadian Baptist Co-operation. The report was adopted along with its one recommendation.

233. Porter Routh (Tenn.) moderated a period, "What's Your Question?", using questions of messengers addressed to executive heads of the Convention's agencies.

234. The Convention, by standing, expressed appreciation to the news media for their coverage of the sessions.

235. The Convention sang "The Solid Rock."

236. Mrs. Hylan Mitchell (Ga.) sang "My Redeemer and My Lord."

237. Ramsey Pollard (Tenn.) addressed the Convention on "The Priesthood of Christ."

238. Edwin T. Cleveland (Ky.) offered the benediction.

Friday Night, June 4

239. Pre-session music was an organ concert by Jack W. Jones (Ga.).

240. The Convention sang "O Come All Ye Faithful," "The Great Physician," "When I Survey the Wondrous Cross," "He Lives," and "What If It Were Today?".

241. S. M. Mulkey (Ohio) read Philippians 3:7-17 and led in prayer.

242. The premiere was presented of "Proclaim the Word," a cantata commissioned by the Church Music Department of the Sunday School Board, composed and conducted by Talmadge W. Dean (Texas).

243. Secretary W. Fred Kendall reported a final registration of 16,053 which was 2,441 more than the previous record registration.

244. The Convention sang "O For a Thousand Tongues To Sing" and "Blessed Assurance."

245. Robert L. Snead (Tenn.) sang "Set My Soul Afire."

246. W. A. Criswell (Tex.) addressed the Convention on "Our Mandate From Heaven."

247. After prayer by W. A. Shoopman (Calif.) the One Hundred Eighth Session of the Southern Baptist Convention was adjourned.

JOE W. BURTON

W. FRED KENDALL, Secretaries

WAYNE DEHONEY, President

REGISTRATION

SOUTHERN BAPTIST CONVENTION

DALLAS, TEXAS

1965

Alabama	933
Alaska	5
Arizona	129
Arkansas	534
California	404
Colorado	195
District of Columbia	42
Florida	451
Georgia	647
Hawaii	9
Illinois	226
Indiana	53
Kansas	130
Kentucky	505
Louisiana	967
Maryland	128
Michigan	37
Mississippi	877
Missouri	595
New Mexico	226
North Carolina	564
Ohio	127
Oklahoma	1,137
Oregon-Washington	63
South Carolina	515
Tennessee	770
Texas	5,448
Utah-Idaho	20
Virginia	299
Miscellaneous	17
Total	16,053